1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3	RESOLUTION NO. 2023 - A
5 4	RESOLUTION NO. 2025 - A
5	CELEBRATING THE LIFE AND ACHIEVEMENTS OF RONALD KING JARRETT
6	WHEREAG B. 11W. I. W. 1. E.I. A.1056
7	WHEREAS, Ronald King Jarrett was born February 4, 1956, to parents James and
8 9	Mildred Jarrett; and
9 10	WHEREAS, Ronald King Jarrett was educated in Southern California where he
11	graduated from Servite High School in Anaheim, California before attending the University of
12	California at Irvine where he received his Bachelor of Science degree majoring in Information
13	Computer Science, as part of the first graduating class to be awarded this degree in this emering
14	science field; and
15	
16	WHEREAS, Ronald King Jarrett began his professional career as a programmer with
17	Hughes Aircraft, and later Martin Marietta in Colorado, where he worked on aerospace and
18	military engineering and programming projects; and
19	
20	WHEREAS, Ronald King Jarrett married his partner Cynthia Pacheco in 1981, and the
21	family was blessed with three children, Kimo, Kainoa, and Ka'o'o; and
22	
23	WHEREAS, Ronald King Jarrett continued to worked in innovative science and
24	engineering fields that spanned projects for the Department of Defense, including the F2 Flight
25	Simlator, before starting his own company, Jarett Technology Solutions in 1984; and
26 27	WHEREAS, Ronald King Jarrett moved Jarrett Technology Solutions into the private
28	sector incorporating the company in California in 1989 and received Native Hawaiian Minority
29	status from the State of California and its SBA 8(a) Certification from the Federal Government
30	in 1991, and by 1992 was working as a prime contractor for Department of Defense, as well as
31	Federal, State and Local Government Agencies; and
32	
33	WHEREAS, Ronald King Jarrett envisioned how he could contribute and incorporate
34	further his committment to the Native Hawaiian community and his strong personal urge to
35	move the business to Hawai'i, then in 1994, he opened Jarrett Technology Solutions Hawai'i,
36	which was later incorporated and moved fully to its new headquarters in Kailua, Oʻahu by 1996;
37	and
38	WHEREAG D. 11W. I. W. C. 11.
39	WHEREAS, Ronald King Jarrett continued his entreprenuerial and professional career
40 41	where he would later serve as the Chairman of the Board for the first Small Business Association Certified Native Hawaiian Organization, Na 'Ōiwi Kāne; and
41	Confided Ivanive Hawanian Organization, Iva Otwi Kane, and
43	WHEREAS, Ronald King Jarrett was an active participant of several Native Hawaiian
44	organizations, many of which he served in leadership roles, including the Native Hawaiian

Chamber of Commerce, Royal Order of Kamehameha I, Friends of 'Iolani Palace, Prince Kūhiō

Hawaiian Civic Club, Partners in Development Foundation, Association of Hawaiian Civic

45

Clubs, Mamaka 'Aialo, Nā Ala Ea, Nā Kālai Wa'a Makali'i Voyaging, and the Hawai'i 1 2 Community Foundation; and 3 4 WHEREAS, Ronald King Jarrett continued to support Native Hawaiian initiatives in education, philanthropy, social welfare, health, governance, and cultural development, and 5 6 served as a member, director, and chair of various local organizations, and was recognized and 7 awarded by the community for his contributions and commitment to causes. 8 9 NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs 10 at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of 'Olekūkolu, this 21st day of October 2023, celebrating the life and achievements of Ronald King 11 12 Jarrett; and 13 14 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Prince Kūhiō Hawaiian Civic Club, the Jarett 'ohana, as well as the Governor of the State of 15 Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of 16 17 the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian 18 19 Affairs, and all County Mayors 20 21 INTRODUCED BY: Prince Kūhiō HCC 22 REFERRED TO: Kōmike Pilina Kaiāulu (Community Relations)

23

ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	RESOLUTION NO. 2023 - B
4	
5	CELEBRATING THE LIFE OF ALLEN KEALOHA NAONE
6	
7	WHEREAS, Allen Kealoha "Toadie" Naone, loving husband to Anita Mae Kuulei
8	Naone, dad to Mellissa Keauhou (Sean) Spencer and Allen Kealoha Naone, Jr., and "Da Pop" to
9	moʻopuna Brittanny Lauren Kuulei Kapualokelani, Logan Nalua Kahapea (Jeremy) (deceased),
10	Morgan Samantha Keali'ikaiokaainaokepapalani and Ethan Seth Keahi Spencer, passed away
11	peacefully on the morning of November 17, 2022 at his residence; and
12	WHIEDEAS Allow was how an Soutomber 20, 1022, to mounts Allow Woolsho and
13	WHEREAS, Allen was born on September 30, 1932, to parents Allen Kealoha and
14 15	Anona Kuulei Naone (deceased), and is survived by brother Wilfred (Magdalena) Naone, sisters Anona Kuulei (Joseph) Napoleon and Mary Ellen (Joe) Miller, and many cousins, nieces,
16	nephews, grandnieces and grandnephews; and
17	nephews, grandineces and grandicphews, and
18	WHEREAS, Allen attended Lili'uokalani Elementary School and graduated from St.
19	Louis College on June, 1952; and
20	2010 2011-90 011 01111, 1702, 4111
21	WHEREAS, during Allen's high school years, he played the violin in the orchestra and
22	participated in athletic programs (baseball, football and track) and thespian projects; and
23	
24	WHEREAS, Allen joined the Hawai'i National Guard after graduation, served in the
25	Signal Group and served with the Guard until January 31, 1965; and
26	
27	WHEREAS, after graduation he was employed by Trans-Pacific Airlines (TPA, later
28	Aloha Airlines), starting as a baggage handler, then promoted to Assistant Manager Customer
29	Service, retiring in 1983; and
30	WHEREAC 1 1 1 '4 CC' C W 1 1 C 1 1 W -1
31	WHEREAS, he worked as a security officer for Kamehameha Schools, Kapālama
32 33	Campus Security Department from 1983-1996, and celebrated a second retirement; and
34	WHEREAS, Allen was an avid sportsman and waterman who fully enjoyed and engaged
35	in skin diving, bowling, fifteen years of canoe paddling with the O'ahu Hawaiian Canoe Racing
36	Association (OHCRA), body board, paipo board and surf board surfing; and
37	rissociation (Offertal), coal coara, purpo coara and sair coara sairing, and
38	WHEREAS, Allen paddled for seven years in the Molokai Hoe to O'ahu canoe races for
39	the Waikīkī Surf Club; and
40	
41	WHEREAS, Allen loved playing golf monthly with his classmates and wife Anita's co-
42	workers at the US Army Corps of Engineers, Fort Shafter; and
43	
44	WHEREAS, Allen loved to travel with wife Anita and his 'ohana, they visited the Far
45	East, East Coast, Seattle, Lake Tahoe, and Las Vegas, Nevada, among many other travel
46	destinations; and

43

44 45

WHEREAS, Allen steadfastly and actively supported both his children's and mo'opuna's sports events, including football, volleyball, soccer, baseball, Bobby Sox, track and field events, 10 11 12 13 14 15 16 17 of marriage together; and 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 friends; and 34 35 36

kayaking, and canoe paddling school programs; and WHEREAS, Allen supported non-athletic school programs as well and attended school May Day programs and class picnics, among others; and WHEREAS, Allen was a proud member of the Hawaiian Civic Club of Honolulu for more than 20 years and attended most of the Association of Hawaiian Civic Clubs' annual conventions as a delegate, as well as performing in the Aha Mele program; and WHEREAS, Allen was an active member of St. John Vianney Church in Enchanted Lakes, Kailua, O'ahu since 1965 and sang in the church choir; and WHEREAS, on January 20, 2022, Allen and his beloved wife Anita celebrated 60 years WHEREAS, on October 2, 2022 Allen celebrated his 90th birthday pa'ina filled with love, laughter, wonderful music, many beloved family members and old time friends, St. Louis classmates and co-workers from Aloha Airlines and Kamehameha Schools; and WHEREAS, prior to his leaving us Allen's last words were, "Mommy I love you, the children, our mo'opuna, and our dear friends -- please turn on the light for me"; and WHEREAS, upon saying these loving words, Allen fell back asleep and shortly thereafter he left us on his journey home to Ke Akua; and WHEREAS, Allan was loved by many, many friends, was known for his kind and gentle heart, his generosity to many, his sense of humor and love for life; and WHEREAS, Allen's greatest attribute was the love he had for his family and many WHEREAS, in love we join Anita Naone, our longtime Hawaiian Civic Club of Honolulu member and leader, in bidding the fondest aloha to her beloved husband Allen, her dearest friend, the dad and "da pop" of their children and mo'opuna; and 37 38 39 WHEREAS, we also join her and their 'ohana in expressing gratitude for his life, the 40

wonderful life they shared together throughout a 60-year marriage and 90-year lifetime.

NOW, THEREFORE, BE IT RESOLVED by the Association of Hawaiian Civic Clubs in its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of Ikuā and the rising of 'Olekūkolu, this 21st day of October, 2023, celebrating the life of Allen Kealoha Naone; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs expresses 1 2 its sincerest condolences to Allen's bereaved and beloved wife Anita Mae Kuulei Naone, his 3 children, grandchildren and all the members of Allen's close extended 'ohana and friends; and 4 5 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 6 Allen's beloved wife Anita Mae Kuulei Naone, daughter Mellissa Ann Keauhou Spencer, son Allen Kealoha Naone, Jr., and mo'opuna Brittanny Lauren Kuulei Kapualokelani, Morgan 7 8 Samantha Keali'ikaiokaainaokepapalani and Ethan Seth Keahi Spencer, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of 9 Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair 10 of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees 11 of the Office of Hawaiian Affairs, and all County Mayors. 12 13 INTRODUCED BY: Hawaiian Civic Club of Honolulu 14 Kōmike Pilina Kaiāulu (Community Relations) 15 REFERRED TO: ACTION: 16

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3	RESOLUTION NO. 2023 - C
4	
5	CELEBRATING THE LIFE OF LOGAN "LOGZ" NALUA KAHAPEA SPENCER
6	WHIEDEAS I agan "I aga?" Nalva Vahanaa Smanaan massad ayyay at tha aga af 27 an
7 8	WHEREAS, Logan "Logz" Nalua Kahapea Spencer passed away at the age of 27 on Wednesday morning, December 21, 2022, at Big Bear, California; and
9	wednesday morning, December 21, 2022, at Big Bear, Camornia, and
10	WHEREAS, Logan is survived by his loving spouse Jeremy Alforque, who he married in
11	December 2017, and lived with in Wai anae, Hawaii and in San Diego, California, with their dog
12	Roko the Bully, a rescue from the Hawaiian Humane Society; and
13	1.01.0 0.0 2 0.1.1, 0 1.00.1 0.1.0 1.1.0 1.1.0 1.1.0 1.1.0 2.00.1.0 1, 0.1.0
14	WHEREAS, Logan was born on February 1, 1995 and raised in Kailua, Oahu; and
15	• • • • • • • • • • • • • • • • • • • •
16	WHEREAS, Logan is survived by his parents Mellissa Ann Keauhou Naone and Sean
17	Keahi Spencer; three siblings Brittanny Lauren Kuulei Kapualokelani, Morgan Samantha
18	Keali'ikaiokaainaokepapalani and Ethan Seth Keahi Spencer; grandparents Anita and Allen
19	(deceased) Naone, Roy and Cathy Brooks and Joel Spencer; and many aunties, uncles, and
20	cousins; and
21	
22	WHEREAS, Logan attended The Carey Pre-School, Trinity Christian School and Le
23	Jardin Academy, in Kailua Oahu; and
24	WHEREAG I
25	WHEREAS, Logan was a National Honor Society recipient during his high school years
26	and graduated with honors in June 2013; and
27	WHEREAS, Logan pursued his higher education at the Shidler College at the University
28 29	of Hawaii at Mānoa, renowned for its Asia-Pacific expertise and consistently ranked among the
29 30	top schools for international business, graduating with a Bachelor's degree in Business and
31	Administration; and
32	1 Minimistration, and
33	WHEREAS, growing up in Hawaii and super active since age eight (8), Nalua developed
34	a passion for nature, athletics, watersports and photography, loved to free dive, surf, paddle,
35	kayak and hike; and
36	
37	WHEREAS, he began paddling with the Kailua Canoe Club in 2006 and later switched to
38	Lanikai Canoe Club to paddle alongside his classmates from Le Jardin; and
39	
40	WHEREAS, Logan paddled for Le Jardin Academy's ILH Canoe team during his high
41	school year, and helped build and complete the two racing canoes for Le Jardin High School; and
42	WWWDDD-1-G X
43	WHEREAS, Logan competed in numerous short and long-distance canoe races
44 45	throughout the Hawaiian Islands and Seattle, and in high school ILH sports paddled in an OC1
45 46	kayak, individually and with partners, as well as in a six-man fiberglass canoe as the first male,
46	under 18 crew to compete in the Molokai Hoe; and

WHEREAS, Nalua competed in standup paddle board and surf ski races and nationally in the K1 Kayak, also enjoyed participating in the Great Aloha Run and biathlons throughout Kailua; and

WHEREAS, during his marriage he and his spouse loved to indulge at their favorite restaurant, Buffalo Wild Wings, spend time at the beach, and enjoyed traveling to Hawaii Island, New Zealand, Tahiti, Japan, China, Bahrain, Lake Tahoe, Las Vegas, San Francisco, and Twentynine Palms, CA.; and

WHEREAS, Logan had a passion for technology and learning how things work; he started his professional career during his first year in college as a Creative at Apple for five years and worked at the Waikiki location and was the "go to" person for any fix or solution; and

WHEREAS, in 2021, he moved with his spouse to San Diego, California where he started his new career as a Customer Enablement Training Specialist at ClickUp; and

 WHEREAS, in 2022, he was invited to attend the three-day Skilljar LMS Connect 22 conference where he was a key speaker for his team; his team won the Golden Skillet award for Innovation in Customer Education, which recognized the best in customer education, other winners included Cisco, DocuSign, and Shopify; and

WHEREAS, Logan was loved by his family, co-workers and many friends, and he shared his compassion, kindness, gentle heart, generosity to many, and his sense of humor and love for life to all who knew him, and

WHEREAS, Logan was a proud member of the Hawaiian Civic Club of Honolulu for eight (8) years prior to his passing and served on the Board of Directors, chaired the Communications and Outreach committees, and participated in the annual Holoku Ball Scholarship Fundraiser; and

WHEREAS, Logan attended the Association of Hawaiian Civic Club's Convention for five (5) years as a delegate and performed in the Aha Mele Songfest Program; and

WHEREAS, in love we join Anita Naone, our longtime Hawaiian Civic Club of Honolulu member and leader, in bidding the fondest aloha to her beloved moʻopuna Logan; and

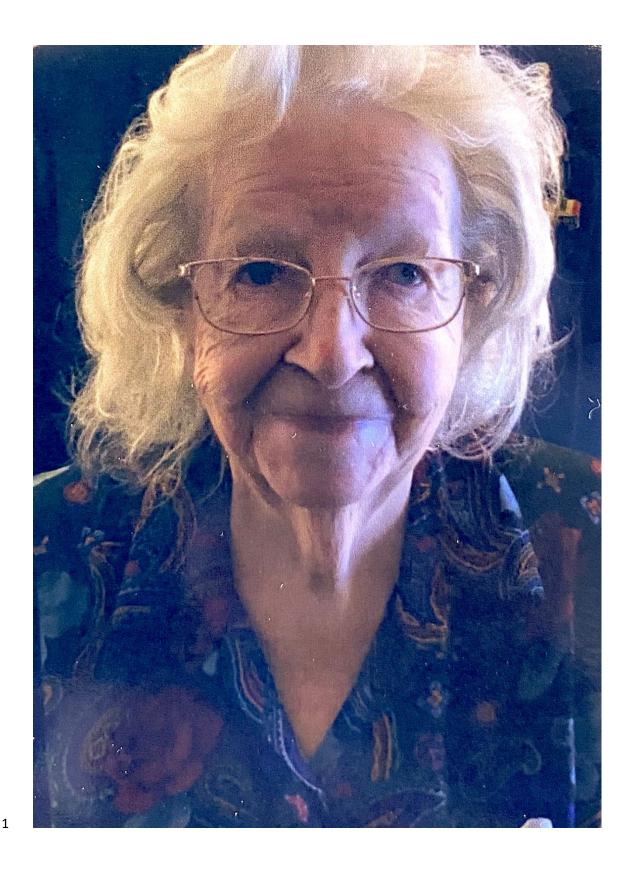
WHEREAS, we also join her and their 'ohana in expressing gratitude for his wonderful life and gift of Aloha that the 'ohana was blessed to share together through his lifetime; and

WHEREAS, in memory of Logan, his family shares his lasting thoughts -- "I'd like the memory of me to be a happy one, an afterglow of smiles, an echo of whispering softly down the ways, happy and laughing times with bright sunny days, that the tears of those who grieve dry before the sun and of happy memories that I leave when life is done."

NOW, THEREFORE, BE IT RESOLVED by the Association of Hawaiian Civic Clubs in 1 2 its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of Ikuā and the rising of 'Olekūkolu, this 21st day of October, 2023, celebrating the life of Logan Nalua Kahapea 3 4 Spencer; and 5 6 BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs expresses its sincerest condolences to Logan's bereaved and beloved husband Jeremy, his parents, sisters 7 8 and brother, grandparents and all the members of Logan's close extended ohana and friends; and 9 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 10 Logan's beloved husband Jeremy Alforque, his parents Mellissa Ann Keauhou and Sean Keahi 11 Spencer, Sisters Brittanny Lauren Kuulei Kapualokelani, Morgan Samantha 12 Keali`ikaiokaainaokepapalani, and brother Ethan Seth Keahi Spencer, as well as the Governor of 13 the State of Hawai'i, President of the State Senate, Speaker of the State House of 14 Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair 15 of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees 16 of the Office of Hawaiian Affairs, and all County Mayors. 17 18 INTRODUCED BY: HCC of Honolulu 19 Kōmike Pilina Kaiāulu (Community Relations) 20 REFERRED TO: ACTION: 21

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	
3	RESOLUTION NO. 2023 - D
4 5	CELEBRATING THE LIFE OF MARY KEAN VAN ACKER
6	WHERE AC Marry Vaca Van Astronomer have an Associat 10, 1022 and although not of
7 8	WHEREAS, Mary Kean Van Acker was born on August 18, 1923 and although not of Hawaiian ancestry she went on to be "Hawaiian at heart"; and
9	Hawaiian ancestry she went on to be Hawaiian at heart, and
10	WHEREAS, Mary graduated from Dyersville High School in Iowa and moved to
11	Chicago, Illinois in 1942 to support the war effort working in the Douglas Aircraft Company
12	assisting in building the C-54 cargo plane while being known as a "Rosie the Riveter"; and
13	
14	WHEREAS, Mary was the loving wife of Charles Van Acker marrying him for time and
15	all eternity on February 20, 1970 in Villa Park, Illinois, and she was a loving mother to Michele
16	Van Acker (now Halpin) and a loving grandmother to two grandchildren, Caitlin and Sierra
17	Halpin; and
18	
19	WHEREAS, between 1970 and 1993 Mary worked in Valparaiso, Indiana and supported
20	Charles both during his time working overseas in Europe and the Middle East and with Charles'
21	businesses including the Indiana General Magnet Company and the Park Communications radio
22	company where she managed the front office; and
23	WHEREAG M. 1 Cl. 1 1 4 V N 1 1 1002 1 41
24	WHEREAS, Mary and Charles moved to Las Vegas, Nevada, in 1993, and over the past
25	30 years were longtime Members of, and provided enthusiastic support to, the Las Vegas Hawaiian Civic Club, Sons of the Desert International Laurel & Hardy Association, and the
26 27	American Rosie the Riveter Association; and
2 <i>1</i> 28	American Rosie the Riveter Association, and
29	WHEREAS, Mary, with Charles, provided years of support to Na Hula Hali'a Aloha
30	Cultural Preservation, Tevakanui Polynesian Dance Studio, and the Las Vegas Buddhist Sangha
31	alongside attending years of Las Vegas Hawaiian Civic Club Membership Meetings and
32	Ho'olaule'a events; and
33	
34	WHEREAS, Mary received a plaque of recognition for her wartime work as a C-54 cargo
35	plane engine inspector which currently hangs in the Rosie the Riveter World War II Home Front
36	National Park headquarters in Richmond, California; and
37	
38	WHEREAS, Mary lived an amazing life with lots of love for others and will be deeply
39	missed by her husband Charles, her 'Ohana, and loved by all who knew her along with Members
40	of the Las Vegas Hawaiian Civic Club, Na Hula Hali'a Aloha Cultural Preservation, the Las
41	Vegas Buddhist Sangha, and the numerous members of the communities of Las Vegas, Villa
42 42	Park, and Valparaiso whom she touched deeply with her love; and
43 44	WHEREAS, Mary passed from this life on Thursday, August 18, 2022 in Las Vegas at
44 45	the age of 99 and is survived by her loving husband Charles, daughter Michelle, and will be
46	missed by her two granddaughters Caitlin and Sierra.

1 NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs 2 at its 64th Annual Convention in Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of 3 4 'Olekūkolu, this 21st day of October 2023, celebrating the life of Mary Kean Van Acker; and 5 6 BE IT FURTHER RESOLVED, that a moment of silence be held by the House of 7 Delegates at this Convention in honor of Mary Kean Van Acker; and 8 9 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 10 Charles Van Acker, Mr. & Mrs. Joseph Halpin, the Las Vegas Hawaiian Civic Club, Na Lei Makalapua (Mainland Council), the Governor of State of Nevada, the Office of the Mayor of Las 11 Vegas, the President of the Nevada State Senate, the Speaker of the Nevada State Assembly, as 12 well as the Governor of the State of Hawai'i, the President of the Hawai'i State Senate, the 13 Speaker of the Hawai'i State House of Representatives, Chair of the Hawai'i State Senate subject 14 matter committee on Hawaiian Affairs, Chair of the Hawai'i State House subject matter 15 committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian 16 17 Affairs, and all Hawai'i County Mayors. 18 INTRODUCED BY: Las Vegas HCC 19 20 REFERRED TO: Kōmike Pilina Kaiāulu (Community Relations) ACTION: 21



1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	RESOLUTION NO. 2023 - E
4	RESOLUTION NO. 2023 - E
5	HONORING AND CELEBRATING THE LIFE OF CHONG TOM POY
6	
7 8	WHEREAS, Chong Tom Poy, aka Tommy Poy, was born on November 10, 1926, in Wainaku, on the outskirts of Hilo on Hawai'i Island, the eldest and only boy of four children,
9 L0	and grew up in Keaukaha, Hilo, and 'O'ōkala, located along the Hāmākua Coast; and
L1	WHEREAS, Tommy received his education in his formative years at Keaukaha and Hilo
12 13	Standard Schools but did not graduate with his class because at the young age of 15, Tommy helped with the World War II effort by going to work at Kaiwiki Sugar Company in 'O'ōkala;
L4	and
L5 L6	WHEREAS, in 1950, Tommy married Leonie Kawaihona Laeha, the love of his life; and
L7	William, in 1900, Tolling married Beome 120 wallong the 1010 of the life, and
L8	WHEREAS, Tommy and Kawaihona were married for 73 years, blessed with six
L9	children, five daughters, Sui Sin, Kam Ling, Mei Ling, Yuk Ling and Sui Ling, and one son,
20	Tom Chong, as well as thirteen grandchildren, fourteen great-grandchildren and two great-great
21	grandchildren, all of whom bear testament to Tommy and Kawaihona's love and commitment to
22	family and the nurturing Laupahoehoe community; and
23 24	WHEREAS, Tommy served as a member of the United States Marine Corps from 1951
25 26	thru 1953 and served as a Reserve for seven years thereafter; and
27	WHEREAS, upon his discharge from the Marine Corps, Tommy resumed his
28	employment at Kaiwiki Sugar Company, where he was voted to be the ILWU Camp Steward and
29	eventually as the Unit Chair, during which time he brought workers together, built solidarity in
30 31	the camps and helped win workers dignity and fairness in the workplace; and
32	WHEREAS, Tommy's leadership and advocation of the ILWU were the impetus for two
33	of his daughters, Sui Sin and Sui Ling to also work for the ILWU on Hawai'i island and O'ahu
34 35	continuing their father's legacy of service, commitment and loyalty; and
36	WHEREAS, in 1969, as a condition for not being able to graduate with his class from
37	high school because of World War II, Tommy was able to receive his high school diploma by
38	taking the General Education Development (G.E.D) test at Laupahoehoe School; and
39	
10	WHEREAS, Tommy retired in 1988 as a Crane Operator for Hāmākua Sugar Company
11	after 47 years in the sugar industry but continued his community service as a member of the
12	Hawai'i County Planning Commission, the Hawai'i County Water Commission, the State Health
13	Board and the Hawai'i County Economic Opportunity Council (H.C.E.O.C.); and
14	WHIPDEAG TO CHAIL A CALL OF
15 16	WHEREAS, Tommy filled his retirement years continuing to advocate for his fellow workers as President of the Laupahoehoe ILWU Pensioners Club, President of the Laupahoehoe
ŧU	workers as i resident of the Laupanoence in workers claus, i resident of the Laupanoence

Seniors Club, an affiliation of Hawai'i County's Elderly Activities Division of the Parks and Recreation Department, as a member of the ILWU State Pensioners Council, and as President of the Hawai'i Division ILWU Pensioners Council, providing leadership for nine active Pensioners Clubs on Hawai'i Island; and

WHEREAS, Tommy was a founding member of the Hawaiian Civic Club of Laupahoehoe when it was organized in July 1971 and chartered by the Association of Hawaiian Civic Clubs in 1972, and with Kawaihona, supported the club with its numerous endeavors that served the community of Laupahoehoe and Hawai'i island; and

WHEREAS, Tommy and Kawaihona raised their family in a special place they call home at Laupahoehoe Point, where they share their laughter, joy and love for each other, and where Tommy, surrounded by his loving 'ohana passed into his Heavenly Father's arms on May 21, 2023.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of ʻOlekūkolu, this 21st day of October 2023, honoring and celebrating the life of Chong Tom Poy; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Tommy's wife, Leonie Kawaihona Poy, Tommy's children, Sui Sin Coloma, Kam Ling Alatan, Mei Ling Bailado, Tom Chong Poy, Yuk Ling Adams and Sui Ling Poy, The Hawaiian Civic Club of Laupahoehoe, The Association of Hawaiian Civic Club Hawai'i Council, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

- 30 INTRODUCED BY: HCC of Laupahoehoe
- 31 REFERRED TO: Kōmike Pilina Kaiāulu (Community Relations)
- 32 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	RESOLUTION NO. 2023 - F
4 5	HONORING SHIRLEY ANN "KALĀ" HOLDEN
6 7 8 9	WHEREAS, Shirley Ann "Kalā" Holden was born in Waialua, Haleiwa, Oʻahu, Hawaiʻi on November 26, 1937, to Lawrence and Annie Ferguson, and
10 11 12	WHEREAS, Kalā (the sun), as she was referred to by family and friends, had 4 sisters Janet, Jean, Jackie and Jade; and
13 14 15 16	WHEREAS, Kalā traveled across the United States and the world with her parents and graduated from Nagoya American High School in 1955, but she was a proud Leilehua High School Mule; and
17 18 19 20	WHEREAS, Kalā meet Robert O. Holden in Nagoya, Japan and was married in May of 1957 in Abilene, Texas, and had 3 boys, Bob, Doug, and Lance, while her journeys continued across the globe with her husband; and
21 22 23	WHEREAS, Kalā had a returned to Hawaii in 1972 with her husband and boys and made Makalilo their home for the past 40 years; and
24252627	WHEREAS, Kalā had a diverse professional career but felt that her most important and rewarding work was as a substance abuse counselor with Hawai'i Substance Abuse Center and Hawai'i Addiction Center during the late 80s, with Ho'omau Ke Ola during the mid-90s, and then holding kupuna counseling at Hina Mauka from 2011 till 2023; and
28 29 30 31 32 33 34	WHEREAS, Kalā was a dedicated servant of God, her dedication, leadership, and grace helped bring the Episcopal Church to the Kapolei - Makakilo area; she celebrated God's love with her spiritual ohana at St. Barnabas, St. Nicholas and Halau Wa'a Episcopal churches; and she gracefully served in various leadership roles with Halau Wa'a Episcopal Church and the Daughters of the King; and
35 36 37 38 39 40 41	WHEREAS, Kalā's love for her Native Hawaiian culture and people initiated her involvement with the Hawaiian Civic Club movement, first as a member of the Pearl Harbor Hawaiian Civic Club, then as a charter and founding member of Ahahui Siwila Hawaii O Kapolei, and then her continued interest in the welfare of the Hawaiian community led to her involvement with Nā Wahine O Kamehameha Chapter 1, serving in numerous governance and leadership positions throughout her years of service; and
42 43 44	WHEREAS, Kalā had a passion for singing; she had a powerful and euphonious voice and loved Hawaiian choral music and signing with the church band; and
45 46	WHEREAS, Kalā's other passion was Nā Mea Hawai'i, she especially loved hulu (feather works) and lauhala weaving; and

ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3	RESOLUTION NO. 2023 - G
4 5 6	HONORING THE MEMORY AND ACKNOWLEDGING THE CONTRIBUTIONS OF DAVID KAOHI KALEIKAU, JR.
7 8 9	WHEREAS, David Kaohi Kaleikau, Jr. was born in Honolulu, Hawaii on May 17, 1931 to David Kaleikau, Sr. and Voiolet Kaleikau (Voeller); and
10 11 12	WHEREAS, David passed away April 21, 2023, one month before his 92 nd birthday, in Blue Springs, Missouri, surrounded by family; and
13 14 15	WHEREAS, David and his siblings, Austin Kaleikau, Marcelo and Gilbert Pagat, and his sister Sybil Pruett (Sismar), grew up in the community of Papakolea; and
16 17 18	WHEREAS, David attended McKinley High School and was active in athletics and student government; and
19 20 21 22	WHEREAS, David attended Graceland College in Lamoni, Iowa and earned an A.A. degree in Liberal Arts; and
23 24 25	WHEREAS, David and Henrietta Leinani Cachola were married on December 19, 1953, in Kansas City, Missouri by Apostle Charles Hield of the Community of Christ Church; and
26 27 28 29 30	WHEREAS, David had a strong foundation in his church serving on government assignments in Missouri along with ministerial devotion to church members in Iowa, California, Hawaii, Missouri, and Tahiti (together with his wife in full-time mission), and retired as Pastor Evangelist Emeritus, in 1987; and
31 32	WHEREAS, David had a lifetime of service to his church, to his community, to his 'ohana, especially his mo'opuna, and to the love of his life, his ipo Henrietta; and
33 34 35 36	WHEREAS, David was a founding member of the Ke Ali'i Bernice Pauahi Pākī Hawaiian Civic Club O Kansas City and served as Kahu for ten years.
37 38 39 40	NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64 th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of ʻOlekūkolu, this 21 st day of October 2023, honoring the memory and acknowledging the contributions of David Kaohi Kaleikau Jr.; and
41 42 43 44 45 46	BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to David's wife, Henrietta Kaleikau, the Ke Ali'i Bernice Pauahi Pākī Hawaiian Civic Club O Kansas City, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian

- 1 Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County
- 2 Mayors.

- 4 INTRODUCED BY: Ke Ali'i Bernice Pauahi Paki HCC of Kansas City
- 5 REFERRED TO: Kōmike Pilina Kaiāulu (Community Relations)
- 6 ACTION:

'AHAHUI SĪWILA HAWAI'I (ASSOCIATION OF HAWAIIAN CIVIC CLUBS) 1 2 'ŌLELO HO'OHOLO HELU 2023 - H 3 4 5 KE HO'OHANOHANO AKU NEI I KE OLA ALOHA O KE KUPUNA A MĀNALEO 'O HENRIETTA HENELI YON YEE (KAN HAI) MAHUNA 6 7 8 'OIAI, ua hānau 'ia 'o Henrietta Mahuna, i kama 'āina 'ia ma o ka inoa 'o "Grandma Mahuna" ma ka lā 'elua o Dekemapa, 1920 ma Kipahulu, Hāna, Maui mai ka pūhaka mai o 9 Kong Hai me Emalia Haili; a ua lawe hānai 'ia 'o ia i kona wā kamaiki na kona mau kūpuna 'o 10 Waine'e lāua me Kekahu Haili ma ka 'ao'ao o kona makuahine; a 11 12 'OIAI, ma muli o ko Grandma Mahuna hānai 'ana 'ia i ke kaiāulu kua'āina 'o Hāna; he 13 hapa kōlea hapa Hawai'i, 'o ka 'ōlelo Hawai'i kāna 'ōlelo mua; a 14 15 'OIAI, ua hui a pili 'o Grandma Mahuna me Solomon David Mahuna – he mānaleo a he 16 17 paniolo ho'i no Waimea, Hawai'i – ma ka hale ho'onoho kanaka (Hāna Boarding Home), ua male lāua i ka makahiki 1939 a ua ne'e lāua i Kapalua i 1942 a i Honokōwai, Maui i ka makahiki 18 1948. Ua noho lāua i ka pelika male aloha no 65 makahiki; a 19 20 'OIAI, 'ehiku a lāua keiki, 'O Hana, 'o Marie, 'o Solomon, 'o Charles, 'o Henrietta, 'o 21 Dawn a 'o David; a 22 23 24 'OIAI, ua hai 'ia 'o Grandma Mahuna na Baldwin Packers, a 'o ia nō ka luna wahine o ke kāhua māla halakahiki mua loa; a ua pi'i a'e 'o ia i ke kūlana kupakako (He kanaka nāna e 25 26 mālama i ka palapala e pili ana i ke kālā loa'a mai a me ke kālā ho'olilo o kekahi hui.) Nāna nō hoʻi i hoʻonohonoho i ka polakalamu hānai ʻai awakea no nā lima hana o ke kāhua māla 27 halakahiki o Kapalua – he pāhana a polakalamu i pāhola 'ia aku i nā wahi 'ē aku; a 28 29 'OIAI, ma muli o ko Grandma Mahuna kūpa'a a pa'u hana maika'i i kona kuleana ma ka 30 hale kū'ai 'o Kapalua, ua hele a kaulana loa i ia hale kū'ai, kahi āna i hana ai i ke Kapalua 31 Burger e kaulana nei; a 32 33 'OIAI, ma hope o kona ho'omaha 'ana a i kona aloha pa'a mau i ke Akua, ua noi 'ia 'o 34 Grandma Mahuna e lilo, 'o ia ke alaka'i mele no ka hui hīmeni o ka hale pule 'O Sacred Hearts 35 Mission Catholic Church i Kapalua; a 36 37 'OIAI, ua kaulana loa i kona mākaukau i ka hana kapa kuiki; a 38 39 'OIAI, i Ianuari, 2022, i ka 'aha kū makahiki 62 o ka 'Ahahui Sīwila Hawai'i i mālama 40 'ia ma o zoom, ua 'āpono 'ia kahi 'ōlelo Ho'oholo e ke nui 'ēlele 'o ""CELEBRATING THE 41 42 100TH BIRTHDAY OF BELOVED KUPUNA AND MĀNALEO HENRIETTA HENELI YON YEE (KAN HAI) MAHUNA" 43 44

'OIAI, i loko no o ka na'auao malamalama o ke Akua mana loa, ua kahea 'ia ke ola aloha 1 2 'o Henrietta Mahuna ma ka lā 14 o Dekemaka, 2022, he 12 lā ma hope iho o kona lā hānau 102; 3 4 5 'OIAI, ma waho kona kuleana lālā me Sacred Hearts Mission Catholic Church, he lālā kū 6 ola no ho'i 'o ia o ka 'Ahahui 'Ōlelo Hawai'i a me ka Hui Sīwila Hawai'i O Ke Kuini Pi'olani (mai makahiki 2006 mai. 7 8 9 NO LAILA, E HO'OHOLO 'IA, e ka 'Ahahui Sīwila Hawai'i e ākoakoa a'e nei ma kona 'Aha kū makahiki 64 ma Kālia, Waikīkī, O'ahu, ma ka malama 'o 'Ikuā ma ka pi'i 'ana 'o 10 11 'Olekūkolu, ma ka lā 21 o 'Okakopa 2023, ke ho'ohanohano aku nei i ke ola aloha o ke kupuna a mānaleo 'o Henrietta Heneli Yon Yee (Kan Hai) Mahuna; a 12 13 NO LAILA, E HO'OHOLO HOU 'IA, e ho'ouna 'ia aku ke kope kuleana ho'āno o nei 14 'ōlelo ho'oholo i ka 'ohana o Kupuna Henrieta Mahuna, the Hale Pule Kakolika 'o Sacred 15 Hearts Mission, ka 'Ahahui 'Ōlelo Hawai'i, ka Hui Sīwila Hawai'i o ke Kuini Pi'olani, ka 16 17 Hawaiian Historical Society, ka Lahaina Restoration Foundation, pēia pū kahi kope i ke Kia'āina o ka Moku'āina 'o Hawai'i, ka Luna Ho'omalu o ka 'Aha Kenekoa Hawai'i, ka Luna 18 Ho'omalu o ka Hale o Nā Luna Maka'āinana o Hawai'i, ka Luna Ho'omalu o ke Kōmike 19 20 Kuleana Hawai'i o ka Hale Luna Maka'āinana o Hawai'i, ka Luna Ho'omalu o Ka Papa Kahu Waiwai o ke Ke'ena Kuleana Hawai'i, a nā Meia o nā Kalana o Hawai'i. 21 22 23 24 INTRODUCED BY: Kuini Pi'olani HCC Kōmike Pilina Kaiāulu (Community Relations) 25 REFERRED TO: 26 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	
3	RESOLUTION NO. 2023 - H
4	
5	HONORING THE LIFE OF BELOVED KUPUNA AND MĀNALEO HENRIETTA
6	HENELI YON YEE (KAN HAI) MAHUNA
7	
8	WHEREAS, Henrietta Mahuna, affectionately known as "Grandma Mahuna" was born
9	on December 2, 1920, in Kipahulu, Hāna, Maui to Kong Hai and Emalia Haili, and was hānai as
10	a young child to her maternal grandparents, Wainee and Kekahu Haili; and
11	
12	WHEREAS, being raised in the rural Hana community, Grandma Mahuna, of half
13	Hawaiian and half Korean ancestry, was raised speaking Hawaiian as her first language; and
14	
15	WHEREAS, Grandma Mahuna met Solomon David Mahuna, a Mānaleo cowboy from
16	Hawai'i Island at the Hana Boarding Home, got married in 1939 and celebrated 65 years of
17	marriage together, and moved to Kapalua in 1942, then to Honokōwai, Lahaina, Maui in 1948;
18	and
19	
20	WHEREAS, Henrietta and Solomon Mahuna had seven children; Hana, Marie, Solomon,
21	Charles, Henrietta, Dawn, and David; and
22	
23	WHEREAS, Mrs. Mahuna was hired by Baldwin Packers as the first and only field luna
24	(supervisor), and was later promoted to work in the Kapalua Store where she worked as a
25	bookkeeper and designed the first lunch service program for the field workers in the Kapalua
26	area – a project and program later adopted by other field areas; and
27	
28	WHEREAS, Grandma Mahuna's dedication to her work at the Kapalua Store became a
29	productive and essential fixture of the store, where she invented the famous Kapalua Burger; and
30	
31	WHEREAS, following her retirement, and in her staunch devotion to Ke Akua, Grandma
32	Mahuna was asked to lead the church choir of the Sacred Hearts Mission Catholic Church in
33	Kapalua; and
34	
35	WHEREAS, Mrs. Mahuna was a well-respected master in the art of hana kapa kuiki
36	(Quilting); and
37	
38	WHEREAS, the House of Delegates assembled at the 62 nd annual convention of the
39	Association of Hawaiian Civic Clubs, in January 2022 via zoom, adopted AOHCC resolution
40	2021-18; "CELEBRATING THE 100TH BIRTHDAY OF BELOVED KUPUNA AND
41	MĀNALEO HENRIETTA HENELI YON YEE (KAN HAI) MAHUNA"; and
42	
43	WHEREAS, Ke Akua in His infinite wisdom, saw fit to call unto himself the life of
44	Henrietta Mahuna on December 14, 2022, just 12 days after her 102 nd birthday; and
45	

WHEREAS, along with her membership in the Sacred Hearts Mission Catholic Church, 1 2 Grandma Mahuna was also a life member of the 'Ahahui 'Ōlelo Hawai'i, and has been a life member of the Kuini Pi'olani Hawaiian Civic Club since 2006. 3 4 5 NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs 6 at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of 7 'Olekūkolu, this 21st day of October 2023, that it honors the life of beloved kupuna and mānaleo 8 Henrietta Heneli Yon Yee (Kan Hai) Mahuna; and 9 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 10 the family of Kupuna Henrietta Mahuna, The Sacred Hearts Mission Catholic Church, the 11 'Ahahui 'Ōlelo Hawai'i, the Kuini Pi'olani Hawaiian Civic Club, the Hawaiian Historical 12 Society, The Lahaina Restoration Foundation, as well as the Governor of the State of Hawai'i, 13 President of the Hawai'i State Senate, Speaker of the Hawai'i State House of Representatives, 14 Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State 15 House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the 16 17 Office of Hawaiian Affairs, and all County Mayors. 18 INTRODUCED BY: Kuini Pi'olani HCC 19 Kōmike Pilina Kaiāulu (Community Relations) 20 REFERRED TO: ACTION: 21

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	RESOLUTION NO. 2023 - I
4 5 6 7	REMEMBERING AND HONORING JANET CLINTON ZISK, ESPECIALLY FOR HER VALUABLE CONTRIBUTIONS TO THE ADVANCEMENT OF OUR KĀNAKA PEOPLE
8 9 10	WHEREAS Janet Clinton Zisk was born a Canadian citizen in Ontario, Canada, on July 12, 1934; and
11 12 13 14 15	WHEREAS Janet Clinton Zisk, after growing up in Canada, married and moved to Vermont in the United States where she raised her two children Mark MacLennan, who lives in Minnesota, and Leandra MacLennan, who lives in Massachusetts; and
16 17	WHEREAS, while living in Vermont, Janet Clinton Zisk earned a B.A. degree in Library Science and acquired an American citizenship, thus establishing dual citizenshp; and
18 19 20	WHEREAS, Janet Clinton Zisk was an avid lifelong learner, researcher, anthropologist, and archaeologist who participated in excavations in the Middle East; and
21 22 23	WHEREAS, Janet Clinton Zisk eventually resettled in Boston, Massachusetts with her second husband, Dr. Stanley Zisk; and
24 25 26	WHEREAS, in 1990, Janet Clinton Zisk and Dr. Stanley Zisk moved to Hawai'i where Stan had accepted a professorial position at the University of Hawai'i at Mānoa; and
27 28 29 30 31	WHEREAS, after adopting Hawai'i as her beloved home Janet Clinton Zisk, along with her husband Dr. Stanley Zisk, immersed herself in the study of Hawaiian history, culture, and language, becoming an avid supporter of and valuable ally in the battle for social justice for our kānaka people; and
32 33 34 35 36 37	WHEREAS, Janet Clinton Zisk was hired by kānaka-serving Kamehameha Schools as its first archivist in 1992, where she played a vital role in the preservation, care, curation, and use of the collection there, skillfully using it to edify Kamehameha students, other staff members, graduates, and members of the greater community with her enlightening and heartwarming presentations on the history of the institution, as well as its founder Ke Ali'i Bernice Pauahi Bishop; and
39 40 41 42	WHEREAS, Janet Clinton Zisk further displayed the deep love she had developed for the kānaka people by becoming a lifetime member of the Kuini Pi'olani Hawaiian Civic Club in 2008; and
43 44 45 46	WHEREAS, after her retirement from Kamehameha Schools, Janet Clinton Zisk lived out the remainder of her time with her husband Dr. Stanley Zisk, avidly participating in community cultural events for as long as she was able to, as a patron of the arts and regaling her

friends, and anyone who would listen to her witty sense of humor and ultimate story-telling 1 2 skills, until her sad passing on June 1, 2023, in East Honolulu. 3 4 NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of 5 6 'Olekūkolu, this 21st day of October 2023, remembering and honoring Janet Clinton Zisk, 7 especially for her valuable contributions to the advancement of our kānaka people; and 8 9 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 10 Dr. Stanley Zisk, Mark MacLennan, and Leandra MacLennan, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, 11 Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State 12 House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the 13 Office of Hawaiian Affairs, and all County Mayors. 14 15 INTRODUCED BY: Kuini Pi'olani Hawaiian Civic Club 16 17 REFERRED TO: Kōmike Pilina Kaiāulu (Community Relations) ACTION: 18

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3	RESOLUTION NO. 2023 - J
4	
5	REMEBERING AND HONORNG SHIRLEY NAHO'OPI'I
6	
7	WHEREAS, the Lualualei Hawaiian Civic Club, a distinguished and respected
8	organization dedicated to the preservation, perpetuation, and promotion of Hawaiian culture,
9	traditions, and values, has played an integral role in fostering a sense of community and pride
10 11	among its members; and
12	WHEREAS, the Association of Hawaiian Civic Clubs, an esteemed collective of
13	Hawaiian Civic Clubs united in their commitment to advancing the welfare of Native Hawaiians
14	and the preservation of Hawaiian culture and heritage, provides guidance and principles for
15	recognizing and celebrating individuals who have made significant contributions to the
16	community; and
17	
18	WHEREAS, Shirley Naho'opi'i, a cherished member of the Lualualei Hawaiian Civic
19	Club, has consistently demonstrated an unwavering commitment to the ideals and mission of the
20	club, tirelessly working to promote the well-being of Native Hawaiians and to preserve and share the rich cultural heritage of the Hawaiian people; and
21	share the fich cultural heritage of the Hawahan people, and
22 23	WHEREAS, Shirley Naho'opi'i's dedication and tireless efforts have positively impacted
24	the lives of countless individuals within the Lualualei community and beyond, leaving an
25 26	indelible mark of aloha, unity, and service; and
27	WHEREAS, Shirley Naho'opi'i's contributions extend beyond her involvement in the
28	Lualualei Hawaiian Civic Club, as she has consistently shown leadership, compassion, and a
29	deep-rooted connection to the land, culture, and traditions of Hawaii; and
30 31	WHEREAS, Shirley Naho'opi'i's commitment to fostering meaningful relationships,
32	promoting education, and perpetuating Hawaiian values embodies the spirit of the Association of
33	Hawaiian Civic Clubs mission to empower, uplift, and honor the Native Hawaiian community.
34	
35	NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs
36	at its 64 th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of
37	'Olekūkolu, this 21st day of October 2023, remembering and honoring Shirley Naho'opi'i; and
38	DE IT EUDTHED DESOLVED that this resolution has research in a manual affiliance
39 40	BE IT FURTHER RESOLVED that this resolution be presented in a manner befitting Shirley Nahoʻopiʻi's remarkable accomplishments, shared within the Lualualei Hawaiian Civic
41	Club and the broader community, serving as a testament to her legacy of selfless service,
12	dedication, and love for the Hawaiian people; and
13	, 1 1 /
14	BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to
45	the Lualualei Hawaiian Civic Club, as well as the Governor of the State of Hawai'i, President of

- the State Senate, Speaker of the State House of Representatives, Chair of the State Senate 1
- 2 subject matter committee on Hawaiian Affairs, Chair of the State House subject matter
- 3 4 committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian
- Affairs, and all County Mayors.

- 6 INTRODUCED BY: Lualualei Hawaiian Civic Club
- 7 Kōmike Pilina Kaiāulu (Community Relations) REFERRED TO:
- 8 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3	RESOLUTION NO. 2023 - K
4 5	REMEMBERING THE LIFE OF SHIRLEY ANN KANEHAILUA
6 7 8	WHEREAS; Shirley Ann Kanehailua was born on December 31, 1943; and
9 10	WHEREAS, Aunty Shirley and Uncle Mitchell were joined in matrimony in November 1963; and
11 12 13	WHEREAS, Uncle Mitchell preceded her in death on September 21, 1984; and
14 15 16	WHEREAS, after Uncle Mitchell's passing, Aunty Shirley dutifully raised her five keiki Mitchell, Marshall, Kimi, Karen, and Marlene; and
17 18	WHEREAS, Aunty Shirley was a loving and caring grandmother to twelve grandchildren and a great-grandmother to five great-grandchildren; and
19 20 21	WHEREAS, along with her husband Uncle Mitchell, she was one of the charter members of our beloved Hawaiian Civic Club of Laupāhoehoe; and
22232425	WHEREAS, in her time with the Hawaiian Civic Club of Laupāhoehoe, Aunty Shirley served as a director of the board and as a chair of different club committees; and
26 27 28	WHEREAS, she could be counted on to attend club events in Laupāhoehoe, Hilo, across the pae'āina and the continental United States; and
29 30 31	WHEREAS, in addition to her dedication to her family and the Association of Hawaiian Civic Clubs, she served her community in different roles including as a District Manager for Freeman Guards, Inc.; and
32 33 34 35	WHEREAS, on November 02, 2022, Aunty Shirley passed into eternal rest with our Heavenly Father; and
36 37 38	WHEREAS, we fondly remember Aunty Shirley for her years of service to the Association of Hawaiian Civic Clubs, and especially the Hawaiian Civic Club of Laupāhoehoe.
39 40 41	NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of ʻOlekūkolu, this 21st day of October 2023, remembering the life of Shirley Ann Kanehailua and
42 43 44 45 46	BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hawaiian Civic Club of Laupāhoehoe, the Moku O Keawe Council of the Association of Hawaiian Civic Clubs, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter

- 1 committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian
- 2 Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County
- 3 Mayors.

- 5 INTRODUCED BY: HCC of Laupāhoehoe
- 6 REFERRED TO: Kōmike Pilina Kaiāulu (Community Relations)
- 7 ACTION:

ASSOCIATION OF HAWAIIAN CIVIC CLUBS 1 2 **RESOLUTION NO. 2023 - L** 3 4 5 COMMENDING THE COUNCIL FOR NATIVE HAWAIIAN ADVANCEMENT (CNHA) FOR PROFOUND LEADERSHIP AND TRANSFORMATIONAL 6 ENGAGEMENT WITH THE NATIVE HAWAIIAN COMMUNITY 7 8 9 WHEREAS, the Council for Native Hawaiian Advancement (CNHA) was founded in 10 2001 with its objective to enhance the cultural, economic, political, and community development of Native Hawaiians; and 11 12 WHEREAS, CNHA is a 501(c)(3) non-profit, member-based organization whose 13 members include: the Department of Hawaiian Homelands (Trust), the Native Hawaiian Legal 14 Corporation (Legal), Alu Like (Community Development), Papa Ola Lōkahi (Health), 15 Kamehameha Schools (Education), Queen Lili'uokalani Children's Center (Legacy), and support 16 17 memberships from multiple prominent businesses and individual members in and outside of the state of Hawai'i; and 18 19 20 WHEREAS, according to the 2021 American Community Survey, there was a total population of 645,722 Native Hawaiians, of which 314,686 (48.7%) lived in Hawai'i and 21 331,036 (51.3%) lived on the Continent, with an annual estimated average of 5,000+ leaving 22 23 Hawai'i for reported reasons of high cost of living, lack of affordable housing, high tax burdens, and lack of good paying job opportunities, overall resulting in a net of 22,000 Native Hawaiians 24 departing between 2017-2021, making this the third fastest population decline in the U.S. 25 26 (Grassroots Institute of Hawaii 2021); and 27 WHEREAS, the most recent 2023 U.S. residency data shows the largest Native Hawaiian 28 and Pacific Islander population centers to be Los Angeles, California (first); Honolulu, Hawai'i 29 30 (second); and Las Vegas, Nevada (third); and 31 WHEREAS, the data release fueled media inquiries on the Continent, which resulted in 32 identifying an alarming trend of eroding Native Hawaiian population in Hawai'i, in preference 33 for such cities as Las Vegas, Nevada, and generated a nationally known metaphor of Las Vegas 34 as "the Ninth Island;" and 35 36 37 WHEREAS, the diaspora has generated a stronger stance in defining the Native Hawaiian community as kānaka maoli who reside on the pae 'āina whereby disengaging kānaka maoli who 38 39 no longer reside in Hawai'i; and 40 WHEREAS, kānaka maoli no longer on the pae 'āina still face similar challenges and 41 42 hardship in health, economic development, education, and social welfare and such voicing of separation from their 'aina carry the sentiment of exclusion and rejection of who they are as 43

Hawaiians: and

WHEREAS, on June 19, 2023, CNHA initiated a milestone by hosting the inaugural Western Regional Native Hawaiian Convention (CHNA Convention), in Las Vegas, Nevada at the Westgate Las Vegas Resort & Casino, which drew over 2000 attendees; and

WHEREAS, the CNHA convention attendees included: Office of Living Arts, Las Vegas Hawaiian Civic Club, Kamehameha Schools Alumni, University of Hawai'i Alumni (local), and Members of the Mainland Council of the Association of Hawaiian Civic Clubs (from, including but not limited to, California, Washington, Oregon, Utah, Colorado, Illinois, and Tennessee), along with those attending from Hawai'i, Hawai'i government officials, and Hawai'i State support agencies; and

WHEREAS, CNHA Chief Executive Officer (CEO) Joseph Kūhiō Lewis acknowledged "more than 50% of Native Hawaiians now live beyond our one hānau, and this emphasizes a broader need for us to connect and remain rooted in our culture;" and

WHEREAS, CEO Lewis affirmed the purpose of the CNHA Convention was to "forge strong connections and maintain our sense of place, identity, and cultural heritage no matter where we reside;" and

WHEREAS, the CNHA convention provided a timely and essential forum that facilitated impartial and constructive dialogue to address the olakino (well-being) of the Native Hawaiian community on the pae 'āina and living abroad; and

WHEREAS, for over 22 years CNHA has been a prominent advocate for public policies promoting all kānaka maoli in achieving self-determination and empowerment, regardless of where they reside, and forging unity in the preservation of kanaka māoli as a kūleana; and

WHEREAS, the CNHA convention brought forth a transformational event embracing the ideals of a lāhui without borders to kulia e loa'a ka lōkahi (Strive to obtain Unity).

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of ʻOlekūkolu, this 21st day of October 2023, commending the Council For Native Hawaiian Advancement (CNHA) for profound leadership and transformational engagement with the Native Hawaiian Community; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Joseph Kūhiō Lewis, Chief Executive Officer of the Council for Native Hawaiian Advancement; the Las Vegas Hawaiian Civic Club; the Mainland Council of the Association of Hawaiian Civic Clubs; the Governor of the State of Nevada; President of the Nevada State Senate; Speaker of the Nevada State Assembly; Mayor of Las Vegas; Chair of the Clark County Asian American Native Hawaiian and Pacific Islanders Community Commission; as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House of Hawaiian Affairs, and all Hawai'i State County Mayors.

1 2 3 4 INTRODUCED BY: Las Vegas HCC REFERRED TO: Kōmike Pilina Kaiāulu (Community Relations)

ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3	RESOLUTION NO. 2023 - M
4 5 6	REQUESTING AN EXTENSION OF THE AFFORDABILITY CONNECTIVITY PROGRAM
7	
8	WHEREAS, the Affordable Connectivity Program "ACP" was launched in January 2022, as directed by the Infrastructure Investment and Jobs Act replacing the Emergency Broadband
10 11 12	Benefit of 2020, to provide continuing long-term affordable access to internet services to low-income households across the country; and
13 14 15	WHEREAS, the ACP has been successful in providing internet connectivity to millions of households and significantly improving their access to education, healthcare, and employment opportunities; and
16	
17 18	WHEREAS, the ongoing COVID-19 pandemic highlighted the importance of affordable internet access for remote work, online education, and telehealth services; and
19	WHIEDE AC annoying stale, 55,000 households in Hawei'; (novelle, 11,00/ of all
20 21 22	WHEREAS, approximately 55,000 households in Hawai'i (roughly 11.8% of all households in the state) do not have an internet subscription, and 44,198 households (roughly 0.5%) have no internet access at all; and
23	9.5%) have no internet access at all; and
24 25 26	WHEREAS, 19.2% of households with an annual income less than \$75,000 have no internet subscription, and 8.7% of Native Hawaiian and other Pacific Islanders (NHPIs) are without an internet subscription (compared to 4.6% of Hawai'i's total population); and
27 28 29 30	WHEREAS, the ACP current funding is expected to be exhausted on or around August 2024 and there will still be a significant need for affordable internet services among low-income households.
31 32 33 34 35	NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its' 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the mālama of ʻIkuā and the rising of ʻOlekūkolu, this 21st day of October 2023, requesting an extension of the Affordability Connectivity Program; and
36 37 38 39	BE IT FURTHER RESOLVED, that the Federal government is urged to extend the Affordable Connectivity Program funding to at least August 2028, providing affordable internet access to low-income households and bridging the digital divide; and
40 41 42 43 44 45 46	BE IT FURTHER RESOLVED, that the Federal government extend the Affordable Connectivity Program, with a sufficient budget appropriation for the two-year period, as the ACF continues to work with internet service providers to offer discounted internet services to eligible households, alongside the Broadband Equity Access and Deployment Program (B.E.A.D.) digital literacy training to help people make the most of their internet connections; and

BE IT FURTHER RESOLVED, that the extension of the Affordable Connectivity Program will ensure that low-income households have continued access to affordable internet services, which is essential for their social and economic well-being, and will also contribute to the national goal of bridging the digital divide and ensuring that all Americans have access to high-speed internet services; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hawai'i Congressional Delegates, as well as the Governor of the State of Hawai'i, President of the States Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors, the Broadband Hui, and the Wai'anae Moku Hawaiian Civic Clubs.

INTRODUCED BY: Wai'anae Moku Hawaiian Civic Club REFERRED TO: Kōmike Pilina 'Enehana (Information Technology)

ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3	RESOLUTION NO. 2023 - N
4	
5 6	CONDEMING THE U.S. SUPREME COURT'S RULING ON AFFFIRMATIVE ACTION
7	
8	WHEREAS, the Association of Hawaiian Civic Clubs (AOHCC) was founded in 1918 by
9	Prince Kūhiō and is a community-based advocacy movement with a mission to effectively
10	advocate for the educational, civic, health, cultural, economic, and social well-being of our lāhui
11	at local, state, and federal levels; and
12	
13	WHEREAS, the Association has an established history of Native Hawaiian education
14	advocacy at the federal level in resolutions 2015-23, 2016-45, and 2017-43; and
15	WYTERE A A A A A A A A A A A A A A A A A A
16	WHEREAS, the recent 2023 U.S. Supreme Court decision ruling to reject affirmative
17	action policies in college admissions undermines decades of progress and precedent made in
18	addressing historical injustices and promoting diversity in college campuses in previous
19	decisions including, Gratz v. Bollinger, Gruttter v. Bollinger (2003), and Fisher v. The University of Texas (2013, 2016); and
20 21	Offiversity of Texas (2015, 2010), and
22	WHEREAS, the U.S. government has a trust responsibility owed to Native Hawaiians
23	just as any other Native American group, and to meet that obligation, Congress has enacted over
24	150 Acts recognizing and acknowledging this special polictial relationship with Native
25	Hawaiians based on our status as the Indigenous people of Hawai'i who exercised sovereignty
26	over the Hawaiian Islands and has never relingquished its claims to sovereignty or its sovereign
27	lands (NHEA, Sec.6201(12)(A)); and
28	
29	WHEREAS, the decision fails to account for the centuries of destructive federal
30	educational policies that oppressed Native cultures, including Kanaka 'Ōiwi, as evident in
31	President Biden's response to the ruling on June 29, 2023, stating, "we cannot let the decision be
32	a permanent setback for the country"; and
33	
34	WHEREAS, accomplished Kanaka 'Ōiwi students have a right to an affordable, quality
35	higher education, and the negative impacts of this decision may discourage these students from
36	applying to universities.
37	NOVY TYPEDEDE DE VEDEGOVYED 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
38	NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs
39	at its 64 th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of
40	'Olekūkolu, this 21st day of October 2023, condeming the U.S. Supreme Court's ruling on
41	affirmative action; and
42	DE IT FUDTHED DESOLVED, that the Association and its Education Committee
43 44	BE IT FURTHER RESOLVED, that the Association and its Education Committee monitor Kanaka 'Ōiwi student admissions at Hawai'i's higher education institutions, including
44 45	the University of Hawai'i at Mānoa in upholding its Diversity, Equitity, and Inclusion initiative
45 46	for student diversity as stated in its UH Strategic Plan 2023-2029; and
70	for stadent diversity as stated in its off strategie i ian 2023 2027, and

1 2 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 3 University of Hawai'i President David Lassner, Vice Provost for Enrollment Management and 4 Interim Director of Admissions at UH Mānoa Nikki Chun, Native Indian Education Association 5 President Tesia Zientek, as well as the Governor of the State of Hawai'i, President of the State 6 Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter 7 committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian 8 Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County 9 Mayors. 10 INTRODUCED BY: Kuini Pi'olani HCC and Nā Hono a'o Pi'ilani (Maui Council) 11 Kōmike Pilina Aupuni (Government Relations) 12 REFERRED TO: 13 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3	RESOLUTION NO. 2023 - O
4 5 6 7	DEMANDING THE HAWAI'I EMERGENCY MANAGEMENT AGENCY ESTABLISH STATEWIDE GUIDELINES FOR EMERGENCY HAWAI'I'S ALERT AND WARNING SYSTEMS
8 9 10	WHEREAS, the Association of Hawaiian Civic Clubs (AOHCC) is deeply concerned about the devastating fires that have ravaged the Lāhaina and Kula communities of Maui; and
11 12 13 14 15	WHEREAS, the Lāhaina wildland fire of August 8, 2023 is the deadliest fire in U.S. history in over a century with a death toll of at least 111 people, including children, with a 1,000 more people still missing; and
16 17	WHEREAS, the fires have destroyed approximately 2,710 acres, 2,719 structures, according to the Pacific Disaster Center reports on August 13, 2023; and
18 19 20 21 22	WHEREAS, according to Adam Weintraub of the Hawai'i Emergency Management Agency (HEMA), Hawai'i has largest and most obust emergency alert system in the world with approximately 400 alarms, with 80 of those outdoor sirens located on Maui; and
23 24 25	WHEREAS, Maui residents received no alert warnings to evacuate their homes and businesses despite the speed and resource demand of the fast-moving fires tearing toward their community; and
26 27 28 29 30 31 32	WHEREAS, former Maui Emergency Management Agency (MEMA) administrator, Herman Andaya, stated at the presss conference on August 17, 2023, that MEMA did not activate the alert system because the "sirens have not been used for brushfires" and officials feared using the siren alerts would cause residents to confusing the warning as an impending tsunami and evacuate to higher ground; and
33 34 35 36	WHEREAS, Maui officals stated emergency alerts were sent to cellphones, television and radio stations, yet residents report they did not receive alerts due to power outages or lack of cable TV due to downed power lines from the high winds; and
37 38 39	WHEREAS, according to Sarah DeYoung, Professor of Disaster Preparedness Studies of the University of Delaware, "once a person sees signs of an impending firethey have as little at three minutes to evacutate before the situation becomes life-threatending"; and
40 41 42 43 44 45	WHEREAS, opt-in emergency alert systems for the public are critical in saving lives, but in the fast-changing conditions of disasters like wildland fires, multi-tiered communication mediums beyond just opt-in systems are necessary to preserve human lives and protect property; and

WHEREAS, alert and warning program capabilities were identified as key areas of assessment due to their life-saving, critical roles in California's Tubbs fire of 2017 that burned over 110,000 acres and took 23 lives, and the Camp Fire of 2018 that destroyed 153,336 acres and caused 85 civilian fatalities.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of ʻOlekūkolu, this 21st day of October 2023, demanding the Hawaiʻi Emergency Management Agency (HEMA) establish statewide guidelines for Hawaiʻi's emergency alert and warning systems; and

BE IT FURTHER RESOLVED, that on or before August 8, 2024, HEMA, at minimum, in consultation with telecommunication carriers, Hawai'i's cable and broadband companies, radio and television broadcasters, emergency management agencies of the Counties of Maui, Kaua'i, the City and County of Honolulu, and the County of Hawai'i Civil Defense, along with the Lāhaina Hawaiian Civic Club, Lāhaina Restoration Foundation, Hale O Nā Ali'i Hālau 'o Lili'uokalani, Hawai'i Hazards Awareness and Resilience Program (HHARP), the disability community, and appropriate local, state, and federal agencies, shall develop guidelines for alerting and warning the public of an emergency, which shall include the following, at a minimum:

- (1) Timelines for sending alerts during an emergency
- (2) Practices for sending advance warning of an impending threat
- (3) Practices for testing, training on, and exercising a city's or county's alert and warning system
- (4) Consideration for coordinating alerts with neighboring jurisdictions
- (5) Guideliens and protocols for chain of command communications and accounting for staffing patterns to ensure a trained operator is always on call
- (6) Guidelines and protocols for redudancy and utilizing multiple forms or alerts
- (7) Practices for effective notifications to the access and functional needs population as defined Hawai'i Revised Statutes 127A-7
- (8) Repository of message templates for alert warnings and notifications in multiple languages
- (9) Common terminology; and

BE IT FURTHER RESOLVED, that HEMA provide each County with a copy of the guidelines developed within six months after the guidelines have been finalized; and

BE IT FURTHER RESOLVED, that the AOHCC encourages HEMA in coordination with our local governments to explore all available funding resources to support effective implementation of the guidelines including the Next Generation Warning System Grant Program, Pre-Disaster Mitigation Grant Program (PDM), and Disaster Management and Resilience (DMR) Program; and

1	BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to
2	Hawai'i Emergency Management Agency Director Major General Kenneth Hara, Hawai'i
3	Emergency Management Agency Administrator James DS. Barros, Maui Emergency
4	Management Administrator Herman Andaya, as well as the Governor of the State of Hawai'i,
5	President of the State Senate, Speaker of the State House of Representatives, Chair of the State
6	Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter
7	committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian
8	Affairs, and all County Mayors.
9	
10	INTRODUCED BY: Kuini Pi'olani, Nā Hono a'o Pi'ilani (Maui Council)
11	REFERRED TO: Kōmike Pilina Aupuni (Government Relations)
12	ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	RESOLUTION NO. 2023 - P
5 4	RESOLUTION NO. 2025 - 1
5 6	URGING THE PRESIDENT OF THE UNITED STATES TO GRANT CLEMENCY TO LEONARD PELTIER BY COMMUTING THE REMAINDER OF HIS SENTENCE
7	WHEDEACL ID 1: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
8	WHEREAS, Leonard Peltier has been called America's longest serving political prisoner;
9	and
10	WHERE AS I gament Politicar was convicted and sentenced to two consequitive life terms
11 12	WHEREAS, Leonard Peltier was convicted and sentenced to two consecutive life terms in connection with the shooting deaths of two agents of the Federal Bureau of Investigation
12 13 14	(FBI); and
1 4 15	WHEREAS, appellate courts have repeatedly acknowledged evidence of U.S.
16	government misconduct—including knowingly presenting false statements to a Canadian court
17	to extradite Mr. Peltier to the United States, forcing witnesses to lie at trial, and hiding ballistics
18	evidence reflecting Mr. Peltier's innocence from the jury; and
19	oriande remeeting ivii. I ender a minocence from the jury, und
20	WHEREAS, according to official court records, the United States prosecutor in the
21	Peltier case has twice admitted that no one knows who fired the fatal shots; and
22	1 stores cube thus the continuous that the one thing the threat the same shows, and
23	WHEREAS, Leonard Peltier has maintained his innocence, yet expressed remorse for the
24	loss of life for the federal agents and the young American Indian man killed on June 25, 1975;
25	and
26	
27	WHEREAS, Leonard Peltier has fulfilled his sentence under the federal sentencing
28	guidelines yet was denied parole on August 21, 2009, and the U.S. Parole Commission has
29	assigned him 15 years until the next parole hearing in 2024; and
30	WWW.DELGY ID 11: 1 I I I I I I I I I I I I I I I I I
31	WHEREAS Leonard Peltier has served more than 45 years in federal prison – with at
32	least five years in solitary confinement – in numerous prisons across the United States; and
33	WIJEDE ACI
34	WHEREAS Leonard Peltier is a great-grandfather who is 78 years old and in poor health,
35	and at risk for premature death due to his harsh living environment; and
36	WIJEDE AS I concerd Deltion's various immaissance that have not a missed by notional and
37	WHEREAS Leonard Peltier's unjust imprisonment has been recognized by national and
38	international human rights organizations, luminaries and dignitaries, and nearly 100 current and former members of Congress; and
39 40	former members of Congress; and
40 41	WHEREAS the authority to grant clemency belongs only to the President of the United
+1 42	States under Article II, Section 2 of the U.S. Constitution; and
43	
44	WHEREAS, on July 9, 2021, James H. Reynolds, the U.S. Attorney whose office
45	handled the prosecution and appeal of Leonard Peltier's case, wrote the President of the United

States urging him to commute the sentence of the man he helped put behind bars "in the interest of justice"; and WHEREAS, former prosecuting U.S. Attorney James H. Reynolds calls the continued incarceration of Mr. Peltier "unjust", and asserts that the government's case "likely would not be upheld by courts today," and that "a grant of executive clemency would serve the best interest of justice and the best interests of our country"; and WHEREAS, on November 29, 2022, Senators Brian Schatz and Mazie K. Hirono, along with five other U.S. Senators, wrote the President of the United States urging him to commute the remainder of Mr. Peltier's sentence; and WHEREAS, the continued imprisonment of Leonard Peltier is a powerful symbol of the historical injustices against American Indians that erodes the faith of Indigenous Peoples in the United States Justice System. NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of 'Olekūkolu, this 21st day of October 2023, urging the president of the United States to grant clemency to Leonard Peltier by commuting the remainder of his sentence; and BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the President of the United States of America, and the Attorney General and the Office of the Pardon Attorney of the U.S. Department of Justice, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors. INTRODUCED BY: King Kamehameha HCC and Ko'olaupoko HCC Kōmike Pilina Aupuni (Government Relations Committee) REFERRED TO: ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	
3	RESOLUTION NO. 2023 - Q
4	URGING THE ASSOCIATION OF HAWAIIAN CIVIC CLUBS TO ESTABLISH A
5 6	WRITTEN POLICY TO SUPPORT ALL NATIVE HAWAIIANS, REGARDLESS OF
7	WHERE THEY RESIDE, IN RESPECT TO NATIVE HAWAIIAN PROGRAMS,
8	GRANTS, SCHOLARSHIPS, AND SERVICES
9	GRANTS, SCHOLARSHII S, AND SERVICES
10	WHEREAS, the Hawaiian Civic Club movement was founded by Prince Kūhiō in 1918
11	and is the oldest Native Hawaiian community-based advocacy movement; and
12	and is the ordest retrive Hawahan community based advocacy movement, and
13	WHEREAS, the Association of Hawaiian Civic Clubs does not have written policy to
14	support all Native Hawaiians, regardless of where they reside, in respect to Native Hawaiian
15	programs, grants, scholarships, and services; and
16	r8, 8,,
17	WHEREAS, according to the 2021 American Community Survey, there were a total of
18	645,722 Native Hawaiians of which 314,686 (48.7%) lived in Hawaii and 331,036 (51.3%) lived
19	on the continent; and
20	
21	WHEREAS, the United States has a trust relationship with the Native Hawaiian
22	community, composed of all Native Hawaiians regardless of where they reside and represented
23	through federally listed Native Hawaiian Organizations, including the Association of Hawaiian
24	Civic Clubs, as well as multiple councils and clubs; and
25	
26	WHEREAS, all Native Hawaiians face challenges accessing resources including health,
27	economic development, education, social welfare, language, history, music, dance and other
28	Native Hawaiian cultural traditions; and
29	WHIEDEAC 41 - A i-ti fil ii Ci-i- Cl-1 1 - f i4-ti 11i-li
30	WHEREAS, the Association of Hawaiian Civic Clubs was ahead of its time establishing
31	the Mainland Council when very few other agencies supported Native Hawaiians living outside
32 33	the pae 'āina.
34	NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs
35	at its 64 th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of
36	'Olekūkolu, this 21 st day of October 2023, urging the Association of Hawaiian Civic Clubs to
37	establish a written policy to support all Native Hawaiians, regardless of where they reside, in
38	respect to Native Hawaiian programs, grants, scholarships, and services; and
39	
40	BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs reaffirms
41	its commitment to represent all Native Hawaiians, regardless of where they reside, as a federally
42	listed Native Hawaiian Organization; and
43	
44	BE IT FURTHER RESOLVED, that this resolution shall be the written policy of the
45	Association of Hawaiian Civic Clubs until it is withdrawn or modified by subsequent resolution;
46	and

1 2 BE IT FURTHER RESOLVED, that a copy of this resolution be transmitted to the councils of the Association of Hawaiian Civic Clubs and all clubs, as well as the Governor of the 3 State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, 4 Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State 5 House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the 6 Office of Hawaiian Affairs, and all County Mayors 7 8 INTRODUCED BY: Nā Lei Makalapua (Mainland Council) 9 Kōmike Ho'okele (Policy and Planning) 10 REFERRED TO: ACTION: 11

1	'AHAHUI SĪWILA HAWAI'I (ASSOCIATION OF HAWAIIAN CIVIC CLUBS)
2	'ŌLELO HO'OHOLO HELU 2023 - R
4 5 6 7 8 9	KE HOʻOMAIKAʻI NEI IĀ KAHUAWAIOLA KA PAPAHANA HOʻOMĀKAUKAU KUMU ʻŌIWI I KO LĀKOU PIHA MAKAHIKI 25 NO KĀ LĀKOU HANA NUI MA KE ʻANO HE PAPAHANA E AUAMO NEI I NĀ MEA E PONO AI I KA PAPAHANA KAIAʻŌLELO HAWAIʻI
10 11 12 13	'OIAI, ma ke kumukānāwai Hawai'i 1978, ua ho'olauna 'ia a puka 'elua kānāwai: 'āpono 'ia ka 'ōlelo Hawai'i ma ke 'ano he 'ōlelo kūhelu o Hawai'i e like me ka 'ōlelo Pelekānia; a ka ho'opi'i pū 'ia ke kūlana a'o 'ōlelo Hawai'i e ke aupuni; a
14 15 16 17	'OIAI, ma ka makahiki 1982 ua ho'okumu 'ia kekahi Papahana Mahele Hawai'i e ke Kulanui o Hawai'i ma Hilo i a'o 'ia ma ka 'ōlelo Hawai'i. 'O kēia ka manawa mua loa i ho'ohana 'ia ka 'ōlelo Hawai'i ma kekahi papahana aupuni Hawai'i mai ka makahiki 1895; a
18 19 20 21	'OIAI, aia nō ka 'Aha Pūnana Leo i mua ma ke alaka'i 'ana i ka ho'oholomua o ke aukahi ho'ōla 'ōlelo Hawai'i ma o kā lākou hana nui ma ka ho'okumu 'ia 'ana o ke kula Pūnana Leo mua loa ma ka makahiki 1984 i loko o nā ālaina kū kānāwai; a
22 23 24	'OIAI, ma ka makahiki 1986, ua puka mai ke kānāwai 47 ma Hawai'i a ma 1986 i ho'opau 'ia ke kānāwai 57 mai ka makahiki 1896 e ho'olaha ana i ka ho'ohana 'ia 'ana o ka 'ōlelo Pelekānia wale nō ma nā kula Hawai'i a pau i loko o ka ho'ā'o nui e ho'opau i ia kānāwai
25 26 27 28	a 'OIAI, na kēia ho'ololi 'ōlelo pāku'i kaulana i 'āpono 'ia ka ho'ohana hou 'ana i ka 'ōlelo Hawai'i ma ke a'o 'ana ma ke kula aupuni; a
29 30 31	'OIAI, ma ka makahiki 1987, ua ho'omaka kūhelu 'ia nā kula kaiapuni mua loa ma 'Amelika ma Hawai'i ma ke Kula Ha'aha'a 'o Keaukaha a ma ke Kula Ha'aha'a 'o Waiau; a
32 33 34 35	'OIAI, ma ka makahiki 1991, ua 'āpono ka Papa Alaka'i Ho'ona'auao Moku'āina o Hawai'i i ka Papahana Kula Kaiapuni Hawai'i mai ka papa mālaa'o a i ka papa 12 me ka mana'o e ho'omaka pū i ke a'o 'ana i ka 'ōlelo Pelekānia ma ka papa 5 i ho'okahi hola o ka lā; a
36 37 38	'OIAI, ma muli o ka ulu nui o ka papahana kaia olelo Hawai, ua ho okumu ia kekahi papahana ho omākaukau kumu oiwi no nā mea e pono ai i ia papahana māhuahua; a
39 40 41 42 43	'OIAI, ma Ianuali 1998, ua 'ōlelo kēnā 'ia ka Papahana Ho'omākaukau Kumu 'Ōiwi, ka palapala Muli Puka he papahana nō o ke Kulanui o Hawai'i e ke kānāwai 315 o ke kaukānāwai Hawai'i, 1998, i ho'okumu 'ia 'o Ka Haka 'Ula o Ke'elikōlani Kulanui 'Ōlelo Hawai'i ma ke Kulanui o Hawai'i ma Hilo; a

Papa Alaka'i Kulanui o Hawai'i ma ke 'ano he papahana kūhelu ma ke Kulanui o Hawai'i; a

'OIAI, ma Ianuali 1999, ka 'āpono 'ia 'ana o Kahuwaiola i ho'okō 'ia ka 'ōlelo kēnā a ka

1 'OIAI, 'o Kahuawaiola ka papahana mua loa i 'ākūloia 'ia ma ke 'ano he papahana 2 ho'omākaukau kumu i 'āpono e ka moku'āina (SATEP) a a'o piha 'ia nā kumu ma o ka 'ōlelo 3 Hawai'i wale nō no nā papahana ho'ona'auao Hawai'i, a 'o kēia ka papahana ho'omākaukau 4 kumu 'ōiwi e a'o nei ma o ka 'ōlelo 'ōiwi ma 'Amelika; a 5 6 'OIAI, kālele nui 'o Kahuwaiola i ka ho'omākaukau 'ana i nā moho kumu ma ke kūlana 7 ki'eki'e o ke kumu Mauli Ola Hawai'i no ke a'o ma nā kula kaia'ōlelo Hawai'i, ma nā papahana 8 'ōlelo Hawai'i a me ka mo'omeheu Hawai'i, a me nā kula kaia'ōlelo Pelekānia me nā haumāna 9 Hawai'i; a 10 11 'OIAI, ma ka lā 21.VIII.2018, ua 'ākūloia piha 'ia kā Kahuawaiola Papahana Ho'ona'auao Ho'omākaukau Kumu 'Ōiwi e ka Papa Alaka'i 'o WINHEC no 10 makahiki ma ka 12 13 mana ki'eki'e; a 14 15 'OIAI, mai ka ho'okumu mua loa 'o Kahuawaiola, ua puka he 148 kumu mai ia papahana 16 hoʻomākaukau kumu ʻōiwi. 17 18 NO LAILA, E HO'OHOLO 'IA, e ka 'Ahahui Sīwila Hawai'i e ākoakoa nei ma kona 'Aha Nui 64 ma Kālia, Waikīkī, O'ahu, ma ka malama 'o 'Ikuā ma ka pi'i 'ana 'o 'Olekūkolu, 19 20 ma ka lā 21 o 'Okakopa 2023, ke ho'omaika'i nei iā Kahuawaiola ka Papahana Ho'omākaukau 21 Kumu 'Ōiwi i ko lākou piha makahiki 25 no kā lākou hana nui ma ke 'ano he papahana e auamo 22 nei i nā mea e pono ai i ka papahana kaia 'ōlelo Hawai'i; a 23 24 NO LAILA, E HO'OHOLO HOU 'IA, kāko'o ka 'Ahahui Sīwila Hawai'i i nā hana a 25 Kahuawaiola e ho'oikaika a ho'omōhala mau i nā kumu 'ōiwi; a 26 27 NO LAILA, E HO'OHOLO HOU 'IA, e ho'ouna 'ia aku nēia 'ōlelo ho'oholo iā 28 Kananinohea Māka'imoku, Alaka'i Papahana Kahuawaiola, Ka Haka 'Ula o Ke'elikōlani, 29 Kulanui 'Ōlelo Hawai'i, 'Ahahui Sīwila 'o Ke Aloha 'Āina, pēia pū me ke Kia'āina o ka 30 Moku'āina 'o Hawai'i, ka Luna Ho'omalu o ka 'Aha Kenekoa Hawai'i, Luna Ho'omalu o ka 31 Hale o Nā Luna Maka'āinana o Hawai'i, ka Luna Ho'omalu o ke Kōmike Kuleana Hawai'i o ka 32 Hale Luna Maka'āinana o Hawai'i, ka Luna Ho'omalu o Ka Papa Kahu Waiwai o ke Ke'ena Kuleana Hawai'i, a me nā Meia o nā Kalana o Hawai'i. 33 34 35 36 37 INTRODUCED BY: 'Ahahui Sīwila 'o Ke Aloha 'Āina

Kōmike Ho'ona'auao (Education)

38

39

40

REFERRED TO:

ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3	RESOLUTION NO. 2023 - R
4 5 6 7 8	CONGRATULATING KAHUAWAIOLA INDIGENOUS TEACHER EDUCATION PROGRAM ON ITS 25 th ANNIVERSARY FOR ITS ACHIEVEMENTS, AS THE FIRST TEACHER EDUCATION PROGRAM THAT ADDRESSES THE NEEDS OF HAWAIIAN MEDIUM EDUCATION
9 10 11 12 13	WHEREAS, at the 1978 Hawai'i State Constitution two provisions were received and passed: the Hawaiian language be accorded the status of official language along with English, and that the study of Hawaiian be accorded special promotion by the state; and
14 15 16 17	WHEREAS, in 1982 the University of Hawai'i at Hilo initiated a Hawaiian Studies degree program taught through Hawaiian. This is the first time that Hawaiian has been used as a medium of government funded education since 1895; and
18 19 20 21	WHEREAS, the 'Aha Pūnana Leo stands at the forefront of the Hawaiian medium education movement through its grassroots efforts in implementing the first Pūnana Leo Hawaiian language preschool in 1984 despite legal barriers; and
22 23 24 25	WHEREAS, in 1986, Act 47, Session Laws of Hawai'i, 1986, repealed the 1896 law that declared an English-only requirement in public and private schools after multiple attempts to remove said legal barriers; and
26 27 28	WHEREAS, this historical amendment allowed the return of Hawaiian language as a medium of instruction in public schools; and
29 30 31 32	WHEREAS, in 1987, the first elementary indigenous language immersion classes in the United States officially began in Hawai'i at Keaukaha Elementary School in Hilo and at Waiau Elementary School in Pearl City; and
33 34 35 36	WHEREAS, in 1991, the State of Hawai'i Board of Education approved the Kula Kaiapuni Hawai'i program from kindergarten through grade 12 with one hour of English instruction per day at all levels beginning at fifth grade; and
37 38 39 40	WHEREAS, the expansion and growing demands of Hawaiian medium education called for the creation of an indigenous teacher education program to meet the needs of a thriving immersion program; and
41 42 43 44 45	WHEREAS, in 1998, the Hawai'i State Legislature enacted Act 315, Session Laws of Hawai'i, 1998, that established Ka Haka 'Ula o Ke'elikōlani Hawaiian Language College at the University of Hawai'i at Hilo, and mandated that the college provide a Hawaiian medium teacher training program; and

1

9 10 11

12

13 14

15

16 17 18

19 20

21 22 23

24

25 26 27

28 29 30

31 32 33

34

35 36

37 38 39

40

43

41 INTRODUCED BY: 'Ahahui Sīwila 'o Ke Aloha 'Āina 42

REFERRED TO: Kōmike Ho'ona'auao (Education)

ACTION:

WHEREAS, the Kahuawaiola Indigenous Teacher Education graduate certificate was established to satisfy this mandate and it was approved by the University of Hawai'i Board of Regents as a professional unit in January 1999; and

WHEREAS, Kahuawaiola is the first fully accredited State Approved Teacher Education Program (SATEP) that specifically prepares teachers entirely in the Hawaiian language for Hawaiian education programs and is also the first teacher education program taught through an indigenous language in the United States; and

WHEREAS, the focus of Kahuawaiola is to prepare high-quality "Kumu Honua Mauli Ola Hawai'i (Hawaiian Culture Identity)" educators to teach in Hawaiian language medium immersion schools, Hawaiian language and culture programs in English medium schools, and schools serving students with a strong Hawaiian culture background; and

WHEREAS, on August 21, 2018, the World Indigenous Nations Higher Education Consortium (WINHEC) Executive Board affirmed accreditation approval of Kahuawaiola Indigenous Teacher Education Program for a period of 10 years, with all rights and privileges thereof; and

WHEREAS, since its establishment, Kahuawaiola has graduated 148 indigenous educators through their Indigenous Teacher Education Program.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of 'Olekūkolu, this 21st day of October 2023, congratulating Kahuawaiola Indigenous Teacher Education Program which celebrated its 25th anniversary for its achievements, as the first teacher education program addressing the needs of Hawaiian medium education; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs supports the ongoing work of Kahuawaiola and its continued efforts in developing Mauli Ola educators;

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Kananinohea Māka'imoku, Kahuawaiola Program Coordinator, Ka Haka 'Ula o Ke'elikōlani College of Hawaiian Language, 'Ahahui Sīwila 'o Ke Aloha 'Āina, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

1	'AHAHUI SIWILA HAWAI'I (ASSOCIATION OF HAWAIIAN CIVIC CLUBS)
2	'ŌLELO HO'OHOLO HELU 2023 - S
4	OLLEGING CHOLO HELD 2020
5	KE KĀKOʻO NEI I KA PAPA HOʻOLĀLĀ 2023-2029 (PHASE I) A ME KA PAPA
6	HOʻOLĀLĀ 2023-2029 (PHASE II, ALA HOʻOKŌ) O KA PAPA ALAKAʻI
7	HOʻONAʻAUAO MOKUʻĀINA O HAWAIʻI (BOE) ME KA PAIPAI ʻANA I KA PAPA
8	ALAKA'I HO'ONA'AUAO MOKU'ĀINA O HAWAI'I A ME KA 'OIHANA
9	HOʻONAʻAUAO MOKUʻĀINA O HAWAIʻI E HOʻOKŌ I KA PAPA HOʻOLĀLĀ E
10	LIKE ME KA MEA I 'ĀPONO KŪHELU 'IA ME KA HO'OKA'A'IKE PIHA A
11	PINEPINE 'ANA I KE KAIAULU NO KA HOLOMUA O KA PAPA HO'OLĀLĀ MA O
12	KA HOʻOHANA ʻANA I KA ʻIKEPILI KŪPONO
13	
14	'OIAI, ua 'āpono kūhelu 'ia me ka mana'o lōkahi ka Papa Ho'olālā 2023-2029 (Phase I)
15	o ka Papa Alaka'i Ho'ona'auao Moku'āina o Hawai'i ma ka la 2 o Pepeluali, 2023 a me ka Papa
16	Hoʻolālā 2023-2029 (Phase II, Ala Hoʻokō) o ka Papa Alakaʻi Hoʻonaʻauao Mokuʻāina o
17	Hawai'i ma ka lā 18 o Mei, 2023; a
18	
19	'OIAI, ua hana ka BOE i ka mo'oki'ina ho'olālā 'o'ole'a, e la'a me ke kālailai 'ikepili, ka
20	'ohi mana'o 'ana o ka po'e i pili i kēia Papa Ho'olālā me ka hō'oia mana'o pū, a me nā kūka'i
21	kama'ilio ko'iko'i 'ana e pili ana i nā manawa/hana kūpono a me nā ālaina o ka 'ōnaehana
22	hoʻonaʻauao ma Hawaiʻi; a
23	
24	'OIAI, ua komo ke kaiaulu, nā alaka'i, a me nā hui Hawai'i ma ka 'ohi mana'o 'ia o ka
25	po'e i pili i kēia Papa Ho'olālā; a
26	
27	'OIAI, ua pili nā waiwai kahua o ka Papa Ho'olālā 2023-2029 i nā mana'o kahua o Nā
28	Hopena A'o, 'o ia ho'i:
29	
30	1. He pili wehena 'ole
31	2. Ma ka hana ka 'ike ma ka 'imi ka loa'a
32	3. 'A'ohe 'ulu e loa'a i ka pōkole o ka lou
33	4. E 'ōpū ali'i
34	5. Ua ola loko i ke aloha
35	6. 'O Hawai'i ku'u 'āina kilohana; a
36	(OTALA: 1
37	'OIAI, Aia ka nui o nā haumāna 'ōiwi Hawai'i e kula 'ia nei ma nā kula 'Oihana
38	Hoʻonaʻauao Hawaiʻi (DOE), lilo ka DOE ʻo ia hoʻi ka ʻoihana hoʻonaʻauao haumāna Hawaiʻi
39	nui loa a puni o Hawai'i nei; a
40	OIAI kākoʻo ka Dana Hoʻolālā 2022-2020 i ka kulakala DOE 105-8. Va Danahana
41	'OIAI, kāko'o ka Papa Ho'olālā 2023-2029 i ke kulekele BOE 105-8: Ka Papahana
42 43	Kaiapuni a me ke kulekele BOE 105-7: Hoʻonaʻauao Hawaiʻi; a
43 44	'OIAI, ma ka holo 'ana o nā makahiki 'eono o kēia Papa Ho'olālā e loli ana nō paha
45	kekahi o nā lālā Papa Alaka'i BOE a me kekahi o nā alaka'i DOE ma muli o nā kumu like 'ole e
-1 0	Rekam o na mara i apa Anaka i DOE a me kekam o na anaka i DOE ma mun o na kumu nke ole e

like me ka hō'ea 'ana i ka palena pau o ka wā noho papa alaka'i, eia na'e 'a'ole e loli ana ka 'īkoi o ka Papa Ho'olālā 2023-2029 i 'āpono 'ia.

NO LAILA, E HOʻOHOLO ʻIA, e ka ʻAhahui Sīwila Hawaiʻi e ākoakoa nei ma kona ʻAha Nui 64 ma Kālia, Waikīkī, Oʻahu, ma ka malama ʻo ʻIkuā ma ka piʻi ʻana ʻo ʻOlekūkolu, ma ka lā 21 o ʻOkakopa 2023, ke kākoʻo nei i ka Papa Hoʻolālā 2023-2029 (Phase I) a me ka Papa Hoʻolālā 2023-2029 (Phase II, Ala Hoʻokō) o ka Papa Alakaʻi Hoʻonaʻauao Mokuʻāina o Hawaiʻi (BOE) me ka paipai ʻana i ka Papa Alakaʻi Hoʻonaʻauao Mokuʻāina o Hawaiʻi a me ka ʻOihana Hoʻonaʻauao Mokuʻāina o Hawaiʻi e hoʻokō i ka Papa Hoʻolālā e like me ka mea i ʻāpono kūhelu ʻia me ka hoʻokaʻaʻike piha a pinepine ʻana i ke kaiaulu no ka holomua o ka Papa Hoʻolālā ma o ka hoʻohana ʻana i ka ʻikepili kūpono; a

 NO LAILA, E HOʻOHOLO HOU ʻIA, e hoʻouna ʻia aku nēia ʻōlelo hoʻoholo i ka luna hoʻomalu BOE ʻo Warren Haruki, ke kahu kula nui DOE ʻo Keith Hayashi, Poʻo kōmike Michelle N. Kidani a me nā lālā o ke kōmike hoʻonaʻauao Kenekoa, Poʻo kōmike Justin H. Woodson a me nā lālā o ke kōmike hoʻonaʻauao Hale, ʻAhahui Sīwila ʻo Ke Aloha ʻĀina, pēia pū me ke Kiaʻāina o ka Mokuʻāina ʻo Hawaiʻi, ka Luna Hoʻomalu o ka ʻAha Kenekoa Hawaiʻi, Luna Hoʻomalu o ka Hale o Nā Luna Makaʻāinana o Hawaiʻi, ka Luna Hoʻomalu o ke Kōmike Kuleana Hawaiʻi o ka Hale Luna Makaʻāinana o Hawaiʻi, ka Luna Hoʻomalu o Ka Papa Kahu Waiwai o ke Keʻena Kuleana Hawaiʻi, a me nā Meia o nā Kalana o Hawaiʻi.

INTRODUCED BY: 'Ahahui Sīwila 'o Ke Aloha 'Āina
REFERRED TO: Kōmike Ho'ona'auao (Education)
ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	RESOLUTION NO. 2023 - S
4	RESOLUTION NO. 2020
5	SUPPORTING THE HAWAI'I STATE BOARD OF EDUCATION'S (BOE) "STATE OF
6	HAWAI'I PUBLIC EDUCATION 2023-2029 STRATEGIC PLAN (PHASE I)" AND THE
7	BOE'S "STATE OF HAWAI'I PUBLIC EDUCATION 2023-2029 STRATEGIC PLAN
8	(PHASE II, IMPLEMENTATION PLAN)" AND ENCOURAGING BOTH THE BOARD
9	OF EDUCATION AND THE DEPARTMENT OF EDUCATION TO EXECUTE THE
10	PLANS AS APPROVED AND TO KEEP THE PUBLIC CONTINUALLY INFORMED OF THE PROGRESS OF THE PLAN THROUGH CLEAR AND FREQUENT
11 12	COMMUNICATION THAT IS BASED ON PERTINENT DATA
13	COMMUNICATION THAT IS BASED ON TEXTINENT DATA
14	WHEREAS, the Hawai'i State Board of Education's (BOE) "State of Hawai'i Public
15	Education 2023-2029 Strategic Plan (Phase I)" was approved by unanimous Board vote on
16	February 2, 2023 and the BOE's "State of Hawai'i Public Education 2023-2029 Strategic Plan
17	(Phase II, Implementation Plan)" was approved by unanimous Board vote on May 18, 2023; and
18	
19	WHEREAS, the BOE had undergone an intense strategic planning process that included
20	comprehensive data reviews, extensive stakeholder outreach with feedback loops, and important
21	conversations about the many opportunities and challenges facing our public education system;
22 23	and
23 24	WHEREAS, the extensive stakeholder outreach was inclusive of input from multiple
25	stakeholders including the Native Hawaiian community, leaders, and organizations; and
26	stakenoraers meraamg the realize travallar community, readers, and organizations, and
27	WHEREAS, the core values of the 2023-2029 Strategic Plan are reflective of Nā Hopena
28	A'o, namely:
29	
30	1. He pili wehena 'ole. (A relationship that cannot be undone.)
31	2. Ma ka hana ka 'ike ma ka 'imi ka loa'a. (In working one learns, through initiative one
32	acquires.)
33	3. 'A'ohe 'ulu e loa'a i ka pōkole o ka lou. (There is no success without preparation.)
34	4. E 'ōpū ali'i. (Have the heart of a chief.)5. Ua ola loko i ke aloha. (Love is imperative to one's mental and physical well being.)
35 36	6. 'O Hawai'i ku'u 'āina kilohana. (Hawai'i is my prized place.); and
37	o. O Hawai i ku u ama knonana. (Hawai i is my prizeu piace.), and
38	WHEREAS, the majority of Native Hawaiian school-age learners are in the Department
39	Of Education (DOE) system, therefore the DOE is the largest educator of the Native Hawaiian
40	community; and
41	
42	WHEREAS, the 2023-2029 Strategic Plan supports board policy 105-8: Ka Papahana

WHEREAS, the 2023-2029 Strategic Plan supports board policy 105-8: Ka Papahana Kaiapuni and board policy 105-7: Hawaiian Education; and

43 44

45 46

WHEREAS, in the duration of the 6-year strategic plan, Board of Education representation and members of the DOE leadership team are likely to change due to various reasons, including but not limited to, the expiration of terms, while the approved 2023-2029 Strategic Plan should not change.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of ʻOlekūkolu, this 21st day of October 2023, supporting the Hawaiʻi State Board of Education's (BOE) "State of Hawaiʻi Public Education 2023-2029 Strategic Plan (Phase I)" and the BOE's "State of Hawaiʻi Public Education 2023-2029 Strategic Plan (Phase II, Implementation Plan)" and encouraging both the Board of Education and the Department of Education to execute the plans as approved and to keep the public informed of the progress of the plan through clear and frequent communication that is based on pertinent data; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to BOE Chair Warren Haruki, Department of Education Superintendent Keith Hayashi, Chair Michelle N. Kidani and Members of the Senate Committee on Education, Chair Justin H. Woodson and the members of the House Committee on Education, 'Ahahui Sīwila 'o Ke Aloha 'Āina, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

- INTRODUCED BY: 'Ahahui Sīwila 'o Ke Aloha 'Āina
 REFERRED TO: Kōmike Ho'ona'auao (Education)
- 24 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	DEGOVERNON NO ACCO. TO
3	RESOLUTION NO. 2023 - T
4 5	URGING THE DEPARTMENT OF EDUCATION TO REQUIRE FINANCIAL
6	EDUCATION CREDITS FOR GRADUATION FROM HAWAI'I PUBLIC SCHOOLS
7	EDUCATION CREDITS FOR GRADON HOW HAWAIT FUBLIC SCHOOLS
8	WHEREAS, a high quality of life encompasses financial security, job satisfaction, family
9	life, health, and safety, as well as personal fulfillment, social connectedness, and environmental
10	sustainability, and
11	
12	WHEREAS, financial security is the state of having enough income and assets to meet
13	one's basic needs and goals, such as food, shelter, health care, education, and retirement, without
14	relying on debt or external assistance; and
15	WHERE AC the Native Herrailes community force significant challenges in achieving
16 17	WHEREAS, the Native Hawaiian community faces significant challenges in achieving financial security and well-being, resulting in significant challenges such as low income, high
18	cost of living, limited access to financial services and products, and lack of culturally relevant
19	financial education; and
20	
21	WHEREAS, Native Hawaiians have faced historical and systemic barriers to accessing
22	financial education and literacy, such as discrimination, wealth-stripping policies, language and
23	cultural differences, and lack of resources and opportunities resulting in systemic economic
24	inequities that limiting access to financial stability and savings, safe and affordable housing, and
25	living wage employment; and
26	WHIPDEAC N. C. H. C. L. L. C.
27	WHEREAS, Native Hawaiians lack adequate financial literacy and education to
28 29	overcome these systemic inequities and miss out on opportunities to achieve their dreams of homeownership, entrepreneurship, higher education, and cultural preservation due to the lack of
30	financial literacy and security; and
31	interioral interiory and security, and
32	WHEREAS, financial literacy is the knowledge and skills to make informed and effective
33	financial decisions that enhance one's financial well-being and security providing individuals
34	with the tools to manage budgets, save for the future, make wise investments, and avoid
35	predatory financial practices; and
36	
37	WHEREAS, the State of Hawai'i has a responsibility to ensure that its citizens are
38	equipped with the necessary knowledge and skills to navigate the complexities of personal
39	finance, thereby promoting economic stability and well-being; and
40 41	WHEREAS, Hawai'i public schools can offer culturally relevant financial education
41 42	programs and resources to Native Hawaiian students to enhance their financial knowledge, skills,
43	and well-being; and
44	·o, ·
45	WHEREAS, the Department of Education (DOE) is responsible for establishing the
46	minimum standards for high school graduation and developing, approving, and implementing the

curriculum that aligns with these standards and prepares students for college and career readiness; and

WHEREAS, integrating financial education into the curriculum of Hawai'i's pull schools will contribute to the everall condenie everallance of students and prepare them.

WHEREAS, integrating financial education into the curriculum of Hawai'i's public schools will contribute to the overall academic excellence of students and prepare them for success in an increasingly complex and interconnected global economy; and

WHEREAS, the Association of Hawaiian Civic Clubs recognizes the vital importance of financial literacy in empowering individuals to make informed and responsible financial decisions throughout their lives; and

WHEREAS, the Association of Hawaiian Civic Clubs values the preservation and perpetuation of Hawaiian culture and traditions, and believes that incorporating financial education aligns with these principles by fostering a sense of responsibility and stewardship for the well-being of individuals, families, and communities.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of ʻOlekūkolu, this 21st day of October 2023, urging the Department of Education to require financial education credits for graduation from Hawaiʻi public schools; and

BE IT FURTHER RESOLVED, that the State of Hawai'i's Department of Education is encouraged to collaborate with experts in the field of financial education to develop a comprehensive curriculum that encompasses topics such as budgeting, saving, investing, credit management, debt avoidance, responsible borrowing, and the basics of personal finance; and

BE IT FURTHER RESOLVED, that the financial education curriculum shall be integrated into existing courses or taught as a standalone course, and shall be designed to be culturally relevant and accessible to all students, including those from diverse backgrounds; and

BE IT FURTHER RESOLVED, that the financial education requirement shall be phasedin over a reasonable period of time to allow for proper implementation, teacher training, and student adaptation; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs encourages the State of Hawai'i to allocate adequate resources for the development, implementation, and evaluation of the financial education curriculum, and to establish mechanisms for ongoing assessment of its effectiveness; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs shall work collaboratively with the State of Hawai'i to ensure that the financial education requirement aligns with the unique cultural values, traditions, and needs of the Hawaiian community; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Chair of the Board of Education, the Superintendent of the State Department of Education, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State

- 1 House of Representatives, Chair of the State Senate subject matter committee on Hawaiian
- 2 Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the
- 3 Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

- 5 INTRODUCED BY: Waianae HCC
- 6 REFERRED TO: Kōmike Ho'ona'auao (Education)
- 7 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	
3	RESOLUTION NO. 2023 - U
4	
5	URGING THE HAWAI'I STATE BOARD OF EDUCATION TO REQUIRE CONSENT
6	INSTRUCTION IN ITS SEX EDUCATION STANDARDS TOWARDS A QUALITY,
7	COMPREHENSIVE SEX EDUCATION FOR HAWAI'I PUBLIC SCHOOLS
8	
9	WHEREAS, the Association of Hawaiian Civic Clubs (AOHCC) "advocates for the
10	improved welfare of Native Hawaiians in culture, health, economic development"; and
11	
12	WHEREAS, AOHCC has adopted resolutions supporting increased access to health,
13	wellness, and prevention treatment programs and practices to combat health disparities of
14	Kanaka'Ōiwi such as resolutions 2017-39, 2018-29, 2018-30, 2018-31, and 2020-42; and
15	
16	WHEREAS, in 2022, AOHCC adopted a resolution requiring human trafficking
17	prevention instruction in schools as vitally important in sexual violence reduction; and
18	
19	WHEREAS, Kanaka 'Ōiwi experience physical and/or sexual abuse and sexual violence
20	at higher rates compared to the total population in Hawai'i, according to a 2013 report by the
21	Office of Hawaiian Affairs (OHA); and
22	
23	WHEREAS, "16.5% of all high school students in the state who reported having been
24	sexually abused by anyone in the last 12 months were Native Hawaiian females," according to a
25	2020 report by the Arizona State University and Hawai'i State Commission on the Status of
26	Women; and
27	
28	WHEREAS, Hawai'i's sex education standards only require schools to teach abstinence-
29	only, medically accurate, and age-appropriate curriculum, but that the curriculum does not need
30	to be comprehensive, and is not required to include instruction on sexual orientation or gender
31	identity; and
32	
33	WHEREAS, in 2016 Hawai'i updated its sex education standards to a curriculum that
34	helps students "form healthy relationships that are based on mutual respect and affection and are
35	free from violence, coercion and intimidation," but still does not require consent instruction; and
36	
37	WHEREAS, research shows that abstinence-only education programs fail at lowering
38	teen pregnancy rates; yet promotes shame, fear, and a negative judgement environment that is
39	incongruent with our Kanaka 'Ōiwi cultural worldview and values about sex; and
40	
41	WHEREAS, consent instruction empowers students to understand communication,
42	boundaries, and safe and healthy relationships, thus creating a comprehensive and quality sex
43	education curriculum; and
44	
45	WHEREAS, research has consistently demonstrated that comprehensive sexual education
46	in schools, including consent instruction, is crucial in encouraging students to have open

conversations about sexuality, sexual health, and identity, in order to better respond to sexual 1 2 violence through instruction that stresses how to communicate sexual, relational, and reproductive boundaries. 3 4 5 NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs 6 at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of 7 'Olekūkolu, this 21st day of October 2023, urging the Hawai'i State Board of Education to 8 require consent instruction in its sex education standards towards a quality, comprehensive sex 9 education curriculum for Hawai'i public schools; and 10 11 BE IT FURTHER RESOLVED, that Hawai'i State Department of Education access federal funds from the Real Education and Access for Healthy Youth Act (REAHYA) to support 12 comprehensive sex education training for Hawai'i teachers, school staff, and administrators; and 13 14 15 BE IT FURTHER RESOLVED, that Hawai'i State Department of Education implement consent instruction in its sex education standards for Hawai'i public schools by, or before, 16 17 School Year 2025; and 18 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 19 20 Chairman Warren Haruki of the Hawai'i Board of Education, Superintendent Keith T. Hayashi Hawai'i Department of Education, Executive Director of the Hawai'i State Commission on the 21 Status of Women, as well as the Governor of the State of Hawai'i, President of the State Senate, 22 Speaker of the State House of Representatives, Chair of the State Senate subject matter 23 committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian 24 Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County 25 26 Mayors. 27 INTRODUCED BY: Kuini Pi'olani HCC and Nā Hono a'o Pi'ilani (Maui Council) 28

Kōmike Ho'ona'auao (Education)

29

30

REFERRED TO:

ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	
3	RESOLUTION NO. 2023 - V
4	
5	URGING THE HAWAII STATE LEGISLATURE TO APPROPRIATE FUNDS TO
6	IMPLEMENT A MANDATORY FINANCIAL LITERACY CURRICULUM THAT
7	MEETS NATIONAL STANDARDS FOR GRADES K-12
8	
9	WHEREAS, an analysis of U.S. Census Bureau data by the Economic Policy Institute's
10	Center on Budget and Policy Priorities found that after decades of widening inequality,
11	Hawai'i's richest households have dramatically larger incomes than its poorest households; and
12	
13	WHEREAS, the richest five percent (5%) of Hawai'i households have average incomes
14	10.9% as large as the bottom 20% of households, and 4.1 times as large as the middle 20 percent
15	of households; and
16	
17	WHEREAS, according to the Council for Economic Education's 2022 report, 23 states
18	currently require students to take a course in personal finance, and 25 states require students to
19	take a course in economics to graduate; and
20	
21	WHEREAS, Hawai'i lags behind this national trend; and
22	
23	WHEREAS, recent research (Lusardi & Mitchell, 2023) used two decades of data to
24	show that financial literacy is a critical investment in human capital and that knowledge of
25	personal finance has a positive impact on individual wealth and income over a lifetime; and
26	
27	WHEREAS, Native Hawaiians have the lowest median household income of all major
28	ethnic groups in Hawai'i, and approximately 41,577 students, or 26.6%, of students in Hawai'i's
29	public school system are Native Hawaiian; and
30	
31	WHEREAS, the mission of the national Council for Economic Education (CEE) is to
32	equip K-12 students with the tools and knowledge of personal finance and economics so that
33	they can make better decisions for themselves, their families, and their communities; and
34	
35	WHEREAS, one of the CEE's research findings is that financial education can help
36	reverse the effects of long standing problems like wealth inequality and economic fallout from
37	health emergencies like the recent coronavirus pandemic; and
38	
39	WHEREAS, the CEE has developed indicators of financial literacy and collected data
40	from public school systems nationwide, including Hawai'i's public school system; and
41	
42	WHEREAS, Hawai'i includes personal finance in its education standards but does not
43	require those personal finance standards to be implemented as curriculum; and
44	
45	WHEREAS, high school personal finance courses are not required to be offered within
46	the Hawai'i public school system; and

1	
2	WHEREAS, standalone financial literacy courses at the high school level are not required
3	to be taken; and
4	
5	WHEREAS, there is no requirement that financial literacy coursework be integrated into
6	other related courses; and
7	WHIEDEAG (1 ' , 1 1' 1' C , 1 C' , 1
8	WHEREAS, there is no standardized testing for personal finance concepts; and
9	WHIEDEAC ALL Harris Court I and the second of Figure 1.1 fewers Table
10	WHEREAS, the Hawai'i State Legislature last established a Financial Literacy Task Force (FLTF) in 2015, and its report echos the CEE's findings that implementing financial
11	
12 13	literacy standards within the Hawai'i public school system are not required; and
14	WHEREAS, the Hawai'i State Legislature should require an updated report from the
15	Department of Education on the FLTF, 2015, on Near-Term and Short-Term Goals; and
16	Department of Education on the 1211, 2013, on real Term and Short Term Goals, and
17	WHEREAS, studies indicate a child as young as five years old will benefit from financial
18	education, suggesting mandatory financial education along with coursework for grades 4, 8 and
19	12 in all DOE schools should be implemented; and
20	1 /
21	WHEREAS, financial capability is not the only tool of economic stability, but is is a
22	critical one; and
23	
24	WHEREAS, individuals today face far more complex economic decisions than in recent
25	decades; and
26	
27	WHEREAS, for example, Americans owe an unprecedented \$1 trillion in credit card debt
28	and car loan debt as well as \$10 trillion in mortgages; and
29	
30	WHEREAS, America is a nation of debtors, Hawai'i's cost of living is the highest of any
31	state, and wealth disparities, including debt load, impact Hawai'i's families and their quality of
32	life in greater and disproportionate numbers; and
33	WHIEDEAC 41 - 1.174-4
34	WHEREAS, the ability to manage debt contributes to a better quality of life; and
35	WITEDEAS it is assential to teach meanly have made debt they can offend to take an have
36 37	WHEREAS, it is essential to teach people how much debt they can afford to take on, how to get the best terms on their debt, when refinancing makes sense, and the consequences of not
38	keeping up with debt payments; and
39	keeping up with debt payments, and
40	WHEREAS, learning financial literacy by experience has greater negative impacts and
41	are costlier to society than if learned in the classroom; and
42	are counter to society than it reached in the classiconi, and
43	WHEREAS, in states with financial literacy curriculum requirements in grades K-12,
44	there is evidence that students post-high school have higher credit scores, lower loan default
45	rates, and less credit card debt; and

WHEREAS, these students are also making better decisions about financing college than 1 2 students who have not had personal finance education; and 3 4 WHEREAS, the consequences of poor financial knowledge are long-lasting, and without financial knowledge, young adults may live with the negative consequences of their mistakes for 5 6 many years. 7 8 NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kalia, Waikiki, O'ahu, in the malama of 'Ikua and the rising of 9 'Olekukolu, this 21st day of October, 2023, urging the State Legislature to appropriate funds to 10 implement a mandatory financial literacy curriculum that meets national standards for grades K-11 12; and 12 13 BE IT FURTHER RESOLVED, that the DOE be required to report to the State 14 Legislature each year the results of its efforts to implement a Financial Literacy Education 15 Program, the report to include its progress in developing a standard curriculum for each grade, 16 and the statistics for each school throughout the state of Hawaii; and 17 18 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 19 20 the Superintendent of the State of Hawai'i Department of Education; the Chair of the Board of Education; the Center for Excellence in Economic Education, Chaminade University of 21 Honolulu; and the Hawaii Council on Economic Education, as well as the Governor of the State 22 of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair 23 of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House 24 subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of 25 26 Hawaiian Affairs, and all County Mayors. 27 28 29 INTRODUCED BY: HCC of Honolulu REFERRED TO: Kōmike Ho'ona'auao (Education) 30

31

ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3	RESOLUTION NO. 2023 - W
4	
5	DEMANDING THE STATE AND COUNTY OF MAUI TO EXPEDITE ITS MAUI
6	COUNTY RESILIENCE HUB NETWORK TO BE OPERATIONAL AND EXPLORE MODELS OF A RESILIENT CITY PERMIT CENTER IN ACCELERATING THE
7 8	RECOVERY AND REBUILDING OF RESIDENTIAL HOMES IMPACTED BY THE
9	AUGUST 8, 2023 MAUI WILDFIRES
10	
11	WHEREAS, the Association of Hawaiian Civic Clubs (AOHCC) is deeply concerned
12	about the devastating fires that have ravaged the historic Front Street area of Lāhaina, Maui,
13	causing significant loss of human life, property, and historic community cornerstones such as
14	churches and schools, thus forever changing the lives of residents and first responders; and
15 16	WHEREAS, the fires have resulted in the decimation of a historically and culturally
17	significant wahi pana of Lāhaina, causing irreparable damage to the community's heritage,
18	idenity, but not their enduring and resilient spirit; and
19	
20	WHEREAS, the fires have exacerbated the already dire affordable housing crisis on
21	Maui, placing additional pressure on our Native Hawaiian and local families who have lost their
22	homes, and further highlighting the urgent need for expedited relief and long-term solutions for
23	affordable housing; and
24 25	WHEREAS, according to the Nature Conservancy, minority communities, like our
26	Kanaka 'Ōiwi communities, face "greater vulnerability to wildfires compared with primarily
27	white communities" due to socio-economic factors such as poor access to transportation to assist
28	with evacuation, living in wildfire prone conditions, and other vulnerability barriers; and
29	
30	WHEREAS, it is understandable that recovery and rebuilding will take time after
31	infrastructure repairs, neighborhood restoration, and fire mitigation, yet long-term care in
32	rebuilding residential homes for a renewed sense of place can be approached with equity in
33	mind; and
34 35	WHEREAS, it would behove our State and Maui County governments to optimize
36	federal funding support and trauma-informed disaster care to explore important lessons learned
37	in rebuilding resilient communities after wildfires from other communities that have rebuilt from
38	disaster and how these lessons can be applied to Lāhaina, Kula, and other impacted Maui
39	communities; and
40	
41	WHEREAS, Santa Rosa's 2017 Tubbs Fire destroyed over 5,000 structures and incurred
42	an economic loss of \$1.2 billion; and
43 44	WHEREAS, similar to Maui, Santa Rosa faced a severe housing gap before the wildfire
44 45	due to reduced availability of affordable housing and a growing tourism industry that drove up
46	housing demand that outpriced local residents: and

7

8 9 10

11 12 13

14

15 16 17

18 19

20

21

22 23

24 25 26

27 28 29

30

31 32 33

34 35 36

37

38

39

40

41 42

43

44 45

REFERRED TO:

ACTION: 46

Mayors.

WHEREAS, according to a Federal Emergency Management Agency (FEMA) Recovery Coordination 2022 case study, local residents trying to rebuild their community after wildfires face complex challenges including lack of access to infrastructure, such as water and wastewater services, smoke damage that may be ineligible for repair with federal program reimbursement funds, high costs of rebuilding supplies due to excessive demand on the local construction industry, and shortage of contractors (FEMA 2022); and

WHEREAS, communities like Santa Rosa, Sonoma County, and Town of Paradise employed innovative tactics to rebuild their communities after wildfires by empowering low-tomoderate income residents in rebuiding safely while navigating disaster assistance options through establishing a Building Resiliency Center; and

WHEREAS, a Building Resiliency Center model provides a centralized, physical onestop-shop to assist homeowners and expedite the design, permitting, and review process that is staffed with "rebuild advocates," community planners, and local government agencies like public works, water, or climate resiliency departments that reinforces transparency, convenience for community homeowners, and resilient building standards; and

WHEREAS, a Building Resiliency Center approach moves away from top-down approaches in community recovery and rebuilding, and instead includes equity-centered strategies that support residents, homeowners in community co-development, coordinate resource distribution, and services that shifts power to communities and increases community capacity (Baja 2019); and

WHEREAS, according to ResilientMaui.org, a Resilience Hub Network in Maui that has been around since 2019, but has yet to be actualized to be operational for Maui's recovery and rebuilding efforts.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of 'Olekūkolu, this 21st day of October 2023, demanding the State and County of Maui to expedite its Maui County Resilience Hub Network to be operational and explore models of a Resilient City Permit Center in accelerating the recovery and rebuilding of residential homes impacted by the August 8, 2023 Maui wildfires; and

Energy Commissioner-Maui Office of Climate Change, Resiliency & Sustainability (CCRS)

Alexander De Roode, as well as the Governor of the State of Hawai'i, President of the State

Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to

committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County INTRODUCED BY: Nā Hono a'o Pi'ilani (Maui Council) Kōmike Kūlana Pono Maka'āinana (Employment/Housing)

ASSOCIATION OF HAWAIIAN CIVIC CLUBS 1 2 **RESOLUTION NO. 2023 - X** 3 4 5 DEMANDING THE STATE OF HAWAI'I'S GOVERNOR AND ATTORNEY GENERAL, IN COORDINATION WITH THE STATE PUBLIC UTILITIES 6 COMMISSION, CONDUCT AN IMMEDIATE AND COMPREHENSIVE 7 INVESTIGATION OF HAWAIIAN ELECTRIC COMPANY'S ROLE AND LIABILITY 8 IN THE MAUI WILDLAND FIRES 9 10 11 WHEREAS, the Association of Hawaiian Civic Clubs (AOHCC) purpose is to advocate for the well-being and safety of our Kanaka 'Ōiwi communities, our environment, including 12 sustainable land and energy stewardship practices that align with our 'ike kūpuna and cultural 13 worldview; and 14 15 WHEREAS, the Lāhaina wildland fire of August 8, 2023, is the deadliest fire in U.S. 16 17 history in over a century with a death toll of at least 111 people as of August 18, 2023, including children, and with death toll numbers to rise as an estimated 1,000 people are still reported 18 missing; and 19 20 WHEREAS, video footage recorded by Lāhaina resident Shane Treu on August 8, 2023, 21 suggest it was HECO's downed power lines that ignited dry grass at the intersection of 22 23 Lāhainaluna Road and Ho'okahua Street which grew into the massive wildland fire that quickly engulfed the West Maui community; and 24 25 26 WHEREAS, in a Cost of Government Commission report on Wildfire Prevention and Cost Recovery of Maui (July 2021), the report warned the County of Maui and Hawaiian Electric 27 Company (HECO) of the potential risk that "aboveground power lines that fail, short, or are low-28 29 hanging can cause fire ignition (sparks) that could start a wildfire, particularly in windy and stormy conditions" and that these conditions can be "exacerbated by overgrown areas in the 30 rights of ways beneath the lines" (p. 12); and 31 32 33 WHEREAS, in 2022, Hawaiian Electric requested from state regulators \$190 million for resiliency infrastructure spending to address impacts of the changing climate crisis, including 34 strengthening transmission lines against high winds, "hardening certain utility poles, improving 35 vegetation management and tree trimming, stronger lines, and new technology for wildfire 36 response," according to an article from Daily Energy Insider (DEI) on July 6, 2022; and 37 38 39 WHEREAS, Hawaiian Electric's own 2022 funding application to the Public Utilities Commission (PUC) for approval of funds for Climate Adaptation Transmission and Distribution 40 Resilience Program documents HECO's heightened awareness of wildfire risks by stating that if 41 they did not harden its power grid, "the risk of a utility system causing a wildfire ignition is 42 significant" and to not act on these resiliency infrastructure investments would be "catastrophic" 43 (p.26); and 44

WHEREAS, former Hawai'i Public Utilities Commissioner who served for four years, and Maui resident, Jennifer Potter, stated in a NY Times interview that "a lot of our concerns were that this infrastructure is way past due," and that many of the 80 utility poles on Maui have been compromised for years; and

WHEREAS, to recoup their \$190 million investment spending, Hawaiian Electric was approved to increase Maui residential customer bills by \$0.71 per month (\$0.33/month for Oʻahu, \$0.86/month for Hawaiʻi Island); and

WHEREAS, according to an ABC7 New York report, Hawaiian Electric's justification in its \$190 million resiliency infrastructure spending looked to lessons from California's wildfire responses and specifically cited "...California's power shutoff plans as examples in planning documentation and funding requests to state regulators," yet on the day our West Maui communities burned there was no procedure in place to shut down Maui's electrical grid; and

WHEREAS, in California, there is a history of electric utility companies starting wildfires that include the Thomas Fire in 2017 (ignited dry vegetation; 2 fatalities), the Tubbs Fire in 2017 (5,600 structures burned, 22 fatalities), and the Camp Fire in 2018 (110,000 acres burned, 85 fatalities); and

WHEREAS, like California, and due to the evolving threats of climate change, states such as Nevada, Colorado, and Oregon require their electric companies to have a wildland fire prevention plan and have increased pressure on these companies for accountability, transparency, and responsibility to prevent catastrophic wildfires and bankrupt utility companies like PG&E, who paid \$55 million for its negligence in starting the Camp Fire.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of ʻOlekūkolu, this 21st day of October 2023, demanding the State of Hawaiʻi's Governor and Attorney General, in coordination with the State Public Utilities Commission, conduct an immediate and comprehensive investigation of Hawaiian Electric Company's role and liability in the Maui wildland fires; and

BE IT FURTHER RESOLVED, that on or before August 8, 2024, the State Public Utilities Commission require Hawaiian Electric Company to establish a Wildland Fire Safety Advisory Board with the purpose of providing guidance and oversight to HECO in reviewing and implementing specific safety plans and requirements, including tying these safety requirements to utility CEO compensation performance, to be comprised of, at minimum, nine members who are experts in:

- (1) public utility disaster mitigation planning;
- (2) academic professionals in clean energy and/or wildland fire prevention/disaster resource management; and
- (3) cultural practitioners in aloha 'āina stewardship and/or Kanaka 'Ōiwi environmental law and/or social policy; and provided that the Governor, Speaker of the House of

Representatives, and Senate President each appoint three members to the Advisory 1 2 Board; and 3 4 BE IT FURTHER RESOLVED, that the Governor in coordination with the PUC and Wildland Fire Safety Advisory Board explore feasibility of a Hawai'i WildFire Fund, similar to 5 the California Wildfire Fund model (2019 California Assembly Bill 1513) with the purpose of 6 providing a source of funds to pay or reimburse participating utility companies for eligible 7 8 claims that result from a wildfire, after it has been determined that the fire was caused by the participating utility, and authorizing the Fund to distribute funds to the participating utility only 9 AFTER the utility has paid or settled eligible claims to residents and businesses arising from a 10 covered wildfire; and 11 12 BE IT FURTHER RESOLVED, that the Governor, PUC, and Hawai'i Wildfire Safety 13 Advisory Board require HECO to conduct a feasibility plan for implementing underground 14 utility poles in the community of Lāhaina, and that this feasibility plan, at minimum, include 15 intentional, meaningful, and equitable dialogue with West Maui community members; and 16 17 BE IT FURTHER RESOLVED, that a written progress report and estimated project 18 completion timeline on the establishment of a Wildfire Safety Advisory Board, the Hawai'i 19 Wildfire Fund, and underground utility pole feasibility study be provided to the PUC at least 120 20 days prior to the 2025 regular Hawai'i legislative session; and 21 22 23 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to State of Hawai'i Public Utilities Commission Chair Leodoloff Asuncion, State of Hawai'i 24 Attorney General Anne E. Lopez, Hawaiian Electric CEO Shelee Kimura, as well as the 25 26 Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair 27 of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees 28

33 ACTION:

of the Office of Hawaiian Affairs, and all County Mayors.

29

30

31

1 ASSOCIATION OF HAWAIIAN CIVIC CLUBS 2 3 **RESOLUTION NO. 2023 - Y** 4 5 SUPPORTING GOVERNOR JOSH GREEN AND THE STATE OF HAWAII IN 6 EXECUTING A MORATORIUM ON LAND PURCHASES AND ACQUISITIONS FOR 7 THE ISLAND OF MAUI UNTIL 2028 8 9 WHEREAS, the Association of Hawaiian Civic Clubs (AOHCC) mission is "To 10 effectively advocate for the educational, civic, health, cultural, economic, and social well-being of our lāhui" and Article II, section II-H of the organization's Constitution states that its 11 objective is "To protect, respect and promote the inherent rights of Native Hawaiian people that 12 derive from our political, economic, and social structures and from our culture, spiritual 13 14 traditions, histories, and philosophies, especially our rights/kuleana to our lands, territories and 15 resources"; and 16 17 WHEREAS, on August 8, 2023, a fire that razed most of the historic town of Lahaina on 18 Maui was one of the deadliest wildfires in modern U.S. history; and 19 20 WHEREAS, officials estimated that about 2,200 structures — most of them residential — 21 were impacted by the fires, which tore through parts of West Maui and the island's inland 22 Upcountry region and hit Lahaina particularly hard, a commercial and cultural center, with the 23 Governor suggesting that at least 80% of the historic coastal town has been decimated; and 24 25 WHEREAS, the Governor's office addressed concerns about real estate scams targeting 26 Maui residents who own fire-damaged properties on the island by people posing as real estate 27 agents who may have ill intent; and 28 29 WHEREAS, as the ongoing response to Lahaina's devastating wildfire, Hawaii Governor 30 Josh Green has vowed to work with government officials to prevent residents from falling prey 31 to opportunistic and potentially predatory offers to buy their land; and 32 33 WHEREAS, Gov. Josh Green on August 16, 2023, told reporters that he has directed the 34 state attorney general to work toward imposing a moratorium on the sale of Maui properties that 35 were either damaged or destroyed in the blazes; and 36 37 WHEREAS, similarly during the COVID-19 Pandemic, the United States enacted 38 "eviction moratoriums" to protect tenants and homeowners from being displaced; and 39 40 WHEREAS, the New York State Department has a Land Use Moratoria: a local 41 enactment which temporarily suspends a landowner's right to obtain development approvals 42 while the community considers and potentially adopts changes to its comprehensive plan and/or it's land use regulations to address new circumstances not addressed by its current laws. 43 44

at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs

45

'Olekūkolu, this 21st day of October 2023, supporting Governor Josh Green and the State of 1 2 Hawaii in executing a moratorium on land purchases and acquisitions for the island of Mau unitl 3 2028; and 4 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 5 6 the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House 7 of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, 8 Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors. 9 10 11 INTRODUCED BY: Lahaina HCC & Nā Hono a'o Pi'ilani (Maui Council) 12 Kōmike Kūlana Pono Maka'āinana (Employment/Housing) REFERRED TO: 13 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	RESOLUTION NO. 2023 - Z
4 5 6 7	URGING HAWAI'I COUNTIES TO CONSIDER INCREASING THE PROPERTY TAX RATE ON EMPTY HOMES
8 9 10	WHEREAS, Hawai'i is experiencing a housing and homelessness crisis that disproportionately impacts Native Hawaiians; and
11 12 13 14 15	WHEREAS, according to the 2020 United States Census Bureau <i>Housing Vacancies and Homeownership Survey</i> , Hawai'i has a 15% gross vacancy rate, or the percentage of the total housing inventory that is vacant, and for the City and County of Honolulu, a 9.6% year around vacancy rate, which amount to thousands of empty homes across the islands; and
16 17 18	WHEREAS, the Association affirms the definition of "empty homes" as "any dwelling unit on a residential property that has been unoccupied for more than six months during the previous tax year;" and
19 20 21 22 23	WHEREAS, according to the July 17, 2023 Emergency Proclamation of Hawaii Governor Josh Green, the affordable housing shortfall has been recognized as early as 1935, and that over the last 45 years the average housing prices have increased 1,200 percent while the average household income only grew by 600 percent; and
242526272820	WHEREAS, Hawai'i has some of the lowest effective real property tax rates across the United States of America and has seen astronomical increases in real estate speculation over the last four and a half decades, which have dramatically driven up the actual real property bill that Hawai'i residents have to pay, making those tax bills some of the highest across the USA; and
29 30 31 32	WHEREAS, increasing the tax rate on empty homes will incentivize owners of those empty homes to rent them out or to sell them to those that can occupy them or rent them out; and
33 34 35	WHEREAS, increasing the tax rate on empty homes will discourage further outside investment and speculation that drive up Hawai'i housing prices; and
36 37 38 39	WHEREAS, increasing the tax rate on empty homes will provide for dedicated county resources to address the needs of Hawai'i's counties including maintenance backlogs, climate change adaptation, affordable housing, and homelessness solutions; and
40 41	WHEREAS, jurisdictions across France; Vancouver, Canada; Oakland, Berkeley, and San Francisco, California; and Washington, D.C., all have a form of an empty homes tax; and
42 43 44	WHEREAS, the Honolulu City Council has taken up this issue with bill 9 (2022); and
45 46	NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64 th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of

1	'Olekūkolu, this 21st d	lay of October 2023, urging Hawai'i counties to consider increasing the		
2	property tax rate on en	mpty homes; and		
3				
4	BE IT FURTH	IER RESOLVED, that the Association supports the intent of bill 9 (2022);		
5	and			
6				
7	BE IT FURTE	IER RESOLVED, that a certified copy of this resolution be transmitted to		
8	the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House			
9	of Representatives, Cl	hair of the State Senate subject matter committee on Hawaiian Affairs,		
10	Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of			
11	Trustees of the Office	of Hawaiian Affairs, and all County Mayors and County Councils.		
12				
13	INTRODUCED BY:	Prince Kūhiō HCC & Kōmike Kūlana Pono Maka'āinana		
14		(Employment/Housing)		
15	REFERRED TO:	Kōmike Kūlana Pono Maka'āinana (Employment/Housing)		
16	ACTION:			

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	RESOLUTION NO. 2023 - AA
4	MESOECITOT(T(O. 2020 TM)
5	URGING HAWAI'I COUNTIES TO CONSIDER RAISING THE REAL PROPERTY HOME EXEMPTION FOR OWNER-OCCUPANTS, KUPUNA, AND LONG-TERM
7	RENTALS
8	WHIEDEAC Harristin and the state of the stat
9 L0	WHEREAS, Hawai'i is experiencing a housing crisis and most recently recognized by Governor Josh Green through the promulgation of the July 17, 2023 Emergency Proclamation
l1	Relating to Housing; and
L2 L3	WHEREAS, according to the 2021 American Community Survey there are more Native
L4 L5	Hawaiians living outside of Hawai'i with approximately 310,000 in the islands and approximately 370,000 across the continental United States; and
L6	
L7	WHEREAS, according to the U.S. News World and Report, Hawai'i has the highest cost
L8	of living of all the states; and
L9	
20	WHEREAS, according to <i>The Hawaii Housing Fact Book</i> (UHERO, 2023) from 2021 to
21	2023 "the share of households in the state who can afford mortgage payments on the median
22	single-family home has fallen from 44% to 30%," with now only one out of three family
23	households able to afford a home in the islands; and
24	WYTERE 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0
25	WHEREAS, according to 2010-2018 Strategic Results: Homeownership Indicator Sheet
26	2018 by the Office of Hawaiian Affairs, "[i]n 2017, 54.4% of the 71,230 housing units occupied
27	by Native Hawaiians were owner-occupied, compared to 58.5% of the 458,078 housing units in
28 29	the state of Hawai'i"; and
29 30	WHEREAS, according to the July 17, 2023 Emergency Proclamation, through an
31	analysis done by the Department of Hawaiian Homelands, approximately 46% of waitlist
32	households were paying more than 30% of their monthly income towards housing, while 40% of
33	native Hawaiians on the waitlist reported having households that are overcrowded; and
34	in it is the manager of the manager
35	WHEREAS, according to the Housing Needs of Native Hawaiians: A Report From the
36	Assessment of American Indian, Alaska Native, and Native Hawaiian Housing Needs (U.S.
37	Department of Housing and Urban Development, 2017), "the Native Hawaiian population
38	faces greater levels of disadvantage than the residents of Hawaii population, and HHCA
39	[Hawaiian Homes Commission Act] beneficiary households on the waiting list for homestead
10	leases on the Hawaiian home lands face even larger challenges;" and
11	
12	WHEREAS, in Resolutions 2020-36 and 2020-37, the Association recognized that in
13	Hawai'i, Native Hawaiians and kama'āina were being disproportionately impacted by the
14	housing crisis which was exacerbated by the impact of COVID and called for a moratorium on

residential evictions and the expungement of criminal records related to houselessness; and

1

WHEREAS, Home Exemptions were instituted as early as 1896 in Hawai'i in order to provide tax relief and encourage home ownership across the islands; and

housing has seen real property values dramatically increase since statehood; and

WHEREAS, the scarcity of housing inventory across the islands and the high demand for

WHEREAS, in the City and County of Honolulu, property tax collections increased by

4 5 6

> 7 8

> 9

WHEREAS, the Home Exemptions across Hawai'i have not kept pace with increasing real estate values and corresponding assessment, which stand for owner-occupants at Hawai'i County being \$50,000, Honolulu County being \$100,000, Kaua'i County being \$160,000 and Maui County being the highest at \$300,000; and

10 11 12

13

more than 80% from \$834 million in 2014 to \$1.51 billion in 2023, due to assessment increases

across the island from an average of 10.1% in East Honolulu to an average of 20.4% in the North 14 Shore; and 15

16

17 18 19

20

25 26 27

32 33 34

35 36

37 38

39 40 41

42 43 44

45

WHEREAS, in their July 8, 2022 memorandum, the O'ahu Real Property Tax Advisory Commission "[r]ecommend increases to home exemption amount to adjust for inflation and statewide property valuations..."; and WHEREAS, the counties are attempting to address the real property tax portion of the housing crisis with the City and County of Honolulu passing bills 37 and 40 (2023) and

entertaining bill 34 (2023), which would increase the Home Exemption to \$250,000; with

Hawai'i County Council introducing bill 59 (2023) to increase the home exemption for owneroccupants 80 years old and older to \$125,000; and with Kaua'i Council introducing bills 2902 and 2903 (2023), where the first bill would expand eligibility for tax relief for disabled veterans, change the property value and income limits for the "home preservation" program and create a \$150,000 exemption for certain long-term "gap" rental properties, and the second bill would also change county policy on the taxation of long-term rentals by creating a new tax classification specifically for long-term "gap" rentals.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of 'Olekūkolu, this 21st day of October 2023, urging Hawai'i counties to consider raising the real property home exemption for owner-occupants, kupuna, and long-term rentals; and

BE IT FURTHER RESOLVED, that the Association supports the intent of Honolulu City Council bill 34, Hawai'i County Council bill 59, and Kaua'i Council bills 2902 and 2903; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors and County Councils.

INTRODUCED BY: Prince Kūhiō HCC & Kōmike Kūlana Pono Maka'āinana
 (Employment/Housing)
 REFERRED TO: Kōmike Kūlana Pono Maka'āinana (Employment/Housing)
 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	RESOLUTION NO. 2023 - AB
4 5 6 7	URGING THE STATE AND FEDERAL GOVERNMENT TO PROVIDE RELIEF SUPPORT FOR THE RESIDENTS AND FIRST RESPONDERS OF LĀHAINA, MAUI DUE TO THE DEVASTATING FIRES OF AUGUST 8, 2023
8 9 10 11 12	WHEREAS, the Association of Hawaiian Civic Clubs (AOHCC) is deeply concerned about the devastating fires that have ravaged the historic Front Street area of Lāhaina, Maui, causing significant loss of property, including community cornerstones such as churches and schools, and impacting the lives of residents and first responders; and
13 14 15 16 17	WHEREAS, the fires have resulted in the decimation of the historically and culturally significant wahi pana of Lāhaina, causing irreparable damage to the community's heritage, identity and spirit; and
18 19 20 21	WHEREAS, the residents and first responders of Lāhaina have exhibited tremendous resilience and bravery in the face of disaster, working tirelessly to protect lives and property while risking their own safety; and
22 23 24 25 26	WHEREAS, the economic repercussions of the fires are likely to be substantial to Maui's tourism sector, a vital driver of Lāhaina's economy, which is expected to suffer due to the destruction of the Front Street area, leading to the potential loss of employment for many residents; and
27 28 29 30 31	WHEREAS, the fires have exacerbated the already dire affordable housing crisis on Maui, placing additional pressure on our Native Hawaiian and local families who have lost their homes and further highlighting the urgent need for expedited relief and long-term solutions for affordable housing; and
32 33 34 35	WHEREAS, the Association of Hawaiian Civic Clubs recognizes the importance of providing immediate and comprehensive support to the residents, first responders, and businesses of Lāhaina, Maui, as they work to recover and rebuild this beloved community.
36 37 38 39 40 41	NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64 th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of 'Olekūkolu, this 21 st day of October 2023, urging the State and Federal Government to provide relief support for the residents and first responders of Lāhaina, Maui due to the devastating fires of August 8, 2023; and
42 43 44 45 46	BE IT FURTHER RESOLVED, that the AOHCC urges both state and federal governments to swiftly allocate and provide the necessary financial, logistical, and emotional support to assist the residents and first responders of Lāhaina, Maui, in their efforts to recover from the devastating fires; and

BE IT FURTHER RESOLVED, that the AOHCC calls upon the state and federal authorities to collaborate closely with local officials, community organizations, and other stakeholders, including the hotels and resorts on Maui who employ many of the local families impacted by the fires, to develop and implement a comprehensive recovery plan that addresses the immediate needs of those affected, as well as the long-term challenges posed by the loss of property, human life, employment, and affordable housing; and

BE IT FURTHER RESOLVED, that the AOHCC encourages the state and federal governments to explore all available avenues to expedite financial assistance, grants, and resources to support the restoration of Lāhaina's cultural heritage, the revitalization of its local community and economy, and the provision of sustainable affordable housing solutions for those displaced by the fires; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Executive Officer of Hawai'i Emergency Management Agency Don Aweau, Director of Hawai'i Emergency Management Agency Major General Kenneth Hara, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

INTRODUCED BY: Kuini Pi'olani HCC and Nā Hono a'o Pi'ilani (Maui Council)
REFERRED TO: Kōmike Kūlana Pono Maka'āinana (Employment/Housing)

24 ACTION:

1 ASSOCIATION OF HAWAIIAN CIVIC CLUBS 2 3 **RESOLUTION NO. 2023 - AC** 4 5 URGING THE STATE OF HAWAII, ITS GOVERNOR, COUNTY OF MAUI, MAYOR OF MAUI, THE MAUI COUNTY COUNCIL, THE UNITED STATES AND ITS 6 7 PRESIDENT TO ENSURE THAT ALL DECISIONS ABOUT REBUILDING LĀHAINĀ 8 ARE LED BY THE LĀHAINĀ COMMUNITY 9 10 WHEREAS, the Association of Hawaiian Civic Clubs (AOHCC) mission is "To effectively advocate for the educational, civic, health, cultural, economic, and social well-being 11 of our lāhui" and Article II, section II-H of the organization's Constitution states that its 12 objective is "To protect, respect and promote the inherent rights of Native Hawaiian people that 13 14 derive from our political, economic, and social structures and from our culture, spiritual 15 traditions, histories, and philosophies, especially our rights/kuleana to our lands, territories and 16 resources"; and 17 18 WHEREAS, On August 8, 2023, a fire that razed most of the historic town of Lāhainā on Maui was one of the deadliest wildfires in modern U.S. history; and 19 20 21 WHEREAS, Hawai'i's historical biocultural system for resource management, which 22 once sustained close to a million people - almost as many people that inhabit our Hawaii today -23 serves as a testament to the effectiveness of Kanaka Maoli knowledge and practices in 24 addressing climate challenges, land management, and food security for a thriving lāhui; and 25 26 WHEREAS, indigenous knowledge and practices hold the key to resolving climate 27 mitigation, adaptation, resilience, resource management, and food sovereignty; and 28 29 WHEREAS, examples of community-led building, such as the establishment and 30 sustained productivity of Pu'uhonua o Pu'uhuluhulu of Mauna Kea on July 13, 2019, have 31 successfully veered away from Western and capitalist understandings of labor within restorative 32 justice through Kanaka Maoli contexts in distributed leadership between wahine and kane for care of kūpuna, keiki, education, mental health and well-being, resource distribution (including 33 34 food), policy-building, and protective shelter; and 35 36 WHEREAS, On August 18, 2023, Nā 'Ohana o Lele, a coalition of community members in Lāhainā, called on Governor Josh Green to meet three demands for the recovery of the 37 38 community; and 39

40

41

42

WHEREAS, the first demand, to give our Lāhainā community time to grieve, as the fire occurred only 10 days ago, and many people are still in shock and mourning, and that the Governor should not rush to rebuild the community without first giving people time to heal, especially without including the community itself in the planning; and

1 2 rebuilding Lāhainā, as the Governor should work with the community to develop a plan that 3 meets the needs of the people, and that fast-tracked development cannot come at the cost of 4 community control; and

5

6 7 8

10 11

9

12 13

14

15 16 17

18

19 20 21

22 23 24

29 30 31

32

33

34 35 36

37

38 39

40 41

42

45

43 44

REFERRED TO: ACTION:

INTRODUCED BY: Lahaina HCC and Nā Hono a'o Pi'ilani (Maui Council) Kōmike Kūlana Pono Maka'āinana (Employment/Housing)

WHEREAS, the third demand, to amend the Emergency Proclamation to ensure that Chapter 92 Sunshine Law remains in full force, as this law guarantees the public's right to know about government decision-making and the discussions and information used in that process, as the Governor should ensure that all decisions about the rebuilding of Lāhainā are made in the open and with full participation of the Lāhainā community; and

WHEREAS, the second demand, to put the community first in any planning process for

WHEREAS, officials estimated that about 2,200 structures — most of them residential were impacted by the fires, which tore through parts of West Maui and the island's inland Upcountry region and hit Lahaina particularly hard, a commercial and cultural center, with the Governor suggesting that at least 80% of the historic coastal town has been decimated; and

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of 'Ikuā and the rising of 'Olekūkolu, this 21st day of October 2023, urging the State of Hawaii, its Governor, the County of Maui, May of Maui, Maui City Council, the United States and its President to ensure that all decisions about rebuilding Lāhainā are led by the Lāhainā community; and

BE IT FURTHER RESOLVED, that by or before August 8, 2024, the State of Hawai'i and County agencies engage in intentional, meaningful, and inclusive consultation with the Lāhainā community's invaluable insights, cultural knowledge, and voices as central in the reconstruction process, allowing for a comprehensive approach that safeguards the community's well-being, cultural heritage, and future prosperity; and

BE IT FURTHER RESOLVED, that by or before August 8, 2024, authorities take proactive and collaborative steps in a transparent and equity-centered manner consult with, at minimum, Lāhainā Hawaiian Civic Club, Nā 'Ohana o Lele, Lahaina Restoration Foundation, Lahaina Town Action Committee, Rotary Club of Lahaina, Nā Aikane o Maui, Hui O Wa'a Kaulua, Leiali'i Hawaiian Homestead, Lahaina-Honolua Senior Citizens Club, Pu'u Kukui Watershed Preserve, Maui Cultural Lands, Polanui Hiu and Kākoʻo Haleakalā; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Maui County Council and President of the United States, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

ASSOCIATION OF HAWAIIAN CIVIC CLUBS 1 2 **RESOLUTION NO. 2023 - AD** 3 4 URGING THE U.S. OFFICE OF MANAGEMENT AND BUDGET (OMB) TO 5 6 INCORPORATE THE OFFICE OF HAWAIIAN AFFAIRS (OHA) RESPONSES AND RECOMMENDATIONS TO THE FINAL UPDATES TO THE OMB RACE AND 7 8 ETHNICITY STATISTICAL STANDARDS 9 WHEREAS, the Association of Hawaiian Civic Clubs (AOHCC) was founded in 1918 by 10 Prince Kūhiō and is a community-based advocacy movement with a mission to effectively 11 advocate for the educational, civic, health, cultural, economic and social well-being of our lāhui 12 at local, state, and federal levels; and 13 14 15 WHEREAS, in 2019, the Association adopted Resolution #2019-61, reaffirming the criticality of accurate population data in informing policy that can impact Native Hawaiians and 16 17 distribution of federal funds for resources in education, health, housing; and 18 WHEREAS, the U.S. government has a trust responsibility owed to Native Hawaiians, 19 20 just as any other Native American group, and to meet that obligation, Congress has enacted over 150 Acts recognizing and acknowledging this special political relationship with Native 21 Hawaiians based on our status as the Indigenous people of Hawai'i who exercised sovereignty 22 23 over the Hawaiian Islands and has never relinquished its claims to sovereignty or its sovereign lands (NHEA, Sec.6201(12)(A)); and 24 25 26 WHEREAS, these Acts recognize the U.S. responsibility to Native Hawaiians as evidenced by the inclusion of Native Hawaiians in the Hawaiian Homes Commission Act, 1920, 27 42 Stat. 108 (1921), the Native Hawaiian Education Act, 20 U.S.C. § 7511, the Native Hawaiian 28 Health Care Improvement Act, 42 U.S.C. ch. 122, the Hawaiian Homelands Homeownership Act 29 codified in the Native American Housing Assistance and Self Determination Act, Title VIII, 25 30 U.S.C. § 4221, Native American Programs Act of 1974, American Indian Religious Freedom 31 Act, National Museum of the American Indian Act, Native American Graves Protection and 32 Repatriation Act, Native American Languages Act, American Indian, Alaska Native, and Native 33 Hawaiian Culture and Art Development Act, Workforce Innovation and Opportunity Act; and 34 35 36 WHEREAS, race and ethnicity standards and data collected by the federal government, administered by the Office of Management and Budget, impacts policy and funding for Native 37 38

communities, including Native Hawaiians; and

39

40

41 42

43 44

WHEREAS, the 2020 racial data showed that 43% of Native Hawaiians or other Pacific Islanders were classified as one race alone, rather than two-or-more races, thereby perpetuating complex effects of generations of colonization on identities of Native communities, including Native Hawaiians; and

WHEREAS, the Office of Hawaiian Affairs (OHA) has submitted insightful comments 1 2 regarding the initial proposals for updating the federal Office of Management and Budget (OMB) Race and Ethnicity Standards published on January 27, 2023; and 3 4 5 WHEREAS, OHA's comments specifically address the crucial matter of Native 6 Hawaiian and Pacific Islander data, recognizing the high diversity score in Hawai'i, making it 7 imperative to gather accurate data to effectively address equity in education, health, housing, and 8 economic stability; and 9 10 WHEREAS, the collection and utilization of accurate race and ethnicity data are essential for identifying disparities and implementing targeted interventions, policy, and funding that 11 address the unique needs and challenges faced by Native Hawaiians. 12 13 NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs 14 at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of 15 'Olekūkolu, this 21st day of October 2023, urging the U.S. Office of Management and Budget 16 (OMB) to incorporate the Office of Hawaiian Affairs (OHA) responses and recommendations to 17 the final updates to the OMB Race and Ethnicity Statistical Standards; and 18 19 20 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to OMB Director Shalanda Young, OMB Deputy Director Nani Coloretti, the Honorable U.S. 21 Senators Mazie Hirono and Brian Schatz, the Honorable U.S. Representatives Ed Case and Jill 22 23 Tokuda, Native Indian Education Association President Tesia Zientek, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of 24 Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair 25 26 of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors. 27 28 29 INTRODUCED BY: Nā Hono a'o Pi'ilani (Maui Council) REFERRED TO: Kōmike Kūlana Pono Maka'āinana (Employment/Housing) 30

31

ACTION:

1 2	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3 4	RESOLUTION NO. 2023 - AE
5 6 7 8	HONORING FESTIVALS OF ALOHA AND THE RICHARD HO'OPI'I LEO KI'EKI'E FALSETTO CONTEST FOR RECEIVING THE 2023 NĀ HŌKŪ HANOHANO AWARD FOR HAWAIIAN ENGINEERING AND COMPILATION ALBUM OF THE YEAR FOR HAWAIIAN FALSETTO VOL 1
10 11 12 13 14 15	WHEREAS, the Association of Hawaiian Civic Clubs (AOHCC) mission is "To effectively advocate for the educational, civic, health, cultural, economic, and social well-being of our lāhui" and its 2020 – 2025 Strategy 2, Objective 1 is to "Preserve, revitalize, and promote normalization of 'ōlelo Hawai'i in our homeland and drive and inspire language growth to ensure a living language in Hawai'i and beyond"; and
16 17 18 19	WHEREAS, Festivals of Aloha is a 60+ year tradition stemming from Aloha Week, and is Maui Nui's premiere Hawaiian Cultural Showcase with events throughout the months of September and October on Maui, Moloka'i, Lāna'i, Hāna and in Wailea; and
20 21 22 23 24 25	WHEREAS, the Richard Hoʻopiʻi Leo Kiʻekiʻe Falsetto Contest provides a dynamic platform for the preservation and perpetuation of Hawaii's unique falsetto traditions by providing a championship opportunity for amateur falsetto singers, and was designed to honor and uphold the cultural and entertainment ideals and integrity, as modeled by the late Uncle Richard Hoʻopiʻi, Hawaiian falsetto legend and member of the renowned musical duo The Hoʻopiʻi Brothers; and
26 27 28 29 30	WHEREAS, Richard Hoʻopiʻi is not only a Nā Hōkū Hanohano Award winner and a Nā Hōkū Hanohano Lifetime Achievement Award recipient, but he's also a Grammy Award winner, a National Endowment of the Arts Folk Heritage Fellowship recipient, and founder of the Richard Hoʻopiʻi Leo Kiʻekiʻe Falsetto Contest; and
31 32 33 34 35 36	WHEREAS, Haku Records is a division of Haku Collective, a full-service, multimedia talent production, management and music licensing group founded in Honolulu, Hawai'i, who's creative network of artists, entertainers, cultural practitioners, and public figures inspire, educate, connect, and uplift a global community with aloha; and
37 38 39	WHEREAS, Haku Collective discovers, cultivates, and elevates these creatives and the authentic stories they tell, owned by visionary artist Kimie Miner; and
40 41 42 43	WHEREAS, the legacy music project was created in celebration of 20 years of the Richard Hoʻopiʻi Leo Kiʻekiʻe Falsetto Contest by Festivals of Aloha along with Haku Records; and
44 45 46	WHEREAS, Hawaiian Falsetto Vol 1 is a 13-track album featuring familiar Hawaiian mele (songs) sung by past champions, including many notable Hawai'i artists as well as up-and-coming artists such as Grant Kaimana Kono (2014), Po'okela Wood (2010), Kama'ehu Kawa'a

(2021), Joshua Noʻeau Kalima (2012), Micah Hoapili DeAguiar (2013), Pōmaikaʻi Krueger (2009), Kason Gomes (2017), Kamalei Kawaʻa (2015), Ezra Kauʻi Krueger (2011), Cody Pueo Pata (Judge), Gregory Kahikina Juan (2016), Kalani Peʻa (Judge), and Richard Hoʻopiʻi; and

WHEREAS, producers on this album, Daryl Fujiwara & Wailau Ryder who worked with engineer Michael Casil of I-Vibe Productions, and accompanying musicians on the album were Wailau Ryder, Ekolu Chang, Jon Ako, Iwalani Hoʻomanawanui Apo and Ikaika Blackburn, while mastering was done by Amy Dragon and the graphic design completed by Smythe Fujiwara Design; and

WHEREAS, Festivals of Aloha's album, "Hawaiian Falsetto Vol 1," was nominated for four awards: Liner Notes by Cody Pueo Pata, Hawaiian Engineering by Michael Casil, Compilation of the Year and Album of the Year; and

WHEREAS, the album was awarded the 2023 Nā Hōkū Hanohano Awards for the Hawaiian Engineering Award presented to Michael Casil, as well as the Compilation Album of the Year jointly shared by Daryl Fujiwara and Wailau Ryder.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of ʻOlekūkolu, this 21st day of October 2023, honoring Festivals of Aloha and the Richard Hoʻopiʻi Leo Kiʻekiʻe Falsetto contest for receiving the 2023 Nā Hōkū Hanohano award for Hawaiian Engineering and Compilation Album of the Year for Hawaiian Falsetto Vol 1; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Festivals of Aloha, Haku Collective and Kimie Miner, Daryl Fujiwara, Wailau Ryder and 'Ohana of the late Richard Hoʻopiʻi, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Office of Hawaiian Affairs, and all County Mayors.

INTRODUCED BY: Lahaina HCC and Nā Hono a'o Pi'ilani (Maui Council) REFERRED TO: Kōmike Nohona Hawai'i (Hawaiian Way of Life)

36 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	
3	RESOLUTION NO. 2023 - AF
4	_
5	HONORING MOLOKAI'S HUI O KUAPĀ'S "HO'OKUPU: A HIP HOP ANTHOLOGY
6	OF HAWAIIAN HISTORY AND LEARNER AND TEACHER RESOURCE GUIDE"
7	RECEIVING THE 2023 NĀ HŌKŪ HANOHANO AWARD FOR HIP HOP ALBUM OF
8	THE YEAR
9	WHEREAS the Association of Howeiian Civia Clubs (ACHCC) mission is "To
10 11	WHEREAS, the Association of Hawaiian Civic Clubs (AOHCC) mission is "To effectively advocate for the educational, civic, health, cultural, economic, and social well-being
12	of our lāhui," and its 2020 – 2025 Strategy 2, Objective 1 is to "Preserve, revitalize, and promote
13	normalization of 'ōlelo Hawai'i in our homeland and drive and inspire language growth to ensure
14	a living language in Hawai'i and beyond"; and
15	a ny mg language in ria war rana cey ena , ana
16	WHEREAS, Hui O Kuapā of Molokai, a dynamic collective of artists, educators, and
17	cultural practitioners have demonstrated an innovative commitment to the preservation and
18	revitalization of 'ōlelo Hawai'i, culture, and history through their ground-breaking musical
19	album creation of "Ho'okupu: A Hip Hop Anthology of Hawaiian History"; and
20	
21	WHEREAS, Hui O Kuapā's remarkable album, "Ho'okupu: A Hip Hop Anthology of
22	Hawaiian History," was awarded the prestigous 2023 Nā Hōkū Hanohano Hip Hop Album of the
23	Year, a testiment to their execptional artistry and transformative power of their work; and
24	WHEREAC (II (1 A II' II A 41 1 CII '' II' (22' 2')
25	WHEREAS, "Ho'okupu: A Hip Hop Anthology of Hawaiian History" is a masterful
26	collaboration of academic professors, historians, hip-hop emcees, music producers, and chanters such as Punahele Kutzen (three-time Nā Hōkū Hanohano Award winner), Noelani Goodyear-
27 28	Ka'ōpua (scholar, educator, and Kamehameha Schools Trustee), and Hawai'i hip-hop artists
29	Illnomadic and Ohtoro, also winners of several Nā Hōkū Hanohano awards; and
30	innomatic and Ontolo, also winners of several tva floka flanonano awards, and
31	WHEREAS, the album's medium of music is a truth-telling of Hawai'i's story from the
32	Kumulipo to modern day, and provides a learner and teacher tool as an engaging curriculum
33	resource for educational use in the classroom and in the home, and is already being used in
34	schools, including the University of Hawai'i College of Education; and
35	
36	WHEREAS, music performance, like hop-hip infused with 'ōlelo Hawai'i, has been
37	implicated for its transformative and cultrually sustaining pedagogy in stimulating creative
38	processes as a catalyst for deeper, vital, critical thinking and expression about difficult subjects,
39	like Hawai'i's history, that traditional school environments may not always allow or promote.
40	NOW THEREFORE DESTRUCTION AS A COLUMN
41	NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs
42 43	at its 64 th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of 'Olekūkolu, this 21 st day of October 2023, honoring Molokai's Hui O Kuapā's "Hoʻokupu: A
43 44	Hip Hop Anthology of Hawaiian History and Learner and Teacher Resource Guide" receiving
44	The free Anthorogy of Hawahan History and Leather and reacher Resource Outlie receiving

the 2023 Nā Hōkū Hanohano Award for Hip Hop Album of the Year; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 1 Hui O Kuapā Co-founders Maile Naehu and Guy Hanohano Naehu, as well as the Governor of 2 the State of Hawai'i, President of the State Senate, Speaker of the State House of 3 4 Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees 5 of the Office of Hawaiian Affairs, and all County Mayors. 6 7 8 INTRODUCED BY: Kuini Pi'olani HCC and Nā Hono a'o Pi'ilani (Maui Council) Kōmike Nohona Hawai'i (Hawaiian Way of Life) 9 REFERRED TO: 10 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3	RESOLUTION NO. 2023 - AG
4 5 6	HONORING THE 50TH ANNIVERSARY OF HISTORIC WAIANAE: A PLACE OF KINGS
7 8 9	WHEREAS, the book, Historic Wai'anae: A Place of Kings, is a comprehensive historical account of the Wai'anae moku, was first published in 1973; and
10 11 12 13	WHEREAS, Historic Wai'anae: A Place of Kings has served as a valuable resource for preserving and sharing the rich history and cultural heritage of the Wai'anae community; and
14 15 16	WHEREAS, Historic Wai'anae: A Place of Kings has been a source of inspiration and pride for the residents of Wai'anae, fostering a sense of belonging and connection to their ancestral roots; and
17 18 19 20	WHEREAS, Historic Wai'anae: A Place of Kings has been instrumental in educating the younger generation about the struggles, triumphs, and resilience of the Wai'anae community; and
21 22 23 24	WHEREAS, the publication of Historic Wai'anae: A Place of Kings has contributed significantly to the preservation and revitalization of local historical landmarks, ensuring their legacy and continued importance; and
25 26 27 28	WHEREAS, Historic Wai'anae: A Place of Kings has been pivotal in guiding research, scholarly endeavors, and community initiatives related to the Wai'anae region's history and cultural significance; and
29 30 31 32 33	WHEREAS, the 50th anniversary of the publication of the book, Historic Wai'anae: A Place of Kings, marks a significant milestone in preserving and promoting the heritage of the Wai'anae community.
34 35 36 37 38	NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64 th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of ʻOlekūkolu, this 21 st day of October 2023, honoring the 50 th anniversary of Historic Waiʻanae: A Place of Kings; and
39 40 41 42	BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Club commends the authors, Wai'anae Hawaiian Civic Clubs, and Hui Huliau, who dedicated their time and efforts in creating this invaluable historical resource through publishing both the ebooks and audiobooks; and
43 44 45 46	BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Club encourages the continued dissemination and utilization of Historic Wai'anae: A Place of Kings as an educational tool for future generations; and

1 2 BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Club urges community organizations, educational institutions, and government agencies to collaborate in 3 4 preserving and promoting the cultural heritage of the Wai'anae community; and 5 6 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 7 Wai'anae Hawaiian Civic Club, Ed McGrath Jr., as well as the Governor of the State of Hawai'i, 8 President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter 9 committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian 10 Affairs, and all County Mayors. 11 12 INTRODUCED BY: Wai'anae HCC 13 REFERRED TO: Kōmike Nohona Hawai'i (Hawaiian Way of Life) 14 15 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3	RESOLUTION NO. 2023 - AH
4 5 6 7 8	HONORING THE LIVING LIFE SOURCE FOUNDATION'S EXEMPLARY COMMITMENT TO THE RESTORATION OF LOKO I'A PĀ'AIAU, THE HISTORIC ROYAL FISHPOND OF MŌ'Ī WAHINE KALANIMANU'IA, FOR OVER EIGHT YEARS
9 10 11 12	WHEREAS, in the early 1900s, more than twenty traditional Native Hawaiian loko i'a (fishponds) lined the shores of Ke Awa Lau O Pu'uloa, from the ahupua'a of Hālawa to the ahupua'a of Hono'uli'uli; and
13	•
14 15	WHEREAS, less than three fishponds remain intact today; and
16 17 18 19	WHEREAS, Loko I'a Pā'aiau, a 6.5-acre fishpond in the ahupua'a of Kalauao, 'Ewa, O'ahu, is the last remaining of three royal fishponds attributed to Mō'ī Wahine Kalanimanu'ia, the great-granddaughter of Ma'ilikūkahi and the grandmother of Kākuhihewa; and
20 21 22	WHEREAS, Loko I'a Pā'aiau is on the Hawai'i State Register of Historic Places and is a treasured wahi pana noted for providing food abundance that sustained the people of O'ahu for over 400 years, from its inception until the bombing of the harbor in 1941; and
2324252627	WHEREAS, in 1999, the Ali'i Pauahi Hawaiian Civic Club and the 'Aiea Community Association requested access to Loko I'a Pā'aiau from the US Navy, for the purpose of restoring a thriving pond and creating a traditional cultural and educational space along the Pearl Harbor Historic Trail; and
28 29 30 31 32	WHEREAS, in 2014, the Ali'i Pauahi Hawaiian Civic Club was invited by Uncle Shad Kane, Cultural Practitioner and O'ahu Council Chair of the Historic Sites Committee, to partner with the US Navy to restore the pond which had become a mangrove forest in the 80 years that had passed since World War II; and
33 34 35 36 37	WHEREAS, Ali'i Pauahi Hawaiian Civic Club gratefully entered into an agreement with the Navy to restore Loko I'a Pā'aiau, with the seminal support of the Living Life Source Foundation; and
38 39 40 41 42	WHEREAS, for over eight years, in the full spirit of Aloha, the Living Life Source Foundation (LLSF), a Native Hawaiian non-profit organization created to preserve Native Hawaiian culture, education, healing, and sacred site restoration, has committed continuous specialized knowledge, experience, resources, presence, and training to accomplish the project, in all ways possible; and
43 44 45	WHEREAS, LLSF's on-going collaboration with Ali'i Pauahi to restore a sense of peace and abundance to Loko I'a Pā'aiau, in honor of Mō'ī Wahine Kalanimanu'ia, has resulted in the

meaningful and unique sharing of traditional cultural knowledge with thousands of students, 1 families, residents, organizations, public and private schools and universities, civlian and 2 3 military volunteers and visitors, as well as with the crew of the voyaging canoe Hōkūle'a; and 4 5 WHEREAS, LLSF has successfully secured and administered essential resources for the 6 construction of a traditional kuapā, ahu, healing hale and educational program at Loko I'a 7 Pā'aiau and has ensured proper protocol and practice for all involved. 8 NOW, THEREFORE BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at 9 its 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of 'Ikuā and the rising of 10 'Olekūkolu, this 21st day of October 2023, honoring the Living Life Source Foundation's 11 exemplary commitment to the restoration of Loko I'a Pā'aiau, the Historic Royal Fishpond of 12 13 Mō'ī Wahine Kalanimanu'ia. for over eight years; and 14 BE IT FURTHER RESOLVED that the Association of Hawaiian Civic Clubs recognizes 15 the need for Living Life Source Foundation's on-going participation in the cultural, educational, 16 healing and spiritual restoration of the fishpond. 17 18 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 19 20 Ali'i Pauahi Hawaiian Civic Club, Living Life Source Foundation, NAVFAC Hawai'i, the US Navy, and the Hawai'i Congressional Delegation, as well as the Governor of the State of 21 Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of 22 the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject 23 matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian 24 25 Affairs, and all County Mayors. 26 27 INTRODUCED BY: Ali'i Pauahi HCC Kōmike Nohona Hawai'i (Hawaiian Way of Life) REFERRED TO: 28 29 ACTION:

1 2	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
3 4	RESOLUTION NO. 2023 - AI
5 6	HONORING UNCLE HERB MINORU KANEKO AS ONE OF HAWAI'I'S MASTER WOODWORKERS THAT SPECIALIZES IN TOOLS FOR LAUHALA WEAVERS
7 8 9	WHEREAS, Herbert "Uncle Herb" Minoru Kaneko was born on April 5, 1941, in Hōlualoa, Kona, Hawai'i; and
10 11 12 13 14 15	WHEREAS, after graduating from Konawaena High School, he attended Stout State College in Menomonie, Wisconsin, after which he began a long career of public service in the Department of Education (DOE) as a woodshop and resource teacher for nearly 30 years until his retirement in 1995; and
16 17	WHEREAS, Uncle Herb continued to hone his skills to support the weaving community for which the Kaneko 'Ohana was well known for; and
18 19 20 21	WHEREAS, Uncle Herb began making tools for weavers, crafting and designing ipu for hats, blocks for purses, pullers, lifters, softeners, and strippers, just to name a few; and
22 23 24	WHEREAS, Uncle Herb continues using his specialized skill to improve the tools vital to the weaving community becoming the premiere Master Wood Worker; and
25 26 27 28 29	WHEREAS, the current generation of master weavers were born through his direct support to the late master weavers through the state, such as Minnie Kaʻawaloa & Lily Sugahara in Hilo; Elizabeth Lee, Josephine Fergerstrom, Ed Kaneko & Peter Park in Kona; as well as Gladys Grace & Frank Masagatani on Oʻahu; and
30 31 32 33 34	WHEREAS, Uncle Herb creates accessories and adornments and continually refines basic weaving tools such as the ipu (hat and purse blocks) and toe (strippers) making it lighter and more affordable, thus assisting today's kumu and students to perpetuate the art of weaving; and
35 36 37 38	WHEREAS, Uncle Herb supports all weaving institutions statewide such as 'Aha Pūhala o Puna, Ka Ulu Lauhala o Kona, Nā Po'e Ulana o Maui, Ulana Me Ka Lokomaika'i, Nā Lālā o ka Pūhala, Hui Pahelehala, and Kaua'i Ulana Zumalani; and
39 40 41 42	WHEREAS, Uncle Herb assisted in the establishment of a new hala grove at Kahanaiki, Kailua, Oʻahu in 2020, and continues to mālama (care for) it which now provides a critically new source of hala in light of the devastation of hala groves from the invasive scale insect; and
42 43 44	WHEREAS, Uncle Herb preserves ancestral 'ike (knowledge) and shares it in an intergenerational mentorship throughout Hawai'i, the United States, and Oceania; and

1 WHEREAS, Uncle Herb continues to be a role model epitomizing the characteristics of 2 lokomaika'i (grace, generosity, and warm-heartedness) and aloha (love and selflessness). 3 4 NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs 5 at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of 6 'Olekūkolu, this 21st day of October 2023, honoring Uncle Herb Minoru Kaneko as one of 7 Hawai'i's master woodworkers that specializes in tools for lauhala weavers; and 8 9 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 10 Herb and Vivian Kaneko, Ulana me ka Lokomaika'i, Kaua'i Ulana Zumalani, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of 11 Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair 12 13 of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees 14 of the Office of Hawaiian Affairs, and all County Mayors. 15 16 INTRODUCED BY: Moku o Manokalanipō (Kaua'i Council) 17 REFERRED TO: Kōmike Nohona Hawai'i (Hawaiian Way of Life) 18 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	DEGOVERNO AND AND A
3	RESOLUTION NO. 2023 - AJ
4 5 6	RECOGNIZING BANK OF HAWAI'I FOR THEIR COMMITMENT TO THE HAWAIIAN LANGUAGE
7	III WIII II EI II GOIGE
8	WHEREAS, Bank of Hawai'i Ltd. holds a significant place in the history of Hawai'i,
9	being established on December 17, 1897, as the first chartered and incorporated bank in the
10	islands, contributing to the growth and development of the local economy over the past century;
11	and
12	
13	WHEREAS, Bank of Hawai'i has shown its dedication to honoring and preserving
14	Hawaiian culture by incorporating the 'okina in its logo, emphasizing the correct spelling of
15	"Hawai'i" rather than using the anglicized version "Hawaii," thereby demonstrating respect for
16	the indigenous language and heritage; and
17	
18	WHEREAS, Bank of Hawai'i's pioneering spirit in the realm of consumer loans has
19	played a pivotal role in improving the lives of many residents of Hawai'i since 1946, providing
20	accessible financial solutions to the community, contributing to the growth of local businesses,
21 22	and fostering economic opportunities for individuals and families; and
23	WHEREAS, Bank of Hawai'i's recognition and acceptance of checks written in the
24	Hawaiian language symbolizes a commitment to inclusivity and cultural diversity,
25	acknowledging the importance of preserving the Hawaiian language as a vibrant and relevant
26	aspect of modern-day Hawai'i; and
27	
28	WHEREAS, as a true innovator in the banking industry, Bank of Hawai'i has taken a
29	pioneering step by developing an ATM menu in the Hawaiian language, offering customers the
30	option to conduct their transactions in their native tongue, thus promoting and normalizing
31	Hawaiian as a practical language of everyday banking and commerce.
32	NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs
33 34	its 64 th Annual Convention in Kālia, Waikīkī, O`ahu, in the malama of Ikuā and the rising of
35	'Olekūkolu, this 21 st day of October, 2023, recognizing Bank of Hawai'i for their commitment to
36	the Hawaiian language; and
37	the Hawahan language, and
38	BE IT FURTHER RESOLVED, that the Association expresses its heartfelt appreciation
39	and gratitude to Bank of Hawai'i for its steadfast commitment to the preservation and celebration
40	of Hawaiian language, culture, and traditions through the implementation of the ATM Hawaiian
41	language menu; and
42	
43	BE IT FURTHER RESOLVED, that the Association encourages other financial
44	institutions and businesses in Hawai'i to follow the example set by Bank of Hawai'i in

embracing and supporting the native language, culture, and heritage of the islands, thus fostering

a more inclusive and respectful environment for all residents and visitors; and

1	
2	BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to
3	Bank of Hawai'i, as well as the Governor of the State of Hawai'i, President of the State Senate,
4	Speaker of the State House of Representatives, Chair of the State Senate subject matter
5	committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian
6	Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County
7	Mayors.
8	
9	INTRODUCED BY: Kuini Pi'olani HCC & Nā Hono a'o Pi'ilani (Maui Council)
10	REFERRED TO: Kōmike Nohona Hawai'i (Hawaiian Way of Life)
11	ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	RESOLUTION NO. 2023 - AK
4 5	RECOGNIZING THE 2023 CITY & COUNTY OF HONOLULU'S 94TH LEI COURT
6	AND 95TH LEI DAY CELEBRATION
7	
8	WHEREAS, recognizing 95 years of the City & County of Honolulu's Lei Day and 94
9	years of Lei Courts as a legacy of Honolulu; and
10	
11	WHEREAS, Kou (Honolulu) was established on August 31, 1850, by King Kamehameha
12	III, which is believed to have been founded over 2,000 years ago; and
13	WHENEAG I A W. W. H. J. J. J. J. J. J. J. C. J.
14	WHEREAS, prior to Kou, King Kamehameha I established his official government in
15	Lāhainā in 1802, which King Kamehameha III moved to Kou at the current 'Iolani Palace
16	grounds in 1845; and
17	WHENEAG (1. G): 1.G (1. GH 1.1): (1. A. 1.20.1007 1.
18	WHEREAS, the City and County of Honolulu was incorporated on April 30, 1907; and
19 20	WHEREAS, the legacy of the Lei Court was created on May 1, 1928, with its judging
21	being held in the lobby of the new downtown Bank of Hawai'i, with selection of the first Lei
22	Queen, Nina Bowman, and her court; and
23	Queen, I vina Be vinani, and her ceart, and
24	WHEREAS, the first official judges were: Princess Abigail Wahiikaahuula Campbell,
25	Elizabeth Lahilahi Webb (lady-in-waiting for Queen Lili'uokalani), and Ali'i Lucy
26	Kalaniki'eki'e Davis; and
27	
28	WHEREAS, a lei competition was also established and criteria included the 1923
29	Hawai'i Territorial Legislature's Joint Resolution 1, which designated specific flowers and
30	colors of each island, known then as floral emblems; and
31	
32	WHEREAS, poet laureate Don Blanding, originally from Oklahoma, and "Kamaaina
33	Kolumn" columnist Grace Tower Warren, were concerned wearing a lei was declining, so they
34	both decided to establish a day of honoring the sharing and receiving lei on May 1, 1928; and
35	WHENEAG A 1M P I 10 11 11 11 11 11 11
36	WHEREAS, the annual May Day Lei Queen and her court have the kuleana of being
37	knowledgeable in the traditions, preservation, perpetuation, and education in the art of lei
38	making, wearing, caring for, and presenting.
39 40	NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs
41	its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of Ikuā and the rising of

1 'Olekūkolu, this 21st day of October, 2023, recognizing the 2023 City and County of Honolulu's 94th Lei Court and 95th Lei Day Celebration; and 2 3 4 BE IT FURTHER RESOLVED, that the Association expresses its heartfelt appreciation 5 and gratitude to the City & County of Honolulu for this legacy of perpetuating Hawaiian 6 language, indigenous creativity, cultural traditions of lei through the legacy of the annual Lei 7 Court, and would like to recognize the Queen Julia Kapiolani Hawaiian Civic Club Pelekikena, 8 Leilani Kūpahu-Marino Kahoʻāno, as the 94th City & County of Honolulu Lei Queen, and her 9 court, 1st Princess, Melodie Vega, and 2nd Princess, Charlene Kauhane; and 10 11 BE IT FURTHER RESOLVED, that this Association encourages communities, visitors 12 and businesses in Hawai'i to support this annual legacy nearing 100 years, as Hawai'i is the only place in the world where lei immediately connects one to the expressions of aloha and to our 13 14 people of these islands; and 15 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 16 the 2023 Lei Court, Waimea Valley, Queen Julia Kapiolani Hawaiian Civic Club, City and 17 County of Honolulu, as well as the Governor of the State of Hawai'i, President of the State 18 19 Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter 20 committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian 21 Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County 22 Mayors. 23 24 INTRODUCED BY: Queen Julia Kapiolani HCC and Nā Hono a'o Pi'ilani (Maui Council) 25 Kōmike Nohona Hawai'i (Hawaiian Way of Life) REFERRED TO: 26 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	
3	RESOLUTION NO. 2023 - AL
4	
5	URGING THE HAWAII STATE LEGISLATURE TO ADVANCE ADOPTION OF A
6	TRANSPARENCY IN SUPPLY CHAIN ACT TO ADDRESS MODERN SLAVERY
7 8	WHEREAS, the Association of Hawaiian Civic Clubs (AOHCC) "advocates for the
9	improved welfare of Native Hawaiians in culture, health, and economic development"; and
10	improved wentare of Native Hawahans in culture, heartin, and economic development, and
11	WHEREAS, the AOHCC recognizes the prevalence of modern slavery and human
12	trafficking, including sex trafficking, that continues to have significant and detrimental impacts
13	on the economic development and social well-being of Kanaka 'Ōiwi, who are among 64% of
14	sex trafficked victims (Dominique Roe-Sepowitz, 2020); and
15	
16	WHEREAS, in 2022, AOHCC adopted resolution 2022-32, calling for human trafficking
17	prevention curriculum for all Hawai'i public schools; and
18	WHITEDELIG A 2020 W. W. G. V. L. L. G. V. L. L. L. L. L. D. H. 2071
19	WHEREAS, the 2020 Hawai'i State Legislative Session introduced House Bill 2271,
20	which aimed to establish a Transparency in Supply Chain Act, requiring companies doing
21 22	business in the State and having annual worldwide sales revenue of over \$100 million to publicly disclose information about their supply chains to enable consumers to make better informed
23	purchasing decisions and prevent against consuming products that unknowingly support modern
24	slavery and human trafficking; and
25	Stavely and named variously, and
26	WHEREAS, the Transparency in Supply Chain Act HB 2271, aligns with Hawai'i's
27	cultural values and precedent in anti-Modern Slavery and sex trafficking laws that prohibits the
28	promotion sex trafficking of a person less than 18-years old (Section 712-1202(b), use of a
29	computer or other electronic device to lure a meeting with a child (Section 707-757), an adult of
30	18-years or older to offer money for sex to a minor (Section 712-1209.1), thus demonstrating the
31	State's commitment to addressing this ongoing epidemic; and
32	WHEREACAL TO COLOR OF A A CHARLES OF A CHARLES
33	WHEREAS, the Transparency in Supply Chain Act will support efforts to combat
34 35	modern slavery and human trafficking locally, as well as globally, recognizing that deterring businesses engaged in exploitative practices – whether known or unknown – will promote
36	ethical, fair, and just business practices more aligned to our Kanaka 'Ōiwi worldview of aloha,
37	relationship, and conscious-driven wealth-generation.
38	relationship, and conscious driven weaten generation.
39	NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs
40	at its 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of
41	'Olekūkolu, this 21st day of October 2023, urging the Hawai'i State Legislature to advance
42	adoption of a Transparency in Supply Chain Act to address modern slavery; and
43	
44	BE IT FURTHER RESOLVED, that the Hawai'i State Legislature encourages companies
45	doing business in Hawai'i to develop and make public, a modern slavery statement in
46	compliance with the Transparency in Supply Chain Act that states the business' policies,

business conduct and ethics, supply chain standards, governance, responsible sourcing, 1 2 mitigation efforts, and/or audit findings, and strategic stakeholder engagement towards improved 3 efforts. 4 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 5 6 the Executive Director of the Hawai'i State Commission on the Status of Women, Cathy Betts Director of Hawai'i Department of Human Services, as well as the Governor of the State of 7 8 Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject 9 matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian 10 Affairs, and all County Mayors. 11 12 INTRODUCED BY: Kuini Pi'olani HCC and Nā Hono a'o Pi'ilani (Maui Council) 13 REFERRED TO: Kōmike Mālama Ola (Health and Human Services) 14 15 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	
3	RESOLUTION NO. 2023 - AM
4	
5 6	DEMANDING THE BOARD OF LAND AND NATURAL RESOURCES CHAIRPERSON IMMEDIATELY REINSTATE KALEO MANUEL WITH FULL STATUS AND RIGHTS
7	AS DEPUTY DIRECTOR OF THE COMMISSION ON WATER RESOURCE
8	MANAGEMENT
9	
10	WHEREAS, the Association of Hawaiian Civic Clubs (AOHCC) is dedicated to
11	preserving and protecting the environmental resources of Hawai'i and recognizes the paramount
12	importance of these responsible stewardship principles of aloha 'āina practiced by our kūpuna
13	from time immemorial; and
14	**************************************
15	WHEREAS, on August 8, 2023, the catastrophic wildland fires that engulfed West Maui
16	resulted in irreparable loss of human lives, damage to the environment, community, and cultural
17	sites; and
18	WHIPDEAG A 1 CA C 1: 1 A 1: ' CA C
19	WHEREAS, on the same day of the fires and in subsequent media interviews following
20	the fires, including an August 16, 2023 article by Honolulu Civil Beat, Glenn Tremble of West
21	Maui Land Company alleges that the State of Hawai'i Commission on Water Resource
22	Management (CWRM) controls West Maui water rights and was to blame for delaying release of
23	water for firefighting efforts during the wildland fires; and
24	WHEREAS, Tremble's letter to the State of Hawai'i Department of Land and Natural
25 26	Resources (DLNR) further misalleges Deputy Director Kaleo Manuel of CWRM held priorities
27	of water for lo'i during the disaster fires; and
28	of water for its futiling the disaster fires, and
29	WHEREAS, West Maui Land Company and it subsidaries' reservoirs, such as
30	Launiupoko Irrigation Co., are filled with stream-diverted waters and could not be used for
31	firefighting efforts because these reservoirs are not connected to the fire hydrant system; and
32	inongining errors economic visco recorded are new commercial to and in a many experim, when
33	WHEREAS, according to a New York Times article published on August 13, 2023,
34	County of Maui county officials reported that power outages during the fire impacted the ability
35	to pump water, leaving fire hydrants empty for firefighting efforts, while winds being reported at
36	70 miles per hour made conditions impossible to launch helicopter water drops to fight the fires;
37	and
38	
39	WHEREAS, on August 16, 2023, Honolulu Civil Beat reported an inaccurate article
40	citing Deputy Director Kaleo Manuel was responsible for the delay in releasing water needed for
41	West Maui firefighting efforts; and
42	
43	WHEREAS, on August 16, 2023, the DLNR announced its "re-deployment" of Deputy
44	Director to a different position within DLNR; and
45	

 WHEREAS, the re-deployment of Deputy Director Kaleo Manuel insinuate he is at fault; and leaves CWRM without consistent leadereship during this disaster crisis; and

 WHEREAS, the premature and unsubstantiated actions of DLNR and the State in Deputy Director Manuel's reassignment ignores the decades-old and bitter legal battle over West Maui's water resources between our Hawaiian communities of Kaua'ula Valley and Lāhaina alike, against the West Maui Land Company and its subsidiary Launiupoko Irrigation Company, who divert water from Hawaiian communities to feed luxury homes, resorts, golf courses, and pools; and

WHEREAS, these actions by DLNR and the State perpetuate "plantation disaster capitalism" of water grabs and land grabs by corporations and developers who prey on our local families who have survived devastation and exploit their vulnerability so that their corporations can acquire these resources such as land and water for self-interest and profit; and

WHEREAS, these actions by DLNR and the State, if continued, could have destructive repercusions to West Maui's economic, social, cultural, and environmental community fabric that may include further redlining and gentrification of our residential, cultural and historic neighborhoods; and

 WHEREAS, AOHCC firmly believes that the restoration of integrity, transparency, and accountability within government agencies is vital for the public trust and overall healing of Hawai'i during this devastation; and

WHEREAS, it is the duty of the State's leadership to uphold the values and Law of Aloha, and thus aloha 'āina, fostering a symbiotic relationship between people and land, particularly during times of crisis.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of ʻOlekūkolu, this 21st day of October 2023, demanding the Board of Land and Natural Resources Chairperson immediately reinstate Kaleo Manuel with full status and rights as Deputy Director of the Commission on Water Resource Management; and

BE IT FURTHER RESOLVED, that Governor Josh Green and Board of Land and Natural Resources Chairperson Dawn Ching issue a public statement for Deputy Director Kaleo Manuel's immediate reinstatement on the DLNR; and

BE IT FURTHER RESOLVED, that Governor Josh Green, in collaboration with Hawai'i Emergency Management Agency, the Lāhaina community, environmental law and water policy experts Dr. Kapua Sproat and cultural practitioners, work to develop processes to operationalize aloha 'āina in Hawai'i's emergency proclamations; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Board of Land Natural Resources Chairperson Dawn Chang, the Commission on Water Resource Management, Board of Water Supply Vice Chair Kapua'ala Sproat, Waiwai Ola

- 1 Waterkeepers Hawaiian Islands Executive Director Tereari'i Chandler-'Īao, as well as the
- 2 Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of
- 3 Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair
- 4 of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees
- 5 of the Office of Hawaiian Affairs, and all County Mayors.

- 7 INTRODUCED BY: Kuini Pi'olani HCC & Nā Hono a'o Pi'ilani (Maui Council)
- 8 REFERRED TO: Kōmike Kaiaola (Ecosystem/Environment)
- 9 ACTION:

RESOLUTION NO. 2023 - AN URGING HAWAI'I COUNTIES TO CONSIDER A REAL PROPERTY TAX EXEMPTION FOR RESIDENTS WITHIN HAWAI'I'S HALF-MILE LANDFI BUFFER ZONE AND ANY OTHERS DEEMED TO HAVE BEEN IMPACTED I LANDFILL	ILL BY A
URGING HAWAI'I COUNTIES TO CONSIDER A REAL PROPERTY TAX EXEMPTION FOR RESIDENTS WITHIN HAWAI'I'S HALF-MILE LANDFI BUFFER ZONE AND ANY OTHERS DEEMED TO HAVE BEEN IMPACTED	ILL BY A
URGING HAWAI'I COUNTIES TO CONSIDER A REAL PROPERTY TAX EXEMPTION FOR RESIDENTS WITHIN HAWAI'I'S HALF-MILE LANDFI BUFFER ZONE AND ANY OTHERS DEEMED TO HAVE BEEN IMPACTED	ILL BY A
EXEMPTION FOR RESIDENTS WITHIN HAWAI'I'S HALF-MILE LANDFI BUFFER ZONE AND ANY OTHERS DEEMED TO HAVE BEEN IMPACTED	BY A
	nment''
8 LANDFILL	
9	
WHEREAS, every community in Hawai'i deserves a "clean and healthful environ	_l uate
11 (HI State Constitution Article XI, Section 9); and	γuate
WHEREAS, in Resolution 2019-52, the Association urged the creation of an adeq	quate
buffer zone around landfills across the state of Hawai'i; and	
15	
WHEREAS, in Act 73, Session Laws of Hawai'i 2020, the state of Hawai'i establ	lished
Hawai'i's statewide "buffer zone" law which includes a prohibition of landfills one-half r	
between the edge of waste or disposal activity and the nearest residential, school, or hospital	ital
19 property line; and	
20	
WHEREAS, while the Hawai'i State "buffer zone" law is a great step towards	1.1
minimizing the impact of landfills, it does not address the plight of thousands of our neighbor that live next to londfills whom suffer a degree in quality of life, degreesed managed	
that live next to landfills whom suffer a decrease in quality of life, depressed property val and experience a myriad of health problems, including increased risk of reduced lung fun	
25 asthma, ataxia, paralysis, and lung cancer, as their home air quality has been negatively in	
26 by such operations; and	пристец
27	
WHEREAS, Hawai'i recognized that "no one segment of the population or geogra	aphic
area should be disproportionately burdened with environmental and/or health impacts res	
from development, construction, operations and/or use of natural resources" (2008 Hawai	i'i
31 Environmental Justice Initiative Report); and	
WHERE AS on Otaley manufactly all landfilling reports to appear and according and according	1:
WHEREAS, on O'ahu, nearly all landfilling, waste-to-energy processing, and recommon of O'ahu's waste occurs in West O'ahu in areas with high concentrations of Native Hawa	
the City-owned Waimanalo Gulch Sanitary Landfill (WGSL) in Kahe valley adjacent to t	
Honokai Hale and Makakilo communities and the City-owned H-POWER facility adjacent	
37 Kapolei community, while the H-POWER ash and residual along with much of the constr	
and demolition waste also passes through Makakilo, Kapolei, and Honokai Hale before en	
39 up at WGSL or the privately-owned Construction and Demolition landfill operated by PV	
Company, Ltd. in Nānākuli (2019 Integrated Solid Waste Management Plan); and	
41	
WHEREAS, the Hawai'i State Senate and House passed concurrent resolutions So	
SD1 & HCR107 HD1 (2023), Urging the City and County of Honolulu to Exempt from F	
Property Tax those Property Owners of Residential Units within one-half mile of an active Municipal Solid Waste Landfill or Construction and Demolition Landfill or deemed to ha	
46 impacted by an active landfill to a degree that warrants such an exemption; and	ive occii

1 2 WHEREAS, the Honolulu City Council introduced Bill 39 on June 30, 2023, to consider 3 a real property tax exemption for those living near an active landfill. 4 5 NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs 6 at its 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of 'Ikuā and the rising of 'Olekūkolu, this 21st day of October 2023, urging Hawai'i counties to consider a real property 7 8 tax exemption for residents within Hawai'i's half-mile landfill buffer zone and any others 9 deemed to have been impacted by a landfill; and 10 11 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House 12 of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, 13 Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of 14 Trustees of the Office of Hawaiian Affairs, and all County Mayors and County Councils. 15 16

17 INTRODUCED BY: Prince Kūhiō HCC

18 REFERRED TO: Kōmike Kaiaola (Ecosystem/Environment)

19 ACTION: _____

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	DECOLUTION NO 2022 A O
3 4	RESOLUTION NO. 2023 - AO
5	URGING THE STATE OF HAWAII TO CREATE A GRANT PROGRAM THAT
6	WORKS DIRECTLY WITH CESSPOOL CONVERSION CONTRACTORS TO HELP
7	COVER THE COST OF THE REQUIRED CESSPOOL CONVERSIONS UPFRONT
8	FOR THOSE IN POVERTY IN RURAL COMMUNITIES
9	
10	WHEREAS, the health of Hawaii's people and quality of Hawaii's waters are being
11	harmed by pollution from cesspools, in which Hawaii has more than eighty thousand that
12	discharge approximately 50 million gallons of wastewater every day; and
13	
14	WHEREAS, cesspools are antiquated substandard systems that damage public health
15	pollute drinking water and lower quality water quality in streams, groundwater, nearshore marine
16	areas, and the ocean, where cesspool pollution also harms public recreation and the precious
17	coral reefs on Hawaii's shoreline, fisheries, and native species; and
18	WHERE AC a Mani Name antiala from July 2022 atota delta 200/ af Harraii'a accompala
19	WHEREAS, a Maui News article from July 2023 stated that 20% of Hawaii's cesspools
20	are less than 0.6 miles from the shoreline, which is threatened by increasing sea level rise and
21 22	could cause bacteria from cesspools to enter into the ocean; and
23	WHEREAS, in 2017, the legislature required that all cesspools be upgraded to a septic
24	system or aerobic treatment unit are connected to a sewage system by 2050 and directed the
25	Department of Health to develop a system to prioritize the upgrade conversion or connection of
26	cesspools based on their impact on public health; and
27	coopeen cure on mon impute on prome nousin, und
28	WHEREAS, there are approximately 83,000 cesspools across the state, many located in
29	rural areas where county sewage lines don't reach; and
30	
31	WHEREAS, according to the Economic Research Service data in 2020, poverty in rural
32	areas of Hawaii where cesspools are more prevalent are much higher than in urban areas of the
33	state where access to county sewage lines are more available (11.6% vs 8.2%); and
34	
35	WHEREAS, according to an Anthology Research survey conducted between July and
36	Sept 2022, there was a sharp increase in the number of households pushed below the poverty line
37	(15% in 2022 vs 9% in 2018); and
38	
39	WHEREAS, in 2019, the US Census Bureau reported that 14.8% of Native
40	Hawaiians/Pacific Islanders were living at the poverty level, and
41	WHERE AG 1 '
42	WHEREAS, cesspool conversions can cost \$10,000 to \$50,000 per property, depending
43	on the property and other factors, and
44	

WHEREAS, the high cost of living in Hawaii has already driven many Native Hawaiians to leave Hawaii, and the cost of a required cesspool conversion could force a family to move from Hawaii to the continent due to the high costs; and WHEREAS, in March 2023, the state offered \$5 million in grants of up to \$20,000 in reimbursements to help property owners convert their cesspools, which ran out in 2 weeks; and WHEREAS, reimbursements and tax refund programs are beneficial to those who can afford to pay for the cesspool remediation work upfront and be reimbursed after the work is completed; and WHEREAS, the creation of a grant program that works directly between the state and cesspool conversion contractors, to help cover the costs of the work to convert a cesspool before

the work is done, for those in poverty that need it most, would be beneficial to many Native Hawaiian families in rural communities.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of 'Olekūkolu, this 21st day of October 2023, urging the State of Hawaii to create a grant program that works directly with cesspool conversion contractors to help cover the cost of the required cesspool conversions upfront for those in poverty in rural communities; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

28 29 INTRODUCED BY: Nā Hono a'o Pi'ilani (Maui Council) REFERRED TO: Kōmike Kaiaola (Ecosystem/Environment) 30

1 2

3 4 5

6

7 8

9

10 11

12

13

14

15 16 17

18

19

20

21 22 23

24

25 26

27

ACTION: 31

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3	RESOLUTION NO. 2023 - AP
4	RESOLUTION NO. 2023 - AI
5	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND ITS
6	DIVISION OF AQUATIC RESOURCES TO SUPPORT THE RESTOCKING OF
7	HAWAIIAN FISHPONDS IN ORDER TO REBUILD AND REPLENISH
8	NEARSHORE FISH POPULATIONS
9 10	WHEREAS, Hawaii's marine ecosystems aren't as healthy as they once were, caused by
11	things like climate change, unsustainable harvest practices, and land development, as one study
12	states that some of the key reef fish populations have dropped as much as 75%, per a Honolulu
13	Civil Beat article; and
14	
15	WHEREAS, Hawaiian Fishponds, known as loko i'a, are traditional form of mariculture,
16	designed to enhance and protect nutrient-rich estuary habitat to cultivate abundant algae and
17	recruit smaller fish through a weir-type gate openings in the rock walls, and keep most large
18	carnivorous fish out; and
19	WILLEDE A.C. 1.1
20 21	WHEREAS, loko i'a played an important role in the food production of traditional Hawaii, capable of producing an estimated 300 pounds per acre per year; and
22	Hawan, capable of producing an estimated 500 pounds per acre per year, and
23	WHEREAS, loko i'a have an ecologically important role in watersheds and resource
24	management by capturing sediment that would otherwise enter the ocean and smother reefs,
25	helping to protect our ocean resources and reefs, contributing to thriving nearshore fisheries; and
26	
27	WHEREAS, loko i'a attract baby fish and provide a safer environment for them to grow,
28	increasing their chances of survival and ability to reproduce; and
29	WITEDEAC - 1 - 141 - 1 - 1 - 16 - 1 - 1 - 1 - 1 - 1 - 1 -
30 31	WHEREAS, a healthy loko i'a provides an increase in fish that is able to be harvested from within a loko i'a, reducing the fishing pressures on the nearby surrounding nearshore fish
32	stocks; and
33	stocks, and
34	WHEREAS, a loko i'a can act as amplifying factors in nearshore environments, not just
35	growing food within, but contributing to the fish populations outside the physical borders of the
36	loko i'a for the benefit of the ecosystem and public fisheries; and
37	
38	WHEREAS, fishing is part of Hawaii's heritage and seafood is a primary food source,
39	with local fisheries providing an estimated 45 million pounds annually, according to the State of
40	the Plate report (2018); and
41 42	WHEREAS, thriving nearshore fisheries with abundant fish populations would provide
42	residents with another avenue to source fish to feed their families, decreasing our need for
44	imported seafood and contributing to Hawaii's Aloha+ goal of 20-30% of food consumed is
45	grown locally.
46	

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs 1 at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of 2 3 'Olekūkolu, this 21st day of October 2023, urging the Department of Land and Natural Resources 4 and its Division of Aquatic Resources to support the restocking of Hawaiian fishponds in order 5 to rebuild and replenish nearshore fish populations; and 6 7 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to 8 Department of Land and Natural Resources, Division of Aquatic Resources, as well as the 9 Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair 10 of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees 11 of the Office of Hawaiian Affairs, and all County Mayors. 12 13 14 INTRODUCED BY: Nā Hono a'o Pi'ilani (Maui Council) Kōmike Hoʻokūpaʻa (Native Rights) 15 REFERRED TO: 16 ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	
3	RESOLUTION NO. 2023 - AQ
4	
5	URGING THE O'AHU HISTORIC PRESERVATION COMMISSION TO IDENTIFY
6	THE SAND BERM OF KAILUA, O'AHU, AS A HIGHLY SENSITIVE AREA OF
7	SIGNIFICANT ADVERSE IMPACT TO IWI KŪPUNA AND TO ADOPT
8	ADMINISTRATIVE RULES ENSURING THAT ALL KAILUA SAND BERM
9 10	PROJECTS SUBMITTED TO THE CITY AND COUNTY OF HONOLULU'S DEPARTMENT OF PLANNING AND PERMITTING BE ROUTED TO THE STATE
11	HISTORIC PRESERVATION DIVISION FOR TIMELY REVIEW AND PROTECTION
12	INSTORIC I RESERVATION DIVISION FOR TIMELI REVIEW AND I ROTECTION
13	WHEREAS, Hawai'i Revised Statutes Chapter 6E and Hawai'i Administrative Rules
14	Title 13 requires the City and County of Honolulu's Department of Planning and Permitting
15	(DPP) to: 1) advise the State Historic Preservation Division (SHPD) of any proposed project that
16	might affect a burial site, 2) provide opportunity for SHPD to review and comment on all such
17	proposed projects, and 3) seek SHPD concurrence as a pre-condition for project permitting; and
18	
19	WHEREAS, DPP is expected to exercise due diligence that includes "consult[ing] regis-
20	tered burials, historical records and land grants, burials known through previous excavation or
21	archaeological investigations, and SHPD records" in order to notify SHPD of projects that might
22	impact iwi kupuna (Baldauf and Akutagawa 2013); and
23	WWEDELG GUIDE' 1 11 11 1 1 1 1 DDD 1'C 1'
24	WHEREAS, SHPD is mandated by these laws to respond to DPP notification, make a
25	determination regarding a proposed project's impact on iwi, and stipulate the conditions – an ar-
26	chaeological inventory survey (AIS), for example – under which the project should proceed; and
27 28	WHEREAS, soil studies conducted by the U.S. Department of Agriculture (Foote et al.,
29	1972) indicate that all of the town of Kailua, O'ahu, and its beachside communities extending
30	from Mōkapu in the north to Waimānalo in the south are built on a berm of Jaucus sand; and
31	nom words in the north to warmandro in the boath are out of a common value as said, and
32	WHEREAS, no fewer than 338 iwi kūpuna have been encountered in Kailua's sand berm
33	since 1933, thereby defining these sands as wahi kanu, a place where the burials of our iwi
34	kūpuna have been and continue to be at great risk of desecration; and
35	
36	WHEREAS, no fewer than 157 of these 338 iwi kūpuna have been found since the en-
37	actment of Hawai'i State burial laws in 1990; and
38	
39	WHEREAS, 85 of these 157 kūpuna were inadvertently discovered at DPP permitted
40	home improvement and renovation projects that had not undergone the HRS- and HAR-
41	mandated process of review, consultation, and concurrence despite the fact that their high-risk
42	status as Jaucus sand projects should have been evident from the outset; and
43	

WHEREAS, the majority of these 85 iwi kūpuna were broken and scattered by excavation machinery and subjected to other forms of mistreatment, all without benefit of the surveys and monitoring plans that would have pre-empted or significantly mitigated such abuse; and

WHEREAS, this lack of due diligence on the part of DPP and the absence of effective coordination between DPP and SHPD continues to this day, as is evident in the following report;

 "Iwi were encountered in June 2023 during the excavation of a Ka'imi St. swimming pool for which DPP had issued a permit without SHPD consultation. Workers found bones in a pile of excavated sand next to the pit, in a load of sand being trucked to Waimānalo as fill for two horse corrals, and in sand that had already been spread at those paddocks. It took "a couple of days" before the contractor notified SHPD at which time SHPD ar-chaeologists recovered additional bones from the pit, back piles, and excavation machine-ry. These archaeologists reported that the workers had already collected some of the bones themselves (including a long bone from Waimānalo); the abuse continued when the entire collection of bones was relocated to a temporary burial pit by the same unsuper-vised crew. An archaeologist was then hired by the homeowner to monitor the remainder of the project and the further recovery of iwi in Waimānalo and onsite backdirt, but not before the construction crew had dug and poured a dozen deck footings and excavated an electrical trench – all without the oversight of the SHPD mandated archaeologist" (Alvarez 2023); and

WHEREAS, this Ka'imi St. debacle occurred within a seven-block section of the Kailua sand berm that is bordered by Makawao and Ka'imi where more than 125 iwi kūpuna had already been unearthed since 1933, including three that were encountered in 2006 during pool construction that occurred directly across the street from the most recent Ka'imi St. disturbance; and

WHEREAS, many of these burials reports are accessible by Google search, thus raising concern as to why DPP – with paid employees and considerably more access than private citizens to these documents – has been unable to identify such obvious sand berm hot spots and abide by long-standing Hawai'i Revised Statutes and Hawai'i Administrative Rules; and

WHEREAS, on July 17, 2023, Governor Josh Green issued an Emergency Proclamation Relating to Housing which originally suspended Hawaii Revised Statues Chapter 6E, but the suspension was removed in the subsequent Second Emergency Proclamation Relating to Affordable Housing; and

WHEREAS, the Governor's Emergency Proclamation does not affect the primary purpose of this resolution, which identifies and seeks to address long-standing and continuing deficiencies in DPP's permitting process that exist outside of and beyond the parameters of the proclamation; and

WHEREAS, in mid-2023, the O'ahu Historic Preservation Commission (OHPC) was established and its members appointed and confirmed; and

WHEREAS, the purposes of the OHPC include advising the DPP in carrying out their historic preservation responsibilities and ensuring that development projects do not adversely impact iwi kūpuna; and

WHEREAS, the commission's powers include: 1- establishing a DPP-integrated inventory of historic properties and archaeological sites, and 2- adopting rules and regulations to avoid, minimize, or mitigate potentially adverse impacts to our iwi kūpuna at these sensitive sites. NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of 'Ikuā and the rising of 'Olekūkolu, this 21st day of October 2023, urging the O'ahu Historic Preservation Commission to identify the sand berm of Kailua, O'ahu, as a highly sensitive area of significant adverse impact to iwi kūpuna and to adopt administrative rules ensuring that all Kailua sand berm projects submitted to the City and County of Honolulu's Department of Planning and Permitting be routed to the State Historic Preservation Division for timely review and protection; and BE IT FURTHER RESOLVED, that the O'ahu Historic Preservation Commission adopt similar rules for other highly sensitive areas of O'ahu where Jaucus sand burials are found in heavy concentrations and where oversight by the DPP is lacking; and BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to O'ahu Historic Preservation Commission Chair Kēhau Abad, City Council member Esther Kia'āina, State Representatives Lisa Marten and Natalia Hussey-Burdick, State Senators Jarrett Keohokalole and Chris Lee, Kailua Neighborhood Board Chair Bill Hicks, O'ahu Island Burial Council Chair Kamana'o Mills, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Of-fice of Hawaiian Affairs, and all

Kōmike Hoʻokūpaʻa (Native Rights)

1 2

3 4 5

6

7 8

9

10

11 12

13

14

15 16 17

18

19

20

21

22

23

24

25 26 27

28

29

County Mayors.

REFERRED TO:

ACTION:

INTRODUCED BY: Kailua HCC

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	
3	RESOLUTION NO. 2023 - AR
4	AND COMES TAXABLE OF MANNAME TO CONTENT TO CAMPBOOK TAXABLE
5	URGING THE STATE OF HAWAII TO CONTINUE TO SUPPORT THE
6	ESTABLISHMENT OF COMMUNITY BASED SUBSISTENCE FISHING AREAS
7 8	(CBSFA) AND TO INCLUDE A ROUTE FOR COMMUNITIES TO PROPOSE REVISIONS TO REGULATORY RULES IN ORDER TO REMAIN RELEVANT AND
9	EFFECTIVE TO THE COMMUNITIES THEY SERVE, INSTEAD OF AN
10	AUTOMATIC SUSNSET PROVISION OF CBSFA DESIGNATIONS
11	THE TOTAL THE SESTION OF SECTION
12	WHEREAS, Community Based Subsistence Fishing Areas (CBSFAs) are an important
13	tool that enables communities to work closely with the Department of Land and Natural
14	Resources in proposing, designing, and implementing management measures to ensure long-term
15	sustainability of nearshore subsistence resources and fishing practices, and enabling local
16	community groups to mālama 'āina to sustain the health and abundance of marine resources for
17	future generations; and
18	
19	WHEREAS, CBSFAs are a bottom-up approach, driven by communities, to fishery and
20	resource management that is place-based and community-driven that requires a long process to
21	establish CBSFA designations that requires a detailed management plan and a record of
22	community engagement and scoping; and
23	WHIEDEAC
24	WHEREAS, research done by the University of Hawai'i at Manoa's College of Tropical
25 26	Agriculture and Human Resources and by the Hawaii Institute of Marine Biology has clearly demonstrated that the Hā'ena CBSFA is success from both ecological and sociocultural
26 27	perspectives, proving that the reefs of Hā'ena now hold more and larger fishes than similar reefs
28	outside of the CBSFA boundaries, and that fish from the reefs of Hā'ena feed people around
29	Kaua'i, and not just the people of Hā'ena; and
30	Thank if the new just the people of the end, and
31	WHEREAS, many of the reefs in Hawaii are struggles against threats of pollution,
32	overfishing, and climate change; and
33	
34	WHEREAS, over-fishing leads to a reduction in the amount of reef fish species in many
35	locations, which can disrupt the delicate ecological balance of the reef, and destructive fish
36	practices can damage the reefs; and
37	
38	WHEREAS, land-based sources of pollution can result from agriculture, storm water, and
39	coastal development, which can cause the coral to become smothered by runoff, overgrown by
40	seaweed when nutrient rich runoff from agriculture and land development occurs, or toxins and
41	diseases can cause corals to die off, disrupting the ecological balance and fish and limu
42	populations; and
43	

WHEREAS, in order to remain relevant and useful over time, the regulatory rules should be regularly reviewed and updated every 10-15 years if the community the CBSFA pertains to requests it, and shall require a record of community engagement, and be justified based upon on

the following considerations: 1) The Natural and Cultural Resources, 2) Traditional and 1 2 Customary Practices, 3) General Public Use, and 4) Commercial activities; and 3 4 WHEREAS, creating an automatic sunset provision for CBSFAs undermines all the work and benefits that CBSFAs brings to the community and environment, as mentioned above. 5 6 NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs 7 8 at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikuā and the rising of 'Olekūkolu, this 21st day of October 2023, urging the State of Hawaii to continue to support the 9 establishment of Community Based Subsistence Fishing Areas and to include a route for relevant 10 and effective to the communities they serve, instead of an automatic sunset provision of CBSFA 11 designations; and 12 13 14 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Kua'āina Ulu 'Auamo, the State Department of Land and Natural Resources, as well as the 15 Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of 16 17 Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees 18 of the Office of Hawaiian Affairs, and all County Mayors. 19 20 INTRODUCED BY: Nā Hono a'o Pi'ilani (Maui Council) 21 Kōmike Hoʻokūpaʻa (Native Rights) 22 REFERRED TO:

ACTION:

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2	
3	RESOLUTION NO. 2023 - AS
4	LID CIDIC THE LIC CONCEDED AND THE LIC DEDARTMENT OF THE INTERNOR
5 6	URGING THE U.S. CONGRESS AND THE U.S. DEPARTMENT OF THE INTERIOR TO AMEND THE HAWAIIAN HOMES COMMISSION ACT OF 1920, AS AMENDED,
7	BY LOWERING THE QUALIFYING HAWAIIAN BLOOD QUANTUM OF ONE HALF
8	TO ONE THIRTY-SECOND
9	
10	WHEREAS, the passage of the Hawaiian Homes commission Act of 1920, as amended,
11	set aside approximately 200,000 acres of land to establish a permanent homeland for native
12	Hawaiians, who were then described as a "landless and dying people as a result of disease,
13	intermarriage and loss of lands"; and
14	
15	WHEREAS, after extensive investigation and research, it was concluded that the only
16	method to rehabilitate the race was to "place them back on the soil, encouraging them to become
17	self-sufficient homesteaders"; and
18	
19	WHEREAS, it was never the intent of the author of the legislation, Prince Jonah Kūhiō
20	Kalanaiana'ole, to apply any blood quantum restriction; and
21	
22	WHEREAS, Prince Jonah Kūhiō Kalaniana ole was met with significant opposition from
23	ranchers and sugar interests who leased most of Hawai'i's prime agricultural lands and wished to
24	protect their business interests and lobbied to limit the program to full-blooded Hawaiians; and
25	
26	WHEREAS, Prince Jonah Kūhiō Kalaniana'ole then insisted on a blood quantum of no
27	less than 1/32, but was not successful; and
28	**************************************
29	WHEREAS, in 2017, Hawai'i State Senator Kai Kahele introduced House Resolution
30	No. 9614, which proposed to lower successorship rights to 1/32, that did not pass; and
31	*****
32	WHEREAS, in introducing his bill, Senator Kahele described the situation as "a
33	poison pill that divides Native Hawaiians a divide that exists today"; and
34	WHITEDELG A GOVERNMENT AND A CONTROL OF THE
35	WHEREAS, the State of Hawai'i is in a housing shortage, and more specifically an
36	affordable housing shortage, crisis; and
37	WHIEDEAGA ' 'AA 'AA' AA AAA 'AA 'AA 'AA 'AA 'A
38	WHEREAS, housing is the single biggest household expense in Hawai'i, making up 38%
39	of household spending for our local people and cementing Hawai'i's place as the state with the
40	highest cost of living, 50% - 84% higher than the national average according to economic
41	studies; and
42	WHERE AC appears to housing for all is assertial to the assertial to the security health will be in a security
43	WHEREAS, access to housing for all is essential to the security, health, well-being and
44 45	prosperity of our communities; and

WHEREAS, the severe shortfall of affordable housing had been recognized as early as 1 2 1935, when the Territory of Hawai'i passed Act 190, Session Laws of Hawaii 1935, creating the Hawaii Housing Authority; and 3 4 5 WHEREAS, this shortfall has never been adequately addressed, contributing to a 1,200% 6 increase in home prices over the last 45 years, which is double the 600% growth in income over 7 the same period; and 8 9 WHEREAS, there is a large segment of the population that earns too much to qualify for 10 traditional affordable housing programs, yet too little to afford to buy or rent market rate housing; and 11 12 WHEREAS, this gap is not being addressed by existing housing policy, rendering the 13 need for an increase in all housing for our local people all the more critical; and 14 15 16 WHEREAS, the gap population unable to afford housing in Hawaii includes essential 17 workers, such as healthcare, construction, and educational professionals, who are forced either to move away from the state or to turn down opportunities to work in Hawai'i in the first place; and 18 19 20 WHEREAS, the housing crisis is causing our state to lose talented local people to the lower cost of living on the continental United States, pricing ourselves out of the market to 21 attract skilled workers, with 20 people leaving the state every day in 2022; and 22 23 24 WHEREAS, this population decline also includes a great loss in our native Hawaiian population, more of whom, according to the U.S. Census Bureau, now live in the continental 25 26 United States than in Hawai'i for the first time in the state's history; and 27 WHEREAS, the decrease in our Native Hawaiian population presents a serious danger to 28 29 the preservation of traditional culture, customs, and history; and 30 WHEREAS, Native Hawaiians represent approximately 21% of Hawaii's population; 31 however, they represent nearly 40% of the state's homeless population; and 32 33 WHEREAS, the poverty rate among Native Hawaiians is also significantly higher than 34 the poverty rate for all Hawai'i residents, 12% compared to 9%, or 25% higher than the poverty 35 rate for the entire population (ALICE Report, Aloha United Way, 2022); and 36 37 WHEREAS, Native Hawaiians report the highest unemployment rates, lowest median 38 39 household incomes, and lowest homeownership rates as compared to all other Hawai'i households (American Community Survey, 2019); and 40 41 42 WHEREAS, the Department of Hawaiian Home Lands (DHHL) is responsible for the management of 203,500 acres of trust lands, 9,978 homestead leases statewide, and 46,560 lease 43

applications; however, over 29,124 applicants are on the waiting list, where many have

languished for decades waiting for residential, agricultural, or pastoral leases, and many have

44 45

46

died while waiting; and

1 2

3 4 5

reported being overcrowded; and

6

7 8 9

10

11 12 13

14 15

16 17 18

19 20

21

22 23

24 25 26

27 28

29 30 31

32 33 34

35 36

37 38 39

> 40 41

42

45

43

INTRODUCED BY: HCC of Honolulu 44

REFERRED TO: ACTION:

Kōmike Ho'oilina Ali'i (Benefits and Trust)

WHEREAS, on May 5, 2022, the Thirty-First State Legislature passed HB 2511 HD2 SD2 CDT, relating to the Department of Hawaiian Home Lands, which Governor David Y. Ige signed into law as Act 279 on July 11,2022; and

cost burdened paying more than 30% of their monthly income toward housing (U.S. Department

of Housing and Urban Development, 2017), and 40% of native Hawaiians on the waitlist

WHEREAS, in a recent analysis of the DHHL waitlist, 46% of waitlist households were

WHEREAS, the purpose of Act 279 (2022) is to provide the Department of Hawaiian Home Lands a multi-pronged approach to eliminate the long-standing waiting list crisis, appropriating \$600 million for this purpose.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 64th Annual Convention in Kālia, Waikīkī, O'ahu, in the malama of 'Ikua and the rising of 'Olekūkolu, this 21st day of October, 2023, urging the U.S. Congress and the U.S. Department of the Interior to amend the Hawaiian Homes Commission Act of 1920 as amended, by lowering the qualifying Hawaiian blood quantum of one half to one thirty-second; and

BE IT FURTHER RESOLVED, that lowering the blood quantum from 50% to 1/32 would fulfill the intent of our founder Prince Jonah Kūhiō Kalaniana'ole; and

BE IT FURTHER RESOLVED, that lowering the blood quantum from 50% to 1/32 aligns with Prince Jonah Kūhiō Kalaniana'ole's highest aspirations for his people - that it would elevate the social and intellectual status of Hawaiians and increase pride in their heritage and Hawaiian identity; and

BE IT FURTHER RESOLVED, that the Association strongly believes that this action will give kanaka who were forced to move out of state due to financial and economic distress the chance to return to their birth sands to live, work and play in accordance with Prince Jonah Kūhiō Kalaniana'ole's wishes: and

BE IT FURTHER RESOLVED, that certified copies of this resolution be transmitted to U.S. Representative Jill Tokuda, U.S. Representative Ed Case, U.S. Senator Brian Schatz, U.S. Senator Mazie Hirono, U.S. Secretary of the Interior, the Sovereign Council of Hawaiian Homestead Associations (SCHHA), the Chairman of the Hawaiian Homes Commission, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

1	ASSOCIATION OF HAWAIIAN CIVIC CLUBS
2 3	RESOLUTION NO. 2023 - AT
4	URGING THE UNITED STATES FEDERAL GOVERNMENT TO AMEND ITS
5 6	REGULATIONS AND REQUIREMENTS TO EXPAND SOLE SOURCE
7	CONTRACTING OPPORTUNITIES FOR NATIVE HAWAIIAN ORGANIZATIONS
8	UNDER THE U.S. SMALL BUSINESS ADMINISTRATION 8(A) BUSINESS
9	DEVELOPMENT PROGRAM
10	WWWDDFAG A MAG MD A A A A A A A A A A A A A A A A A A
11	WHEREAS, the U.S. Small Business Administration 8(a) Business Development
12 13	Program aims to provide support to small, disadvantaged businesses in gaining access to federal contracts; and
14 15	WHEREAS, Native Hawaiian Organizations, tribes, and Alaska Native Corporations are
15 16	authorized to participate in this program; and
17	authorized to participate in this program, and
18	WHEREAS, the intent of this program is to provide native communities with the ability
19	to develop self-sufficient economic ventures that support their communities through profits
20	earned dispersed to community organizations; and
21	
22	WHEREAS, the Small Business Administration lists more than 500 registered and active
23 24	entities that qualify as Native Hawaiian Organizations; and
25	WHEREAS, the inclusion of Native Hawaiian Organizations in this program since 1988
26	has created significant and positive benefits for the Native Hawaiian community, but several
27	disparities exist in the 8(a) program that limit how Native Hawaiian Organizations may
28	participate as compared to tribes and Alaska Native Corporations; and
29	WHIPDEAG 41 N.C. II "O 'C' 11 1 1 4 C'
30	WHEREAS, currently, Native Hawaiian Organizations only have sole source contracting preferences with the U.S. Department of Defense while tribes and Alaska Native Corporations
31 32	enjoy these preferences with all federal agencies; and
33	enjoy these preferences with an rederar agencies, and
34	WHEREAS, statutory and regulatory amendments are required to establish parity among
35	all eligible entities under the 8(a) program.
36	
37	NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs
38	at its 64 th Annual Convention in Kālia, Waikīkī, Oʻahu, in the malama of ʻIkuā and the rising of
39	'Olekūkolu, this 21 st day of October 2023, urging the United States federal government to amend its regulation and requirements to expand sole source contracting opportunities for Native
40 41	Hawaiian Organizations under the U.S. Small Business Administration 8(a) Program; and
42	The worker organizations under the o.s. Sman Dasiness Administration o(a) Hogiani, and
43	BE IT FURTHER RESOLVED, that members of the Hawai'i Congressional Delegation
44	are urged to introduce and advocate for legislation to expand eligibility for Native Hawaiian
45	Organizations for sole source contracts for all federal agencies; and
46	

BE IT FURTHER RESOLVED, that the U.S. Small Business Administration is urged to 1 2 promulgate administrative rules to expand eligibility for Native Hawaiian Organizations for sole source contracts for all federal agencies; and 3 4 5 BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Hawai'i Congressional Delegation, U.S. Small Business Administration, the Native Hawaiian 6 7 Organization Association, as well as the Governor of the State of Hawai'i, President of the State 8 Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian 9 Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County 10 11 Mayors. 12 INTRODUCED BY: Ke Kōmike Pō'aiapuni Waiwai (Economic Development) 13 REFERRED TO: Ke Kōmike Pō'aiapuni Waiwai (Economic Development) 14 15 ACTION: